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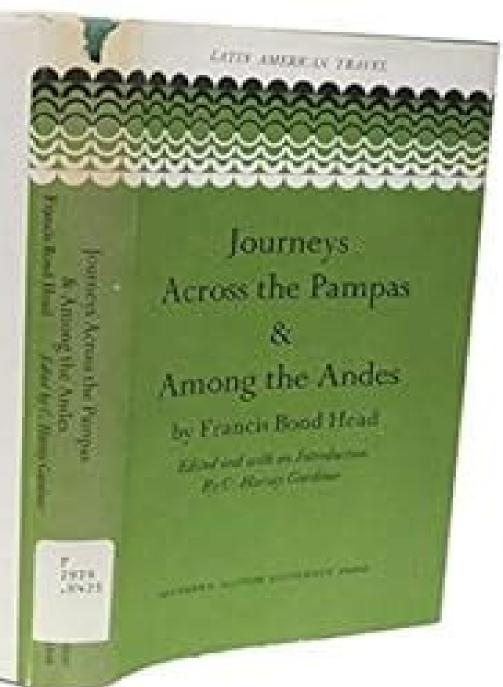
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### **Journeys Across The Pampas Among The:**

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Liberals, Rebels and Saints Alan Knight,2022-05 In Bandits and Liberals Rebels and Saints Alan Knight offers a distinct perspective on several overarching themes in Latin American history spanning approximately two centuries from 1800 to 2000 Knight's approach is ambitious and comparative sometimes ranging beyond Latin America and combining relevant social theory with robust empirical detail. He tries to offer answers to big questions while challenging alternative answers and approaches including several recently fashionable ones While the individual essays and the book as a whole are roughly chronological the approach is essentially thematic with chapters devoted to major contentious themes in Latin American history across two centuries the sociopolitical roots and impact of banditry the character and evolution of liberalism religious conflict the divergent historical trajectories of Peru and Mexico the nature of informal empire and internal colonialism and the region's revolutionary history viewed through the twin prisms of British perceptions and comparative global history

The United States Review and Literary Gazette ,1826 Catalogue of Books in the Lending Library Edinburgh (Scotland). Public Library, 1890 Nightmares of the Lettered City Juan Pablo Dabove, 2007-06-17 Nightmares of the Lettered City presents an original study of the popular theme of banditry in works of literature essays poetry and drama and banditry s pivotal role during the conceptualization and formation of the Latin American nation state Juan Pablo Dabove examines writings over a broad time period from the early nineteenth century to the 1920s and while Nightmares of the Lettered City focuses on four crucial countries Argentina Mexico Brazil and Venezuela it is the first book to address the depiction of banditry in Latin America as a whole The work offers close reading of Facundo Do a Barbara Os Sert es and Martin Fierro among other works illuminating the ever changing and often contradictory political agendas of the literary elite in their portrayals of the forms of peasant insurgency labeled banditry Banditry has haunted the Latin American literary imagination As a cultural trope banditry has always been an uneasy compromise between desire and anxiety a nightmare and Dabove isolates three main representational strategies He analyzes the bandit as radical other a figure through which the elites depicted the threats posed to them by various sectors outside the lettered city Further he considers the bandit as a trope used in elite internecine struggles In this case rural insurgency was a means to legitimize or refute an opposing sector or faction within the lettered city Finally Dabove shows how in certain cases the bandit was used as an image of the nonstate violence that the nation state has to suppress as a historical force and simultaneously exalt as a memory in order to achieve cultural coherence and actual sovereignty As Dabove convincingly demonstrates the elite's construction of the bandit is essential to our understanding of the development of the Latin American nation in the nineteenth and early twentieth centuries

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