

Richard B. Miller

Interpretations of Conflict

ETHICS, INJUSTICE, AND
THE JUST-WAR TRADITION

Interpretations Of Conflict Ethics Pacifism And The Just War Tradition

Janczewski, Lech, Colarik, Andrew



Interpretations Of Conflict Ethics Pacifism And The Just War Tradition:

Interpretations of Conflict Richard B. Miller, 1991-11-15 With today's world torn by violence and conflict Richard B. Miller's study of the ethics of war could not be more timely. Miller brings together the opposed traditions of pacifism and just war theory and puts them into a much needed dialogue on the ethics of war. Beginning with the duty of nonviolence as a point of convergence between the two rival traditions, Miller provides an opportunity for pacifists and just war theorists to refine their views in a dialectical exchange over a set of ethical and social questions. From the interface of these two long standing and seemingly incompatible traditions emerges a surprisingly fruitful discussion over a common set of values, problems and interests: the presumption against harm, the relation of justice and order, the ethics of civil disobedience, the problem of self-righteousness in moral discourse about war, the ethics of nuclear deterrence and the need for practical reasoning about the morality of war. Miller pays critical attention to thinkers such as Augustine and Thomas Aquinas as well as to modern thinkers like H. Richard Niebuhr, Paul Ramsey, Martin Luther King Jr., James Douglass, the Berrigans, William O'Brien, Michael Walzer and James Childress. He demonstrates how pacifism and just war tenets can be joined around both theoretical and practical issues. *Interpretations of Conflict* is a work of massive scholarship and careful reasoning that should interest philosophers, theologians and religious ethicists alike. It enhances our moral literacy about injury, suffering and killing and offers a compelling dialectical approach to ethics in a pluralistic society. Richard B. Miller is assistant professor of religious studies at Indiana University.

The Renegotiation of the Just War Tradition and the Right to War in the Twenty-First Century C. O'Driscoll, 2008-04-14 This book examines the manner by which the just war tradition has been invoked, engaged and developed in the context of the war on terror, paying particular attention to the questions of anticipatory war, humanitarian intervention and punitive war.

The Ethics of War and Peace Terry Nardin, 2020-12-08 A superb introduction to the ethical aspects of war and peace, this collection of tightly integrated essays explores the reasons for waging war and for fighting with restraint as formulated in a diversity of ethical traditions, religious and secular. Beginning with the classic debate between political realism and natural law, this book seeks to expand the conversation by bringing in the voices of Judaism, Islam, Christian pacifism and contemporary feminism. In so doing, it addresses a set of questions: How do the adherents to each viewpoint understand the ideas of war and peace? What attitudes toward war and peace are reflected in these understandings? What grounds for war, if any, are recognized within each perspective? What constraints apply to the conduct of war? Can these constraints be set aside in situations of extremity? Each contributor responds to this set of questions on behalf of the ethical perspective he or she is presenting. The concluding chapters compare and contrast the perspectives presented without seeking to adjudicate their differences. Because of its inclusive, objective, comparative and dialogic approach, the book serves as a valuable resource for scholars, journalists, policymakers and anyone else who wants to acquire a better understanding of the range of moral viewpoints that shape current discussion of war and peace. In addition to the

editor the contributors are Joseph Boyle Michael G Cartwright Jean Bethke Elshtain John Finnis Sohail H Hashmi Theodore J Koontz David R Mapel Jeff McMahan Richard B Miller Aviezer Ravitzky Bassam Tibi Sarah Tobias and Michael Walzer

When War Is Unjust, Second Edition John Howard Yoder, 2001-10-10 Can a war really be considered just If so which wars and under what circumstances If not why not When War is Unjust provides a systematic exploration of these questions for students of ethics Christian doctrine and history For centuries the just war tradition has been the dominant framework for Christian thinking about organized conflict This tradition sets a number of specific conditions which must be satisfied before a particular war can termed just and therefore supportable by the faithful Christians John Howard Yoder himself a pacifist approaches the just war theory on its own terms His purpose to introduce the student to this just war tradition and to offer a critical framework for evaluating its tenets and applying them to real conflicts When War is Unjust takes the just war tradition seriously and holds its proponents accountable in a critical debate about when if ever war can be justified It is a readable and thought provoking primer on the history criteria and application of just war teaching in Christian churches

