

Interpreting God and the Postmodern Self

*On Meaning, Manipulation
and Promise*

ANTHONY C. THISELTON

Interpreting God And The Postmodern Self On Meaning Manipulation And Promise

Michael Horton



Interpreting God And The Postmodern Self On Meaning Manipulation And Promise:

Interpreting God and the Postmodern Self Anthony C. Thiselton, 1995 *The Cambridge Companion to Biblical Interpretation* John Barton, 1998-07-28 This guide to the state of biblical studies features 20 chapters written by scholars from North America and Britain and represents both traditional and contemporary points of view **Postmodernism and the Ethics of Theological Knowledge** Justin Thacker, 2016-04-08 This book establishes the necessary integration of theological knowledge with theological ethics It does this as a response to the postmodern critique of Christianity as exemplified in Rorty and Lyotard They argue that any claim to know God is necessarily tyrannical Contemporary responses to such postmodern thinking often fail to address adequately the ethical critique that is made This book redresses that balance by suggesting that our knowledge of God and love of the Other are so intimately connected that we cannot have one without the other In the absence of love then we simply do not know God Justin Thacker proposes that an effective theological response to postmodernity must address both knowledge and ethics in an integrated fashion as presented in this book

Anthony C Thiselton and the Grammar of Hermeneutics Robert Knowles, 2014-07-08 A provisional and preliminary attempt to show how the formative hermeneutical thinking of Anthony C Thiselton once systematized and critiqued can begin to resolve the major problems found in the discipline of hermeneutics today most notably its varying disunities theoretical practical and inter disciplinary This book aims to show that the formative thinking of Anthony C Thiselton provides valuable insights for a programmatic construction towards a unified hermeneutical theory This construction provides powerful keys for unlocking six contemporary problems in hermeneutics disorganization complexity abstraction theoretical disunity on several levels inter disciplinary polarization and irresponsible interpretation Robert Knowles exhaustive analysis engages critically and creatively **Evangelical Dictionary of Theology (Baker Reference Library)** Walter A. Elwell, 2001-05-01

Fifteen years after its original publication comes a thoroughly revised edition of the Evangelical Dictionary of Theology Every article from the original edition has been revisited With some articles being removed others revised and many new articles added the result is a completely new dictionary covering systematic historical and philosophical theology as well as theological ethics **Can the Bible Mean Whatever We Want It to Mean?** Anthony C. Thiselton, 2005-05-27 This professorial lecture offers an introduction to the nature and scope of hermeneutics as an essential resource for addressing controversies about biblical interpretation Six case studies focus on more traditional resources that emerge within the framework of modernity with some consideration of the increasing impact of literary theory The lecture concludes with a discussion of the impact of postmodern perspectives **Being Religious Interreligiously** Peter C. Phan, 2015-02-25

God in the Labyrinth Andrew Hollingsworth, 2019-10-11 In *God in the Labyrinth* Andrew Hollingsworth uses Umberto Eco's semiotic concept of the model encyclopedia as the basis for a new model and approach to systematic theology Following an in depth analysis of the model encyclopedia in Eco's semiotics he demonstrates the implications this model has

for epistemology hermeneutics and doctrinal development This work aims to bridge the unfortunate gap in research that exists between the fields of systematic theology and semiotics by demonstrating semiotic insights for theological method

Creative Chords Jeff Astley, Timothy Hone, Mark Savage, 2000 This collection of papers provides a synoptic view of the relationship between music theology and Christian learning It includes theological reflections on the nature and power of the musical experience together with psychological philosophical and educational perspectives and draws on practical experience and empirical research Topics covered include Composing performing and listening worship and hymnody classical music and jazz Christian theology and spirituality aesthetics education and learning and the psychology of music Contributors include James MacMillan Martin Haselbock Jeremy Begbie John Sloboda Bill Hall Ian Ground Michael Sadgrove

Thiselton on Hermeneutics Anthony C. Thiselton, 2017-05-15 Hermeneutics is an interdisciplinary study of how we interpret texts especially biblical texts in the light of theories of understanding in philosophy meaning in literary theory and of theology This volume brings together the seminal thought of a leading contemporary pioneer in this field Thiselton's *The Two Horizons* was a classic on how horizons of biblical texts engage creatively with the horizons of the modern world The author's later *New Horizons in Hermeneutics* explored still more deeply the transforming capacities of biblical texts while his massive commentary on 1 Corinthians interpreted an epistle This volume collects many of Anthony Thiselton's more notable writings from some seven books and 70 articles to which he adds his own re appraisals of earlier work It uniquely expounds the thought of a major contemporary British theologian through his own words and includes his own critical assessments

