THE INTERRELATIONS OF THE GOSPELS



Interrelations Of The Gospels

James W. Barker

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The Interrelations of the Gospels M. E. Boismard, William Reuben Farmer, Frans Neirynck, 1990 The Relationships Three Views on the Origins of the Synoptic Gospels Robert L. Thomas, Among the Gospels Albert Cook Outler, 1978 Noted evangelical scholars present the best contemporary insights into the three dominant views on the origins of the Goulder and the Gospels Mark S. Goodacre, Mark Goodacre, 1996-12-01 Goulder and the Gospels is the first comprehensive response to the radical challenge Michael Goulder has posed for New Testament scholarship Goulder dispenses with all hypothetical sources Q M and L and postulates highly creative evangelists who write in the light of the liturgy In this penetrating critique Goodacre provides a critical overview of Goulder's work focusing on several key areas the vocabulary of Q the language of the Minor Agreements the creativity of Luke and the lectionary theory He does not simply assess the plausibility of Goulder's ideas but also develops new ways to test them The theories are sometimes found to be wanting but at the same time Goulder is reaffirmed as one of the most important and stimulating Biblical scholars of this The Oxford Handbook of the Synoptic Gospels Stephen P. Ahearne-Kroll, 2023 The Oxford Handbook of the generation Synoptic Gospels presents essays that push the field beyond the Synoptic Problem and theological themes that ignore the particularities of each Gospel The first section explores some of the traditional approaches of literary dependence and engages with alternative ways to understand Synoptic relations while the second section treats a variety of historical literary and cultural phenomena important to the study of these Gospels Writing and Rewriting the Gospels James W. Barker, 2025-01-30 A compelling reappraisal of the relationships between the canonical gospels Biblical scholars have long debated the Synoptic problem and the literary relationship between the Gospel of John and the Synoptics During the twentieth century the consensus shifted decisively to the Two Source hypothesis for the Synoptic problem along with the view that John's Gospel was independent of the Synoptics In recent decades all consensus has dissolved yet these questions retain currency and significance James W Barker takes up these questions and reappraises the evidence Drawing on his expertise in ancient compositional practices he makes a persuasive case for a snowballing trajectory whereby each canonical gospel drew upon other canonical gospels Thus Mark was written first Matthew draws on Mark Luke draws on Mark and Matthew and the last of the four John is dependent on all three Synoptics and was meant to be read alongside them This judicious and ambitious study will be of interest to New Testament scholars as well as general readers who want to know more about the literary relationships between the gospels *The Making and Meaning of the New Testament James Henry* Narrative Elements in the Double Tradition Stephen Hultgren, 2014-11-27 For a long time mainstream Snowden, 1923 gospel scholarship has assumed that the so called Q material the double tradition in Matthew and Luke represents a document or tradition that was almost exclusively orientated towards the sayings of Jesus of Nazareth with little interest in a narrative about him This book argues on the contrary that the narrative material in the double tradition existed from the very

beginning within a coherent Jesus narrative that ran from his baptism to his passion Far from being inserted by Matthew and Luke into the framework of Mark the double tradition is structured on the very same narrative framework as the Gospel of Mark a framework that predates Mark Conventional dichotomies in gospel origins the historical Jesus and the history of early Christianity are thus drawn into question Synoptic Problems John S. Kloppenborg, 2014-07-02 This volume contains a collection of twenty one essays of John S Kloppenborg with four foci conceptual and methodological issues in the Synoptic Problem the Sayings Gospel Q the Gospel of Mark and the Parables of Jesus Kloppenborg a major contributor to the Synoptic Problem is especially interested in how one constructs synoptic hypotheses always aware of the many gaps in our knowledge the presence of competing hypotheses and the theological and historical entailments in any given hypothesis Common to the essays in the remaining three sections is the insistence that the literature thought and practices of the early Jesus movement must be treated with a deep awareness of their social literary and intellectual contexts The context of the early Jesus movement is illumined not simply by resort to the literary and historical sources produced by Greek and Roman elites but more importantly by data gathered from documentary sources available in non literary papyri The Epistemological Basis for Belief according to John's Gospel David A. Redelings, 2011-09-23 This book a revision of the author's dissertation describes the grounds on which knowledge about God is possible according to the Gospel of John In response to modern questions and doubts about the possibility of religious knowledge John's answers are identified and illuminated using standard historical method A major part of this investigation is spent showing that for readers of all persuasions it is clear that certain parts of John's Gospel were never intended as either fiction or metaphor From these parts the basis on which John thinks that people can have religious knowledge is inferred and described The Making of the New Testament **Documents** Edward Earle Ellis, 2002 This volume identifies and investigates literary traditions and their implications for the authorship and dating of the Gospels and the letters of the New Testament Ellis argues that the Gospels and the letters are products of the corporate authorship of four allied apostolic missions and not the creation of individual authors Iesus and the Oral Gospel Tradition Henry Wansborough, 2004-10-07 A collection of papers from two international symposia by such important scholars as Aune Dunn Gerhardsson Meyer Rordorf and Talmon The articles share the conviction that the only way to break the deadlock in the Synoptic problem is to examine the oral tradition about Jesus which lay behind the Gospels and to continue even beyond them The book addresses such central issues as the characteristics of oral tradition oral tradition in Judaism in the teaching of Jesus his aphorisms and the narrative meshalim and in the Gospel narratives and the relationships of John Paul and the Didache to oral tradition This volume should bring onto a new plane the discussion of the all important oral stage of Gospel tradition On the Resurrection, Volume 1 Gary Habermas, 2024-01-15 The first volume of Gary Habermas's magnum opus On the Resurrection Evidences represents the culmination of fifty years of research on the probability of Jesus s resurrection Using his minimal facts argument Habermas demonstrates why we ought to trust the