Politics, Justice, and War Joseph E. Capizzi, 2015 The just war ethic emerges from an affirmative response to the basic question of whether people may sometimes permissibly intend to kill other people In Politics Justice and War Joseph E Capizzi clarifies the meaning and coherence of the just war approach to the use of force in the context of Christian ethics By reconnecting the just war ethic to an Augustinian political approach Capizzi illustrates that the just war ethic requires emphasis on the right intention or goal of peace as ordered justice With peace set as the goal of war the various criteria of the just war ethic gain their intelligibility and help provide practical guidance to all levels of society regarding when to go to war and how to strive to contain it So conceived the ethic places stringent limits on noncombatant or innocent killing in war helps make sense of contemporary technological and strategic challenges and opens up space for a critical and constructive dialogue with international law

Theology for Liberal Presbyterians and Other Endangered Species Douglas F. Ottati, 2006-01-01 In this witty accessible and concise book theologian Doug Ottati argues that liberal Presbyterians and other liberal Protestants still have much to contribute to the contemporary world Offering an alternative to evangelical and conservative thought that he believes now pervades the larger culture Ottati presents what he sees as the foundations of liberal theological thought Writing out of the Reformed tradition and a theology of grace he addresses current issues such as evangelism the ordination of homosexuals and the war on terrorism Most important this book is a call to liberal Presbyterians and other liberal Protestants to restate rethink and revise traditional theologies and beliefs in the face of contemporary knowledge and realities This book is ideal for individual or group study

Bulletin of the Atomic Scientists, 1992-12-31

Fighting Terror Alex Bellamy, 2013-07-04 Fighting Terror analyses the ethical dilemmas that confront everyone in the war on terror Arguing that this is as much a war of ideas as it is a military struggle Alex Bellamy argues that fighting morally is essential in distancing the terrorized from the terrorists The book starts by setting out the case for thinking ethically about

the war on terror and demonstrates the immorality of terrorism Covering everything from torture to bombing assassination to post war reconstruction Bellamy uses a series of fascinating case studies to examine how morally terror is being fought across the world Though he claims there is a good case for combating terrorism the way this is being done is ethically deeply troubling Fighting Terror makes a powerful and controversial argument for bringing ethics and morality back in to the way we think about terrorism

Bertrand Russell and Albert Einstein - Builders of Peace Claudio Giulio Anta, Bertrand Russell and Albert Einstein had very different cultural backgrounds and personalities At the same time they were united in their tenacious battle for peace it began with the Great War and culminated in their famous 1955 Manifesto Through various kinds of pacifism they sought to encapsulate the dilemmas and problems that derived from the changed political conditions of his time the beginning of the Great War the creation and failure of the League of Nations the affirmation of totalitarian regimes the outbreak of the Second World War the origin of the atomic age and the escalation of the Cold War the establishment of the UN with its political and institutional weakness and the need for a world government in the form of a world federation Their reflections on the subject of peace led them into dialogue with some of the greatest figures of their time R Rolland Th Woodrow Wilson V I Lenin F D Roosevelt J F Kennedy N Khrushchev F Castro S Freud L Szil rd and E Reves Power and Purpose Adam Edward Hollowell,2015-01-26 Not long ago Paul Ramsey 1913 1988 was a leading voice in North American Christian ethics Today however his intellectual legacy is in question and his work is largely ignored by current scholars in the field Against the tide of that neglect Adam Edward Hollowell argues in *Power and Purpose* that Ramsey s work can still yield considerable insight for contemporary Christian political theology Hollowell shows the influences of Jean Jacques Rousseau and Karl Barth on Ramsey s early work discusses his conversations with political theologians of his generation including Reinhold and Richard Niebuhr and Joseph Fletcher considers his influence on the early virtue theory of Jean Porter and Oliver O Donovan and places Ramsey s work in conversation with more recent voices in Christian ethics including John Bowlin Jennifer Herdt Charles Mathewes Eric Gregory and Daniel Bell Hollowell thus forges new connections between Ramsey and contemporary debates in political theology on such issues as political authority power just war and torture Hollowell s *Power and Purpose* also revisits well known aspects of Ramsey s work for example his insistence on the political significance of God s covenant with creation and offers an original account of the role of judgment in his theology of repentance The book dedicates considerable attention to Ramsey s description of practical reasoning and highlights his commitment to the virtues especially prudence This accessible introduction to Paul Ramsey will appeal to a wide swath of scholars and students in Christian ethics and political theology