The First Epistle to the Corinthians Anthony C. Thiselton, 2000 A new examination of a classic Christian text begins with the Greek text of the Corinthians and outlines the most important theological ethical and socio historical issues surrounding this seminal book

Is There an Author in This Text? Peter A. Sutcliffe, 2013-12-13 The interpretation of any written discourse is problematic which is the concern of this book The relevant hermeneutical questions are Do authors communicate their intention so that understanding of their intent is possible Can a person other than an author speak through an author's text Can individual meaning which is personal ever be regarded as equivalent to that of the author Any assertion of God speaking in and through the biblical text must first deal with these hermeneutical questions Questions of the existence and speaking of God are matters of belief However questions asking can a God who exists speak so that I understand His intention and can my meaning be relative to His these are matters of hermeneutics The answer in contemporary philosophical approaches to texts has been to declare a resounding no creating confusion for someone seeking to deal with God's intention for their lives in understanding biblical text This must be addressed and not treated dismissively When this is done a resounding yes is disclosed as valid hermeneutically opening new horizons not only in dealing with biblical text but with any author's text This is not Christianized hermeneutics but an answer for the Christian hermeneut

Christology From Within and Ahead Mark Chan, 2021-10-01 Troeltsch's struggle with historicism sets the stage for a

proposal that Christology be done from within and from ahead Gadamer's philosophical hermeneutics and Schleiermacher's experiential theology inform a Christology from within that is rooted in tradition and experience while Pannenberg's notion of proleptic eschatological fulfilment serves as resource for a Christology from ahead This volume develops a hermeneutical Christology that takes into account the historical contingency of knowledge and seeks a Christology beyond the objectivism of timeless truth and the relativism of absolutised contextuality The book is concluded with an examination of the convergence of critical traditionality experiential appropriation and eschatological prolepsis in the Christology of the apostle Paul The author explores how Christology might respond to the scandal of universality in postmodernity without defaulting on its claim to transcontextual referentiality

Science and the World's Religions Patrick McNamara Ph.D., Wesley J. Wildman, 2012-07-19 This trio of volumes contains essays that explore vital existential moral or metaphysical issues surrounding the relationship between the sciences and the world's religions In *Science and the World's Religions* experts with scientific and religious backgrounds explore vital existential or practical issues drawing on whatever sciences are relevant and engaging at least two religious traditions The multidisciplinary essays exhibit rigorous intellectual scholarly thinking but are written to clearly communicate to educated adult lay readers The first volume addresses questions about the origins and purpose of the cosmos and the human project The second volume investigates the roles of religion and spirituality in human existence considering issues ranging from the brain and religious experience to the human life cycle The third volume tackles controversies in which both religion and science are stakeholders showing how both can deepen understanding and enrich human experience Together these three books present readers with powerful tools that enable them to think through the challenge of integrating science with their religious beliefs and spiritual practices

Who God Says You Are Klyne R. Snodgrass, 2018-01-08 WHO ARE YOU For respected New Testament scholar Klyne Snodgrass this is the most important question a person can ask the question from which everything else in life flows Other questions follow What made you who you are Who gets to say who you are And perhaps most vital Who does God say you are In this book Snodgrass offers wise guidance to all who are wrestling with such universal human questions He examines nine factors including one's body personal history commitments and boundaries that shape human identity and he expertly draws out what the Bible tells us about who God says we are how we fit within God's purposes and how our God-given identity can and must impact the way we live our lives

Need to Know John G. Stackhouse Jr., 2014-05-30 How should a Christian think If a serious Christian wants to think seriously about a serious subject from considering how to vote in the next election to choosing a career from deciding among scientific theories to selecting a mate from weighing competing marketing proposals to discerning the best fitness plan what does he or she do This basic question is at the heart of a complex discourse epistemology A bold new statement of Christian epistemology *Need to Know* presents a comprehensive coherent and clear model of responsible Christian thinking Grounded in the best of the Christian theological tradition while being attentive to a

surprising range of thinkers in the history of philosophy natural science social science and culture the book offers a scheme for drawing together experience tradition scholarship art and the Bible into a practical yet theoretically profound system of thinking about thinking John Stackhouse's fundamental idea is as simple as it is startling Since God calls human beings to do certain things in the world God can be relied upon to supply the knowledge necessary for human beings to do those things The classic Christian concept of vocation then supplies both the impetus and the assurance that faithful Christians can trust God to guide their thinking on a need to know basis

