# VALUES INTERVENTIONS: ETHICS SCHOLARSHIP IN ACTION

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## <u>Interventions In Ethics S U N Y Series In Ethical Theory</u>

**S Ben Porath** 

#### **Interventions In Ethics S U N Y Series In Ethical Theory:**

**Interventions in Ethics** D. Z. Phillips, 1992-08-17 There is a growing need for interventions in ethics to counteract the tendency to generalize about moral issues This book contains essays written between 1965 and 1990 which focus on the need to explore such issues as the nature of moral endeavor the request for a justification of moral endeavor the appeal to human flourishing the nature of the good life the nature of moral change and moral relativity. The author argues his case in relation to the work of contemporary philosophers including G E M Anscombe Annette Baier Max Black Cora Diamond Ilham Dilman Philippa Foot Thomas Nagel Alasdair MacIntyre Bernard Williams and Peter Winch **Interventions in Ethics** Dewi Death and Finitude Sami Pihlström, 2016-09-21 Death and Finitude offers an examination and Zephaniah Phillips, 1992 defense of a pragmatic transcendental anthropology applicable to the concepts of limit finitude and mortality that are constitutive of human life as we know it Sami Pihlstr m develops a special kind of philosophical anthropology a pragmatic yet transcendental examination of the human condition that interprets what is worth preserving in the tradition of transcendental philosophy in such a manner that this unusual combination will crucially enrich our understanding of a human problem we all share mortality In some sense all serious philosophy inevitably reflects on the human condition and is thus philosophical anthropology broadly conceived There can hardly be any more serious problem concerning the human condition than the problem of death Yet mainstream analytic contributions to the philosophy of death usually addresses death in general and it is far from obvious that such contributions are philosophically relevant in the sense of addressing the agony of an individual human being trying to understand their own mortal condition Continental philosophy of death may be frustrating in a different sense as it often fails to be conceptually as clear and argumentatively as rigorous as the analytic literature Claiming to address my being toward death such contributions may also fail to speak to the mortal individual if they end up in endless pseudo philosophical jargon It is against this background of frustration that Death and Finitude contributes to humanity s on going reflections on death dying and mortality from a pragmatist yet transcendental perspective seeking to accommodate these topics within a broader philosophical anthropology The book is primarily intended for academic philosophers but the potential readership includes not only scholars but also both graduate students and advanced undergraduates as well as general educated readers It is relevant to the concerns of philosophers specializing in transcendental philosophy philosophical anthropology pragmatism Wittgenstein and the philosophy of religion As the book may be said to be an attempt to philosophize historically it is in principle of interest to both systematically and historically oriented philosophers and students Sport, Medicine, Ethics Mike McNamee, 2014-04-16 The ethics of sports medicine is an important emerging area within biomedical ethics. The professionalization of medical support services in sport and continuing debates around issues such as performance enhancing technologies or the health and welfare of athletes mean that all practitioners in sport as well as researchers with an interest in sports ethics need to develop a clear understanding of

the ethical aspects of the sport medicine nexus This timely collection of articles explores the conceptual and practical issues that shape and define ethics in sports medicine Examining central topics such as consent confidentiality pain doping and genetic technology this book establishes an important baseline for future academic and professional work in this area

Forthcoming Books Rose Arny, 1997 Moral Responsibility Christopher Cowley, 2014-10-20 How and to what degree are we responsible for our characters our lives our misfortunes our relationships and our children This guestion is at the heart of Moral Responsibility The book explores accusations and denials of moral responsibility for particular acts responsibility for character and the role of luck and fate in ethics Moral responsibility as the grounds for a retributivist theory of punishment is examined alongside discussions of forgiveness parental responsibility and responsibility before God The book also discusses collective responsibility bringing in notions of complicity and membership and drawing on the seminal contemporary discussion of collective agency and responsibility the Nuremberg trials Rethinking the Just War Tradition Michael W. Brough, John W. Lango, Harry van der Linden, 2012-02-01 The just war tradition is an evolving body of tenets for determining when resorting to war is just and how war may be justly executed Rethinking the Just War Tradition provides a timely exploration in light of new security threats that have emerged since the end of the Cold War including ongoing conflicts in the Middle East threats of terror attacks and genocidal conflicts within states The contributors are philosophers political scientists a U S Army officer and a senior analyst at the Center for Defense Information They scrutinize some familiar themes in just war theory from fresh and original angles and also explore altogether new territory The diverse topics considered include war and the environment justice in the ending of war U S military hegemony a general theory of just armed conflict principles supreme emergencies the distinction between combatants and noncombatants child soldiers the moral equality of all soldiers targeted assassination preventive war right authority and armed humanitarian intervention Clearly written and free of jargon this book illustrates how the just war tradition can be rethought and applied today