Cyber Warfare and Cyber Terrorism Janczewski, Lech, Colarik, Andrew,2007-05-31 This book reviews problems issues and presentations of the newest research in the field of cyberwarfare and cyberterrorism While enormous efficiencies have been gained as a result of computers and telecommunications technologies use of these systems and networks translates into a major concentration of information

resources creating a vulnerability to a host of attacks and exploitations Provided by publisher

War, Nation, Memory Keith A. Crawford, Stuart J. Foster, 2007-12-01 The Second World War stands as the most devastating and destructive global conflict in human history More than 60 nations representing 1.7 billion people or three quarters of the world's population were consumed by its horror Not surprisingly therefore World War II stands as a landmark episode in history education throughout the world and its prominent place in school history textbooks is almost guaranteed As this book demonstrates however the stories that nations choose to tell their young about World War II do not represent a universally accepted truth about events during the war Rather wartime narratives contained in school textbooks typically are selected to instil in the young a sense of national pride common identity and shared collective memory To understand this process War Nation Memory describes and evaluates school history textbooks from many nations deeply affected by World War II including China France Germany Japan USA and the United Kingdom It critically examines the very different and complex perspectives offered in many nations and analyses the ways in which textbooks commonly serve as instruments of socialisation and in some cases propaganda Above all War Nation Memory demonstrates that far from containing neutral knowledge history textbooks prove fascinating cultural artefacts consciously shaped and legitimated by powerful ideological cultural and sociopolitical forces dominant in the present

Multi-Religious Perspectives on a Global Ethic Myriam Renaud, William Schweiker, 2020-11-29 Ratified by the Parliament of the World's Religions in 1993 and expanded in 2018 Towards a Global Ethic An Initial Declaration or the Global Ethic expresses the minimal set of principles shared by people religious or not Though it is a secular document the Global Ethic emerged after months of collaborative interreligious dialogue dedicated to identifying a common ethical framework This volume tests and contests the claim that the Global Ethic's ethical directives can be found in the world's religious spiritual and cultural traditions The book features essays by scholars of religion who grapple with the practical implications of the Global Ethic's directives when applied to issues like women's rights displaced peoples income and wealth inequality India's caste system and more The scholars explore their respective religious traditions ethical response to one or more of these issues and compares them to the ethical response elaborated by the Global Ethic The traditions included are Hinduism Engaged Buddhism Shi'i Islam Sunni Islam Confucianism Protestantism Catholicism Judaism Indigenous African Religions and Human Rights To highlight the complexities within traditions most essays are followed by a brief response by an expert in the same tradition Multi-Religious Perspectives on a Global Ethic is of special interest to advanced students and scholars whose work focuses on the religious traditions listed above on comparative religion religious ethics comparative ethics and common morality

War and International Justice Brian Orend, 2010-10-30 Can war ever be just By what right do we charge people with war crimes Can war itself be a crime What is a good peace treaty Since the Cold War ended in the early 1990s many wars have erupted inflaming such areas as the Persian Gulf Central Africa and Central Europe Brutalities committed during these conflicts have sparked new interest in the

ethics of war and peace Brian Orend explores the ethics of war and peace from a Kantian perspective emphasizing human rights protection the rule of international law and a fully global concept of justice Contending that Kant's just war doctrine has not been given its due Orend displays Kant's theory to its fullest impressive effect He then completely and clearly updates Kant's perspective for application to our time Along the way he criticizes pacifism and realism explores the nature of human rights protection during wartime and defends a theory of just war He also looks ahead to future developments in global institutional reform using cases from the Persian Gulf War Somalia Bosnia and Rwanda to illustrate his argument Controversial and timely perhaps the most important contribution War and International Justice A Kantian Perspective makes is with regard to the question of justice after war Orend offers a principled theory of war termination making an urgent plea to reform current international law

Politics and the Order of Love Eric Gregory, 2008-08-15 Augustine for all of his influence on Western culture and politics was hardly a liberal Drawing from theology feminist theory and political philosophy Eric Gregory offers here a liberal ethics of citizenship one less susceptible to anti liberal critics because it is informed by the Augustinian tradition The result is a book that expands Augustinian imaginations for liberalism and liberal imaginations for Augustinianism Gregory examines a broad range of Augustine's texts and their reception in different disciplines and identifies two classical themes which have analogues in secular political theory love and related notions of care solidarity and sympathy and sin as well as related notions of cruelty evil and narrow self interest From an Augustinian point of view Gregory argues love and sin constrain each other in ways that yield a distinctive vision of the limits and possibilities of politics In providing a constructive argument for Christian participation in liberal democratic societies Gregory advances efforts to revive a political theology in which love's relation to justice is prominent **Politics and the Order of Love** will provoke new conversations for those interested in Christian ethics moral psychology and the role of religion in a liberal society

