

# **Ibn Abī Tāhir Ṭayfūr and Arabic writerly culture**

A ninth-century bookman in  
Baghdad

**Shawkat M. Toorawa**



# Ibn Abi Tahir Tayfur And Arabic Writerly Culture

**Farhad Daftary, Shainool Jiwa**



## **Ibn Abi Tahir Tayfur And Arabic Writerly Culture:**

**Ibn Abi Tahir Tayfur and Arabic Writerly Culture** Shawkat M. Toorawa, 2004-08-02 Toorawa re evaluates the literary history and landscape of third to ninth century Baghdad by demonstrating and emphasizing the significance of the important transition from a predominantly oral aural culture to an increasingly literate one This transformation had a profound influence on the production of learned and literary culture modes of transmission of learning nature and types of literary production nature of scholarly and professional occupations and alliances and ranges of meanings of certain key concepts such as plagiarism In order to better understand these attention is focused on a central but understudied figure Ibn Abi Tahir Tayfur d 280 to 893 a writer schoolmaster scholar and copyist member of important literary circles and a significant anthologist and chronicler This book will appeal to anyone interested in Arabic literary culture and history and those with an interest in books writing authorship and patronage **Handbook of Autobiography / Autofiction** Martina

Wagner-Egelhaaf, 2019-01-29 Autobiographical writings have been a major cultural genre from antiquity to the present time General questions of the literary as e g the relation between literature and reality truth and fiction the dependency of author narrator and figure or issues of individual and cultural styles etc can be studied preeminently in the autobiographical genre Yet the tradition of life writing has in the course of literary history developed manifold types and forms Especially in the globalized age where the media and other technological cultural factors contribute to a rapid transformation of lifestyles autobiographical writing has maintained even enhanced its popularity and importance By conceiving autobiography in a wide sense that includes memoirs diaries self portraits and autofiction as well as media transformations of the genre this three volume handbook offers a comprehensive survey of theoretical approaches systematic aspects and historical developments in an international and interdisciplinary perspective While autobiography is usually considered to be a European tradition special emphasis is placed on the modes of self representation in non Western cultures and on inter and transcultural perspectives of the genre The individual contributions are closely interconnected by a system of cross references The handbook addresses scholars of cultural and literary studies students as well as non academic readers **Diplomacy in the**

**Early Islamic World** Maria Vaiou, 2015-02-13 Arab messengers played a vital role in the medieval Islamic world and its diplomatic relations with foreign powers An innovative treatise from the 10th Century Rusul al Muluk Messengers of Kings is perhaps the most important account of the diplomacy of the period and it is here translated into English for the first time Rusul al Muluk draws on examples from the Qur an and other sources which extend from the period of al jahiliyya to the time of the Abbasid caliph al Mu tasim 218 227 833 842 In the only medieval Arabic work which exists on the conduct of messengers and their qualifications the author Ibn al Farr rejects jihadist policies in favor of quiet diplomacy and a pragmatic outlook of constructive realpolitik Rusul al Muluk is an extraordinarily important and original contribution to our understanding of the early Islamic world and the field of International Relations and Diplomatic History **Entre mémoire**

**et pouvoir** Antoine Borrut, 2010-11-11 Cet ouvrage entend d montrer qu une solide culture de l criture de l histoire existait dans la Syrie du 2e 8e si cle et propose de nouvelles approches m thodologiques afin d offrir un acc s vers cette historiographie perdue tirail e entre m moire et oubli En tudiant la fabrique des h ros omeyyades ou des mythes d origines abbassides cette tude s efforce de mettre au jour les significations successives donn es l histoire syrienne et d identifier les diff rentes strates d critures et de r critures de l histoire au cours des premiers si cles de l islam L ensemble de ces l ments conduit proposer une histoire du sens de l espace syrien articul e autour de la th matique du pouvoir qui donne une profonde coh rence la p riode par del la c sure dynastique de 132 750 This book intends to demonstrate that a robust culture of historical writing existed in 2nd 8th century Syria and to offer new methodological approaches to access this now lost history torn between memory and oblivion By studying the making of Umayyad heroes or Abbasid origins myths this study aims to reveal the successive meanings granted to Syrian history and to identify the various layers of historical writing and rewriting during the first centuries of Islam Taken together these elements make possible a history of the meaning of the very space of Syria articulated around power and its expression which grants a clear coherence to the period extending well beyond the dynastic caesura of 132 750

**Arabic Poetry** Muhsin J. al-Musawi, 2006-09-27 Since the late 1940s Arabic poetry has spoken for an Arab conscience as much as it has debated positions and ideologies nationally and worldwide This book tackles issues of modernity and tradition in Arabic poetry as manifested in poetic texts and criticism by poets as participants in transformation and change It studies the poetic in its complexity relating to issues of selfhood individuality community religion ideology nation class and gender Al Musawi also explores in context issues that have been cursorily noticed or neglected like Shi i poetics Sufism women s poetry and expressions of exilic consciousness Arabic Poetry employs current literary theory and provides comprehensive coverage of modern and post modern poetry from the 1950s onwards making it essential reading for those with interests in Arabic culture and literature and Middle East studies

