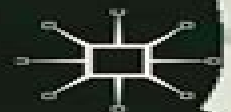


# **Interpreting Islam, Modernity, and Women's Rights in Pakistan**

**Anita M. Weiss**



# Interpreting Islam

**Tamara Sonn**



## **Interpreting Islam:**

**Interpreting Islam** Hastings Donnan, 2002-02-15 Islam is one of the most misunderstood concepts in the West Myths and stereotypes surround it This clear and penetrating volume helps readers to make sense of Islam It offers a penetrating guide to the diversity and richness of contemporary knowledge about Islam and Muslim society Throughout the emphasis is upon the value of pluralistic approaches to Islam rather than condensing complexity with unifying concepts such as Orientalism Interdisciplinary in scope and organization the book cuts through the bewildering and seemingly anarchic diversity of contemporary knowledge about Islam and Muslim society The methodological difficulties and advantages of Western researchers focusing on Islam are fully documented The book demonstrates how gender age status and insider outsider status impacts upon research and inflects research findings *Interpreting Islam* Panteleimon Krestovich

Zhuze, Tamara Sonn, 1996 This work presents in English a seminal text of Arab modernism Jawzi's book *The History of Intellectual Movements in Islam* offered a Marxist interpretation of the development of Islamic thought arguing that Muslim society in the industrial age must adopt

**Interpreting Islam in China** Kristian Petersen, 2018 During the early modern period Muslims in China began to embrace the Chinese characteristics of their heritage Several scholar teachers incorporated tenets from traditional Chinese education into their promotion of Islamic knowledge As a result some Sino Muslims established an educational network which utilized an Islamic curriculum made up of Arabic Persian and Chinese works The corpus of Chinese Islamic texts written in this system is collectively labeled the Han Kitab *Interpreting Islam in China* explores the Sino Islamic intellectual tradition through the works of some of its brightest luminaries Three prominent Sino Muslim authors are used to illustrate transformations within this tradition Wang Daiyu Liu Zhi and Ma Dexin Kristian Petersen puts these scholars in dialogue and demonstrates the continuities and departures within this tradition Through an analysis of their writings he considers several questions How malleable are religious categories and why are they variously interpreted across time How do changing historical circumstances affect the interpretation of religious beliefs and practices How do individuals navigate multiple sources of authority How do practices inform belief Overall he shows that these authors presented an increasingly universalistic portrait of Islam through which Sino Muslims were encouraged to participate within the global community of Muslims The growing emphasis on performing the pilgrimage to Mecca comprehensive knowledge of the Qur'an and personal knowledge of Arabic stimulated communal engagement Petersen demonstrates that the integration of Sino Muslims within a growing global environment where international travel and communication was increasingly possible was accompanied by the rising self awareness of a universally engaged Muslim community

**Interpreting Islam, Modernity, and Women's Rights in Pakistan** A. Weiss, 2014-10-02 In Pakistan myriad constituencies are grappling with reinterpreting women's rights This book analyzes the Government of Pakistan's construction of an understanding of what constitutes women's rights moves on to address traditional views and

contemporary popular opinion on women's rights and then focuses on three very different groups' perceptions of women's rights: progressive women's organizations as represented by the Aurat Foundation and Shirkat Gah; orthodox Islamist views as represented by the Jama'at-i Islami; the MMA government in Khyber Pakhtunkhwa 2002-08; and al Huda and the Swat Taliban. Author Anita M. Weiss analyzes the resultant culture wars that are visibly ripping the country apart as groups talk past one another, each confident that they are the proprietors of culture and interpreters of religion while others are misrepresenting it.

Interpreting Islam Hastings Donnan, 2001-12-07 Interpreting Islam is a useful contribution in the field of Islamic studies not because of the questions it happens to answer, not too many, but because it helps one understand why some of the questions are at all posed. Kingshuk Chatterjee, The Statesman. Islam is one of the most misunderstood concepts in the West. Myths and stereotypes surround it. This clear and penetrating volume helps readers to make sense of Islam. It offers a penetrating guide to the diversity and richness of contemporary knowledge about Islam and Muslim society. Throughout the emphasis is upon the value of pluralistic approaches to Islam rather than condensing complexity with unifying concepts such as Orientalism. Interdisciplinary in scope and organization, the book cuts through the bewildering and seemingly anarchic diversity of contemporary knowledge about Islam and Muslim society. The methodological difficulties and advantages of Western researchers focusing on Islam are fully documented. The book demonstrates how gender, age, status, and insider/outsider status impacts upon research and inflects research findings.

