

## Le « métadiologue » des *parerga*

1516 ( <i>Louvain</i> )	1517 ( <i>Paris</i> )	mars 1518 ( <i>Bâle</i> )	novembre 1518 ( <i>Bâle</i> )
Carte de l'Utopie Quatrain et alphabet utopien Siraïn d'Anémolius (More) Lettre de Gilles à Busleiden Lettres de Desmarais à Gilles Vers de Desmarais Poème de Shrijver Poème de Geldenhauer Lettre de Busleiden à More	<i>Siraïn</i> d'Anémolius (More) Lettre de Budé à Lupset Lettre de Gilles à Busleiden Lettres de Desmarais à Gilles Vers de Desmarais	Lettre d'Érasme à Froben Lettre de Budé à Lupset <i>Siraïn</i> d'Anémolius (More) Carte de l'Utopie (Holbeïn) Quatrain et alphabet utopien Lettre de Gilles à Busleiden	Lettre d'Érasme à Froben Lettre de Budé à Lupset <i>Siraïn</i> d'Anémolius (More) Carte de l'Utopie (Holbeïn) Quatrain et alphabet utopien Lettre de Gilles à Busleiden

### La lettre-préface (*Pudet me*) de More à Gilles

<p style="text-align: center;"><b>Livre I</b> Le dialogue entre « More », « Gilles » et Raphaël</p> <div style="border: 1px solid black; padding: 5px; margin: 10px auto; width: 80%;"> <p style="text-align: center;">Le « sous- dialogue » mis en abîme de Raphaël à la cour de Morton</p> </div>	<p><b>Livre II</b></p> <div style="border: 1px solid black; padding: 10px; margin: 10px auto; width: 80%;"> <p style="text-align: center;">Le « monologue » de Raphaël (sous forme de déclamation) qui décrit l'île d'Utopie</p> </div> <p style="text-align: center;">Retour à la scène de la conversation rapportée par le narrateur « More »</p>	<p style="text-align: center;">Le « paradiologue » des <i>marginalia</i> : 194 annotations marginales d'Érasme ou de Pierre Gilles</p>
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### Suite du « métadiologue » des *parerga* (après le Livre II)

1516	1517	mars 1518	novembre 1518
—	2 <sup>e</sup> lettre de More à Gilles ( <i>Inpendiū</i> ) Lettre de Busleiden à More Poème de Geldenhauer Poème de Shrijver	Lettre de Busleiden à More Poème de Geldenhauer Poème de Shrijver - Épigrammes de More et d'Érasme	Lettre de Busleiden à More Poème de Geldenhauer Poème de Shrijver - Épigrammes de More et d'Érasme

# Intime Utopie Travail Analytique Et Proc

**WJ Hussar**



## **Intime Utopie Travail Analytique Et Proc:**

**Politiques de l'intime**, 2009 Que l'on considère l'adoption du Pacs ou encore l'interdiction de fumer dans les lieux publics nombreuses sont les illustrations indiquant que la vie privée est devenue plus que jamais une affaire politique. Le corps, la sexualité, le couple, la famille, etc. donnent lieu désormais à une réglementation foisonnante. Cette emprise croissante porte un nom outre Atlantique : le soft paternalism. Ce mouvement repousse des frontières instituées depuis des siècles qui ont consacré une partition privé/public sur laquelle s'est rigée la société industrielle. Avec pour terrain d'enquête privilégié le monde de l'entreprise, cet ouvrage analyse le sens et la portée des nouvelles politiques de l'intime qui bousculent les articulations entre le travail et le hors-travail, transforment la subjectivité en dispositifs de gestion, métamorphosent les sentiments en objets de transaction. Les secrets, les affects, le for intérieur ne sont plus comme hier des enjeux exclusivement personnels. Ils ont aussi statut d'affaires publiques. Après une mise en perspective historique qui présente des expérimentations sociales menées depuis le XIX<sup>e</sup> siècle jusqu'aux années 1960, l'ouvrage plonge le lecteur dans la réalité des nouvelles pratiques d'entreprise au sein desquelles l'attention au hors-travail est devenue un nouvel enjeu gestionnaire. Il explore ensuite la question de l'intimité dans notre modernité pour révéler quel point la subjectivité et les sentiments participent à la régulation économique et politique de nos sociétés. Au total, l'ouvrage met en évidence l'existence, à l'heure actuelle, de trois stratégies politiques de l'intime : la privatisation de l'espace public, la négation subversive des frontières et l'imbrication de registres d'action qui viennent s'ajouter à la colonisation si caractéristique de notre modernité de la sphère privée.

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