Christian Ethics as Witness David Haddorff, 2011-01-01 Christian ethics is less a system of principles rules or even virtues and more of a free and open ended responsible witness to God's gracious action to be with and for others and the world Postmodernity has left us with the risky uncertainty of knowing and doing the good It also leaves us with the global risks of political violence and terrorism economic globalization and financial crisis and environmental destruction and global climate change How should Christians respond to these problems This book creatively explores how Christian ethics is best understood as a witness to God's action thereby providing the ethical framework for addressing the various problematic social issues that put our world at risk Haddorff develops the notion of witness through a detailed study of Karl Barth's theological ethics Barth he argues provides a language enabling us to know what a Christian ethics of witness actually looks like in both theory and in practice In correspondence to God's gracious action Christians remain free to think and act in faith hope and love in response to their unique circumstances even in a world at risk In their witness Christians remain confident that God has not abandoned the world but loves and cares for its future

Introducing Evangelical Theology Daniel J. Treier, 2019-07-16 2020 Christian Book Award Winner Bible Reference Works This textbook offers students a biblically rich creedally structured ecumenically evangelical and ethically engaged introduction to Christian theology Daniel Treier coeditor of the popular Evangelical Dictionary of Theology discusses key Scripture passages explains Christian theology within the structure of the Nicene Creed explores the range of evangelical approaches to contested doctrines acquaints evangelicals with other views including Orthodox and Catholic and integrates theological ethics with chapters on the Ten Commandments and the Lord's Prayer The result is a meaty but manageable introduction to the convictions and arguments shaping contemporary evangelical theology

The Christian Faith Michael Horton, 2011-01-04 Theology the study of God is a concern for every believer not just theologians or those in ministry It's the goal of good theology to humble us before the triune God of majesty as we come to understand him better This is a book of and about good theology Award winning author theologian and professor Michael Horton wrote The Christian Faith as a book of systematic theology and doctrine that can be preached experienced and lived as well as understood clarified and articulated It's written for a growing cast of pilgrims in ministry and laity who are interested in learning about Christ as a way of living as a Christian Who understand that knowing doctrine and walking in practical Christianity are not competing interests The Christian Faith is divided into six parts five of which each focus on an aspect of

God while the first part sets up an understanding and appreciation for the task of theology itself addressing topics like The source of theology where the idea of theology comes from and what its limits are The origin of the canon how the modern Bible came about and why we can trust it The character of theology is the nature of theology practical theoretical or can it be both In a manner equally as welcoming to professors pastors students and armchair theologians Horton has organized this volume in a readable fashion that includes a variety of learning features A brief synopsis of biblical passages that inform certain doctrines Surveys of past and current theologies with contemporary emphasis on exegetical philosophical practical and theological questions Substantial interaction with various Christian movements within the Protestant Catholic and Orthodoxy traditions as well as the hermeneutical issues raised by postmodernity Charts sidebars questions for discussion and an extensive bibliography divided into different entry levels and topics At the heart of this book is a deep love for and curiosity about God Its basic argument is that a personal relationship with God goes hand in hand with the pursuit of theology It isn't possible to know God without studying him

A Pauline Theology of Church Leadership Andrew D. Clarke, 2008-01-29 Scholarly studies consider Paul's views on leadership tend to fall into one of three camps 1 the historical development view which in large measure identifies developments in church practice with developments in Pauline and deuteropauline ecclesiology 2 the synchronic historical reconstruction typically making use of Graeco Roman social context sources or social scientific modelling focusing on a single congregation and sometimes distinguishing between the situation to which Paul was responding and the pattern he sought to impose and 3 the theological hermeneutical analysis identifying Paul's particular approach to power and authority often independently of any detailed reconstruction of the situations to which Paul was responding Andrew Clarke has explored in an earlier work *Serve the Community of the Church* Eerdmans 2000 the distinctive local and historical situations in the various Pauline communities and concluded that there is no evidence that they organised themselves according to a common set of governmental structures which clearly developed with the passage of time Rather each community was influenced by its own localized social and cultural context The present project builds on this and necessarily focuses on leadership style rather than church order It seeks to recover from Paul's critical responses his generic ethos of church leadership including the ideal qualities characteristics and task of leaders and the nature of appropriate interaction and engagement with church members In the light of current theoretical discussions about power and gender the study focuses particularly on Paul's attitude towards hierarchy egalitarianism authority responsibility and privilege

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