Interpreting Islam in China Kristian Petersen, 2017-09-01 During the early modern period, Muslims in China began to embrace the Chinese characteristics of their heritage. Several scholar-teachers incorporated tenets from traditional Chinese education into their promotion of Islamic knowledge. As a result, some Sino-Muslims established an educational network which utilized an Islamic curriculum made up of Arabic, Persian, and Chinese works. The corpus of Chinese Islamic texts written in this system is collectively labeled the Han Kitab. Interpreting Islam in China explores the Sino-Islamic intellectual tradition through the works of some of its brightest luminaries. Three prominent Sino-Muslim authors are used to illustrate transformations within this tradition: Wang Daiyu, Liu Zhi, and Ma Dexin. Kristian Petersen puts these scholars in dialogue and demonstrates the continuities and departures within this tradition. Through an analysis of their writings, he considers several questions: How malleable are religious categories and why are they variously interpreted across time? How do changing historical circumstances affect the interpretation of religious beliefs and practices? How do individuals navigate multiple sources of authority? How do practices inform belief? Overall, he shows that these authors presented an increasingly universalistic portrait of Islam through which Sino-Muslims were encouraged to participate within the global community of Muslims. The growing emphasis on performing the pilgrimage to Mecca, comprehensive knowledge of the Qur'an, and personal knowledge of Arabic stimulated communal engagement. Petersen demonstrates that the integration of Sino-Muslims within a growing global environment where international travel and communication was increasingly possible was accompanied by the rising self-awareness of a universally engaged Muslim.

community      **Interpreting the Qur'an** Abdullah Saeed, 2005-12-20 How is the Qur'an central to all Muslim societies to be understood today in order to meet the needs of these societies Abdullah Saeed a distinguished Muslim scholar explores the interpretation of the ethico legal content of the Qur'an whilst taking into consideration the changing nature of the modern world Saeed explores the current debates surrounding the interpretation of the Qur'an and their impact on contemporary understanding of this sacred text Discussing the text's relevance to modern issues without compromising the overall framework of the Qur'an and its core beliefs and practices he proposes a fresh approach which takes into account the historical and contemporary contexts of interpretation Inspiring healthy debate this book is essential reading for students and scholars seeking a contemporary approach to the interpretation of the Qur'anic text      Reading Islam Fabio Vicini, 2019-10-21 In Reading Islam Fabio Vicini offers a journey within the intimate relations reading practices and forms of intellectual engagement that regulate Muslim life in two enclosed religious communities in Istanbul Combining anthropological observation with textual and genealogical analysis he illustrates how the modes of thought and social engagement promoted by these two communities are the outcome of complex intellectual entanglements with modern discourses about science education the self and Muslims place and responsibility in society In this way Reading Islam sheds light on the formation of new generations of faithful and socially active Muslims over the last thirty years and on their impact on the turn of Turkey from an assertive secularist Republic to an Islamic oriented form of governance      **Islam and Politics in the Middle East** Mark Tessler, 2015-06-22 Some of the most pressing questions in the Middle East and North Africa today revolve around the proper place of Islamic institutions and authorities in governance and political affairs Drawing on data from 42 surveys carried out in fifteen countries between 1988 and 2011 representing the opinions of more than 60 000 men and women this study investigates the reasons that some individuals support a central role for Islam in government while others favor a separation of religion and politics Utilizing his newly constructed Carnegie Middle East Governance and Islam Dataset which has been placed in the public domain for use by other researchers Mark Tessler formulates and tests hypotheses about the views held by ordinary citizens offering insights into the individual and country level factors that shape attitudes toward political Islam      Interpreting Islam Tamara Sonn, 1996-10-10 In this book Sonn provides the first English translation of The History of Intellectual Movements in Islam 1928 a seminal text of Arab modernism written by the Palestinian intellectual Bandali al Jawzi 1871-1942 In that book Jawzi offered the first Marxist interpretation of the history and development of Islamic thought The continuing importance of his work lies in Jawzi's critical method of reevaluating both European orientalist and classical Muslim accounts of Islamic history Fifty years before Edward Said's landmark Orientalism Jawzi identified the vested imperial interests as the weakness in both methodologies Sonn's translation brings to life this skillful and entertaining critique of Islamic history Her introduction places Jawzi's thought in context with both postmodern intellectuals and Muslim reformers who continue the struggle to apply Islamic principles to contemporary life      Islam in