biblical and historical testimony of Scripture regarding the resurrection This book is a must read for pastors students and scholars interested in the historical evidence for the resurrection of Jesus Christ The Quest for Q David Catchpole, 2015-01-29 This book seeks to rehabilitate the O hypothesis as the most satisfactory explanation of the so called Acts Within Diverse Frames of Reference Thomas E. Phillips, 2009 Offers a fresh analysis of the Acts of the Apostles This work surveys contemporary Acts scholarship on two important topics the genre of Acts and issues of wealth and poverty in Luke Acts It provides an analysis of the process of interpretation and calls for greater self awareness among The Eusebian Canon Tables Matthew R. Crawford, 2019-05-06 One of the books most central to critical readers of Acts late antique religious life was the four gospel codex containing the Gospels of Matthew Mark Luke and John A common feature in such manuscripts was a marginal cross referencing system known as the Canon Tables This reading aid was invented in the early fourth century by Eusebius of Caesarea and represented a milestone achievement both in the history of the book and in the scholarly study of the fourfold gospel In this work Matthew R Crawford provides the first book length treatment of the origins and use of the Canon Tables apparatus in any language Part one begins by defining the Canon Tables as a paratextual device that orders the textual content of the fourfold gospel It then considers the relation of the system to the prior work of Ammonius of Alexandria and the hermeneutical implications of reading a four gospel codex equipped with the marginal apparatus Part two transitions to the reception of the paratext in subsequent centuries by highlighting four case studies from different cultural and theological traditions from Augustine of Hippo who used the Canon Tables to develop the first ever theory of gospel composition to a Syriac translator in the fifth century to later monastic scholars in Ireland between the seventh and ninth centuries Finally from the eighth century onwards Armenian commentators used the artistic adornment of the Canon Tables as a basis for contemplative meditation These four case studies represent four different modes of using the Canon Tables as a paratext and illustrate the potential inherent in the Eusebian apparatus for engaging with the fourfold gospel in a variety of ways from the philological to the theological to the visual Combining Gospels in Early Christianity Jacob A. Rodriguez, 2023-10-09 In this study Jacob A Rodriguez investigates which gospels tended to keep company with one another in early Christian reading practices By engaging the dynamics of gospel combinations in the Gospel of Thomas the Epistula Apostolorum the Diatessaron second century Christian authors ranging from Papias to Clement of Alexandria and early gospel manuscripts Rodriguez identifies a center of gravity in early Christian gospel reading consisting of the Synoptics and John While second century Christians do not use the terms canonical or noncanonical the gospels we now know as canonical captivated their literary imagination in a manner unparalleled by any other Jesus books The author offers a rigorous philological literary critical text critical artifactual and theological reconstruction of early Christian gospel reading culture One Gospel From Two David B. Peabody, Allan James McNicol, Lamar Cope, 2002-11-01 A detailed analysis of the evidence proving that Matthew rather than Mark was the first of the canonical gospels to be

written **Early Christianity and Hellenistic Judaism** Peder Borgen,1998-01-01 These studies break new ground in the exploration of early Christianity and Judaism towards the end of the Second Temple period Professor Borgen introduces fresh perspectives on many central issues in the complexity of Judaism both within Palestine and in the Diaspora He also examines the variety of tendencies which existed within Christianity as it emerged within Judaism and spread out into other nations An invaluable study for all scholars teachers and students of the New Testament in general and of Judaica Classics and Hellenism **Exploring the Gospel of John** Dwight Moody Smith,R. Alan Culpepper,Carl Clifton Black,1996-01-01 Every aspect of the study of John is represented in this book including the historical origins of the Johannine community the religious traditions in the gospel within and beyond early Christianity the Fourth Gospel s literary dimensions and theological concerns and the distinctive challenges presented by the Gospel s interpretation

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