Resources in Education ,1999-10 Subject Guide to Books in Print ,2001 Adult Social Care Ferguson, Iain,Lavalette, Michael,2013-10-23 Adult social care in Britain has been at the centre of much media and public attention in recent years Revelations of horrific abuse in learning disability settings the collapse of major private care home providers abject failures of inspection and regulation and uncertainty over how long term care of older people should be funded have all given rise to serious public concern In this short form book part of the Critical and Radical Debates in Social Work series Iain Ferguson and Michael Lavalette give an historical overview of adult social care The roots of the current crisis are located in the under valuing of older people and adults with disabilities and in the marketisation of social care over the past two decades The authors critically examine recent developments in social work with adults including the personalisation agenda and the prospects for adult social care and social work in a context of seemingly never ending austerity Tragic Thoughts at the End of Philosophy Gerald L. Bruns,1999-07-21 In this text Bruns investigates the recent phenomenon of

philosophers taking an interest in literature and literary theory The Moral Warrior Martin L. Cook, 2010-03-10 For the first time in history the capabilities of the U S military far outstrip those of any potential rival either singly or collectively and this reality raises fundamental questions about its role nature and conduct The Moral Warrior explores a wide range of ethical issues regarding the nature and purpose of voluntary military service the moral meaning of the unique military power of the United States in the contemporary world and the moral challenges posed by the war on terrorism Agency and Ethics Anthony F. Lang, 2002-01-01 Explains why military interventions with humanitarian goals Deleuze and Guattari's Immanent Ethics Tamsin Lorraine, 2011-08-01 In Deleuze and Guattari's consistently fail Immanent Ethics Tamsin Lorraine focuses on the pragmatic implications of Deleuze and Guattari's work for human beings struggling to live ethical lives Her bold alignment of Deleuze and Guattari's project with the feminist and phenomenological projects of grounding human action in lived experience provides an accessible introduction to their work Lorraine characterizes Deleuze and Guattari s nonfoundational approach to ethics in terms of a notion of power that comes into skillful confluence with the multiple forces of life and an immanent principle of flourishing while their conception of philosophical thought is portrayed as an intervention in the ongoing movement of life that she enacts in her own exploration of their ideas She contends that Deleuze and Guattari advocate unfolding the potential of our becoming in ways that enhance our participation in the creative evolution of life and she characterizes forms of subjectivity and cultural practice that could support such evolution By means of her lucid reading taken through the lens of feminist philosophy Lorraine is not only able to present clearly Deleuze and Guattari s project but also an intriguing elaboration of some of the project s practical implications for novel approaches to contemporary problems in philosophy feminism cultural theory and human living

Moral, Ethical, and Social Dilemmas in the Age of Technology: Theories and Practice Luppicini, Rocci,2013-02-28 Our social educational professional and political ethics play a significant role in every aspect of our life As technology continues to influence our society these principles needs to be valued Moral Ethical and Social Dilemmas in the Age of Technology Theories and Practice highlights the innovations and developments in the ethical features of technology in society This comprehensive collection brings together research in the areas of computer engineering and biotechnical ethics These theoretical studies and innovative methodologies are essential for researchers practitioners and philosophers

**Desire beyond Identity** Wesley N. Barker,2025-04-01 Arguing for a radical return to desire in Luce Irigaray s thought this book decisively intervenes in impasses around questions of identity that continue to confound contemporary discourse and politics By prioritizing the disruptive potential of desire rather than sexual difference Wesley N Barker extends Irigaray s relational theory of becoming into new territory opening generative often surprising pathways for conversation with philosophies of race queer theory political theology decolonial theory and posthuman thought As a source for reimagining materiality desire is pulled free of a phallocentric white colonial framework and mobilized toward a philosophy of living

capable of addressing the twenty first century s multifaceted crises of identity representation and embodiment Lectures on the Theory of Ethics (1812) J. G. Fichte, 2016-02-01 Lectures from the late period of Fichte's career never before available in English Translated here for the first time into English this text furnishes a new window into the final phase of Fichte's career Delivered in the summer of 1812 at the newly founded University of Berlin Fichte's lectures on ethics explore some of the key concepts and issues in his evolving system of radical idealism Addressing moral theory the theory of education the philosophy of history and the philosophy of religion Fichte engages both directly and indirectly with some of his most important contemporaries and philosophical rivals including Kant Schelling and Hegel Benjamin D Crowe s translation includes extensive annotations and a German English glossary His introduction situates the text systematically historically and institutionally within an era of cultural ferment and intellectual experimentation and includes a bibliography of recent scholarship on Fichte's moral theory and on the final period of his career Bibliographic Guide to Education ,1991 lists publications cataloged by Teachers College Columbia University supplemented by The Research Libraries of The New York Publica Library Ethics Sarah Banks, 2014-03-01 The past few years have seen a renewed interest in social work ethics and this volume argues that this phenomenon can be seen as reflecting two very different agendas On the one hand this interest is part of a progressive movement that critiques market oriented approaches to managing the public sector often called New Public Management NPM by emphasizing the role of social workers as agents for social justice On the other hand the growth of interest in ethics could be viewed as part of the NPM and its efforts toward controlling the conduct of professionals and service users The contributors explore both of these viewpoints emphasizing the importance of reclaiming professional ethics for social work and outlining a preliminary framework for doing so

Unveiling the Power of Verbal Art: An Emotional Sojourn through Interventions In Ethics S U N Y Series In Ethical Theory

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