the Third Millennium Mohammad Soukat Ali, 2015-09-22 Islam after many centuries in the world's most open intellectually developed and creative civilization has lost its way for a long time. Muslims are now engaged in sectarian rivalries and mutually destructive activities simultaneously developing a narrow view of the broader world, failing to make much progress for a long time and acting aimlessly. They seem to be a misfit with other people. Along with the usual ideas of reformation of Islam, this book incorporates many lateral and radical thoughts. These may inspire Muslims to regain vitality, make progress and live in harmony with other people for a peaceful world.

Political Islam in the Global World Aini Linjakumpu, 2008 Develops an approach with which one can study the politicization of Islam in different circumstances and contexts. This book uses three case studies to analyze the political dimension of Islam. It also examines political identity and discusses the role of language.

*The Oxford Handbook of American Islam* Yvonne Yazbeck Haddad, Jane I. Smith, 2014 In this volume 30 of the field's top scholars examine historical and contemporary aspects of American Islam and explore the meaning of religious identity in the context of race, ethnicity, gender and politics.

**The New Santri** Norshahril Saat, Ahmad Najib Burhani, 2020-08-24 Just like the Gutenberg revolution in the fifteenth century which led to the emergence of non-conventional religious authority in the Christian world, the current information technology revolution, particularly through mediums such as Facebook, Instagram, YouTube and Twitter, has triggered the re-construction and decentralization of religious authority in Islam. New santri pious individuals and preachers emerged from the non-conventional religious educational system. They not only challenged the traditional authorities but also redefine and re-conceptualize old religious terminologies such as hijra and wasatiyya. This book explores the dynamics of religious authority in Indonesia with special attention to the challenges from the new santri. It is a rich and important book on religion. I recommend students of religion in Indonesia and other countries to read it.

Ahmad Syafi'i Maarif Professor Emeritus of History at Yogyakarta State University An important and timely volume that addresses the changing nature of Islamic leadership in the world's most popular Muslim country. This book debunks many misperceptions that Indonesia's Islam is monolithic. It also redefines dominant characterization of Islam by Orientalist scholars such as santri and abangan Muslims.

Haedar Nashir Chairman of Muhammadiyah This edited volume evaluates the new development of Islamic scholarship and authority in Indonesia. Things have changed significantly in recent times that make many observers and researchers wonder: has Indonesia moved from traditional authorities, mainstream Islamic organizations and the established scholarship to the new actors, movements and platforms? Has the change occurred owing to the democratization and political reforms that took place in the last twenty years or are there other factors we need to take into account? The contributors in this book provide possible answers from many different areas and perspectives. It's a must-read.

Nadir Syah Hosen Monash University Australia

**Interpreting Islam** Panteleimon Krestovich Zhuze, 1996

**The Islamic-Confucian Synthesis in China** Zongping Sha, Shuchen Xiang, 2023-04-24 The presence and history of Islam in China is not well known. Since its arrival into China during the Tang

dynasty 618 907 CE Islam and its traditions have become an inextricable part of the fabric of the Chinese tradition By the time of the Ming dynasty 1368 1644 CE Chinese Islam had evolved its own indigenous identity and by the seventeenth century specifically Chinese formulations of Islamic teachings began to emerge This edited volume presents the most authoritative contemporary scholarship on the topic of the Islam Confucian synthesis in China It introduces to an international audience the hybridization of traditions throughout the millennia of Chinese history The experience of the Islamic Confucian synthesis is a historical example of cross cultural thinking and mutual borrowing It testifies to the fact that there is no incommensurability between cultures that cannot ultimately be accommodated In this accommodation is the potential for mutual and creative growth novelty cultural renaissance and the flourishing of the human spirit *Islamic Leadership in the European Lands of the Former Ottoman and Russian Empires* Egdunas Raciūnas, Antonina Zhelyazkova, 2017-09-25