Just War Thinking Eric Patterson, 2009-01-01 Just War Thinking reconsiders the intersection between morality and pragmatics in foreign policy and modern warfare The book argues that a political ethic of responsibility should motivate the contemporary application of military force by states in order to protect international security and human life considering the challenges posed by today's new wars targeted killing humanitarian intervention terrorism jus post bellum and the influences of public opinion and supranational institutions

From Presumption to Prudence in Just-War Rationality Kevin Carnahan, 2017-07-14 For the last several decades the Just War debate amongst theologians has been dominated by two accounts of moral rationality One side assumes a presumption against harm PAH and the other identifies with a presumption against injustice PAI From Presumption to Prudence in Just War Rationality argues that the time has come to leave behind these two viewpoints in favor of a prudentially grounded approach to Just War thinking This book offers a compelling new perspective on this important and pertinent subject As such academics and students in Religion Theology Philosophy Ethics and Political Theory will all find it an invaluable resource on Just War theory

Serve and Protect Tobias

Winright,2020-11-13 This collection of essays on policing and the use of force while written over the course of the last twenty five years remains relevant and timely Although issues in policing and questions about excessive force and brutality have been addressed by criminologists sociologists philosophers and criminal justice ethicists only a handful of theological ethicists treat this pressing matter While the Christian moral tradition has a voluminous record of theological attention to violence and nonviolence war and peace there is a dearth of references to policing And most considerations of criminal justice issues by Christians and their churches concentrate on prison reform or abolition and the death penalty but not policing These essays authored by a theological ethicist possessing professional experience in law enforcement seek to fill this curious gap They offer a framework for moral reasoning concerning the justification for police use of force and the just application of such force and they propose just policing as a model that is consonant with promoting a just peace in communities and society In addition they explore the implications of such an approach for wider international questions about just war terrorism the responsibility to protect and post war justice

Modern Just War Theory Michael P. Farrell,2013-06-20 Contributions to Illuminations A Scarecrow Press Series of Guides to Research in Religion provide students and scholars lay readers and clergy with a road map to research in key areas of religious study All commonly constructed with introductions to the topic and reviews of key thinkers concepts and events each volume includes surveys of the primary and secondary sources with critical evaluations of their places in the canon of thought and research on the topic Focusing primarily on the knowledge required by today s students and scholars each guide is a must have for any student of religion The twentieth century saw an explosion of wars and an accompanying explosion of literature on the morality of war Thinking among Christian clerics and scholars on the idea of just war shifted with developments on the battlefield Alternatives to just war theory such as pacifism and realism found new proponents in the published work of the neo Anabaptists and Niebhurians Meanwhile proponents of Christian just war theory had to address challenges from competing ideologies as well as ththose presented by the changing nature of warfare Modern Just War Theory A Guide to Research by scholar and librarian Michael Farrell serves as a manual for students and scholars studying Christian just war theory helping them navigate the wealth of just war literature produced in the twentieth and twenty first centuries Farrell s guide provides an introduction to the major developments of just war theory in the twentieth century including sections on how to research just war theory an overview of some of the most important theorists and developments of the twentieth century and discussions of key search terms and related topics Farrell then surveys and evaluates key primary and secondary sources for researchers on just war theory as well as related sources on Christian realism and the responses of just war theorists to proponents of pacifism and secular just war theories Modern Just War Theory will appeal to students and scholars of theology military history international law and Christian ethics

Thomas Aquinas John Inglis,2017-05-15 This volume contains the seminal articles that define the influence of Aquinas within legal philosophical thought A comprehensive reference for those

new to the field it covers such topics as the relation of virtue to law the common good natural law natural rights and property rights together with social and political issues like abortion feminism homosexuality environment civil disobedience and just war Attention is devoted to the new natural law theory and its limitations as well as the place of historical context in the recovery of social thought

Uncover the mysteries within Crafted by is enigmatic creation, **Interpretations Of Conflict Ethics Pacifism And The Just War Tradition** . This downloadable ebook, shrouded in suspense, is available in a PDF format (Download in PDF: *). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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