In *Islamic Leadership in the European Lands of the Former Ottoman and Russian Empires* the history and contemporary development of Islamic leadership in over a dozen of Eastern European countries is analysed The studies are presented through a double prism the institutional structures of the Muslim communities and the place of the muftiates in the current national constellations on one hand and the dimension of the spiritual guidance emanating from the muftiates on the other The latter includes aspects such as the muftiates powers and role in supervision of mosques and other religious institutions production dissemination and control of religious knowledge and discussions on traditional and non traditional forms of Islam engaged in by the muftiates This is the first comprehensive edited volume on the subject Contributors are Sr an Bari i Ayder Bulatov Marko Hadjdinjak Olsi Jazexhi Memli Sh Krasniqi Armend Mehmeti Dino Mujad evi Agata S Nalborczyk Egd nas Ra ius Aziz Nazmi Shakir Vitalii Shchepanskyi Jakob Skovgaard Petersen Da a Slab anka Aid Smaji Irina Vainovski Mihai Mykhaylo Yakubovych and Galina Yemelianova **American and Muslim Worlds before**

**1900** John Ghazvinian, Arthur Mitchell Fraas, 2020-02-06 *American and Muslim Worlds before 1900* challenges the prevailing assumption that when we talk about American and Muslim worlds we are talking about two conflicting entities that came into contact with each other in the 20th century Instead this book shows there is a long and deep seam of history between the two which provides an important context for contemporary events and is also important in its own right Some of the earliest American Muslims were the African slaves working in the plantations of the Carolinas and Latin America Thomas Jefferson a slaveholder himself was frequently called an infidel and suspected of hidden Muslim sympathies by his opponents Whether it was the sale of American commodities in Central Asia Ottoman consuls in Washington orientalist themes in American fiction the uprisings of enslaved Muslims in Brazil or the travels of American missionaries in the Middle East there was no shortage of opportunities for Muslims and inhabitants of the Americas to meet interact and shape one another from an early period

*Islam* Tamara Sonn, 2015-12-21 Now available in a fully revised and updated third edition *Islam History Religion and Politics* provides a comprehensive and engaging introduction to the core teachings historical development and contemporary

public struggles of Islam Features a new chapter on the Arab Spring and the ongoing struggles for representative governance throughout the Muslim world Includes up to date analysis of the civil wars in Afghanistan Syria Iraq and Yemen including the rise of terrorist groups like Boko Haram and ISIS Spans Islamic history from the life of Muhammad and the birth of Islamic ideals through Islam s phenomenal geographical expansion and cultural development to the creation of modern states and its role in today s global society Written by a leading scholar of Islamic studies     **Perspectives on Interpreting Islam in the Contemporary Indo-Pak Subcontinent** Tauseef Ahmad Parray, 2024-11 The book discusses some major 21st century trends issues and challenges of Islamic intellectual tradition vis vis the contributions academic outpouring and approaches of some prominent contemporary Muslim scholars of the Indo Pak subcontinent within the broader context of reformism and through the lens of reformist thought It highlights some of the major currents and trends of Islamic thought by focusing on South Asian Muslim thinkers and their contributions to modern Islamic religious and intellectual thought Set against the background of the tradition versus modernity debate it addresses perennial themes pertaining to Islamic primary sources and engages in legal socio political and gender aspects through the writings of select thinkers of the subcontinent The book is expected to benefit the students and scholars of Islamic Studies South Asian Studies and allied subjects in assessing vernacular perspective on current religious socio legal and political discourses



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