**The Fatimid Caliphate** Farhad Daftary, Shainool Jiwa, 2017-10-30 I B Tauris in association with the Institute of Ismaili Studies The Fatimids ruled much of the Mediterranean world for over two centuries From the conquest of Qayrawan in 909 to defeat at the hands of Saladin in 1171 the Fatimid caliphate governed a vast area stretching at its peak from the Red Sea in the East to the Atlantic Ocean in the West Their leaders the Ismaili Shi i Imam caliphs were distinctive in largely pursuing a policy of tolerance towards the religious and ethnic communities of their realm and they embraced diverse approaches to the practicalities of administering a vast empire Such methods of negotiating government and diversity created a lasting pluralistic legacy The present volume edited by Farhad Daftary and Shainool Jiwa brings together a series of original contributions from a number of leading authorities in the field Based on analyses of primary sources the chapters shed fresh light on the impact of Fatimid rule The book presents little explored aspects of state society relations such as the Fatimid model of the vizierate Sunni legal responses to Fatimid observance and the role of women in prayer Highlighting the

distinctive nature of the Fatimid empire and its legacy this book will be of special interest to researchers in mediaeval Islamic history and thought

**Law and Legality in the Ottoman Empire and Republic of Turkey** Kent F. Schull, M. Safa Saracoglu, Robert Zens, 2016-01-07 The editors of this volume have gathered leading scholars on the Ottoman Empire and the Republic of Turkey to chronologically examine the sweep and variety of sociolegal projects being carried in the region These efforts intersect issues of property gender legal literacy the demarcation of village boundaries the codification of Islamic law economic liberalism crime and punishment and refugee rights across the empire and the Aegean region of the Turkish Republic

Religious Perspectives in Modern Muslim and Jewish Literatures Glenda Abramson, Hilary Kilpatrick, 2006 This book brings together fascinating discussions of the way in which Muslim and Jewish beliefs and practices are represented in modern literary texts of poetry fiction and drama The chapters collected here consider elements of the expression of Judaism and Islam in modern literature Key topics such as religious ideas and teachings aspects of mysticism the tenets of religion uses made of sacred texts religion and popular culture and reflections of religious controversies are covered While there is an embodied comparative element to the chapters the essays are not confined by comparisons and cover a wide range of the literary expression of religious issues With contributions from a group of international scholars all of whom are experts in the field and each of whom has brought a particular perspective to the topic this book is a significant contribution to and will stimulate further research on the various literatures treated reflection on comparative work on these two cultural traditions and new interest in literary expressions of religion and religiousness in general

*Arabic Literary Salons in the Islamic Middle Ages* Samer M. Ali, 2010-11-15 Arabic literary salons emerged in ninth century Iraq and by the tenth were flourishing in Baghdad and other urban centers In an age before broadcast media and classroom education salons were the primary source of entertainment and escape for middle and upper rank members of society serving also as a space and means for educating the young Although salons relied on a culture of oral performance from memory scholars of Arabic literature have focused almost exclusively on the written dimensions of the tradition That emphasis argues Samer Ali has neglected the interplay of oral and written as well as of religious and secular knowledge in salon society and the surprising ways in which these seemingly discrete categories blurred in the lived experience of participants Looking at the period from 500 to 1250 and using methods from European medieval studies folklore and cultural anthropology Ali interprets Arabic manuscripts in order to answer fundamental questions about literary salons as a social institution He identifies salons not only as sites for socializing and educating but as loci for performing literature and oral history for creating and transmitting cultural identity and for continually reinterpreting the past A fascinating recovery of a key element of humanistic culture Ali's work will encourage a recasting of our understanding of verbal art cultural memory and daily life in medieval Arab culture

**The Trans-Saharan Book Trade** Graziano Krätli, Ghislaine Lydon, 2011 Concerned with the history of scholarly production book markets and trans Saharan exchanges in Muslim African primarily western and northern Africa as well as the creation of

manuscript libraries this book consists of a collection of twelve essays that examine these issues from an interdisciplinary perspective *Higher Education and Love* Victoria de Rijke, Andrew Peterson, Paul Gibbs, 2022-01-01 This book explicitly unites the concepts of higher education and love to examine how these concepts are mutually compatible As the world of higher education moves towards the metrics of value and the worth of knowledge becomes more valued in its use rather than its discovery a crisis brews If higher education is to contribute to the wellbeing of the self and of others then the institution needs to be radically reviewed to see if and how love contributes to higher education within and beyond its walls This book addresses the core question of what would the university might be like today and into the future if the timeless notion of love was the basis of its educative process notwithstanding the material artefacts the university helps to create but also as a way of framing approaches to higher education

Contemporary Arab Fiction Fabio Caiani, 2007-09-12 This book introduces Western readers to some of the most significant novels written in Arabic since 1979 Relying on literary theory and referring to comparative examples from other literatures this study places its findings within a wider framework defining what is meant by innovation in the Arabic novel and the particular socio political context in which it appears

**Remembering Cosmopolitan Egypt** Deborah Starr, 2009-06-25 Remembering Cosmopolitan Egypt examines the link between cosmopolitanism in Egypt from the nineteenth century through to the mid twentieth century and colonialism While it has been widely noted that such a relationship exists the nature and impact of this dynamic is often overlooked Taking a theoretical literary and historical approach the author argues that the notion of the cosmopolitan is inseparable from and indebted to its foundation in empire Since the late 1970s a number of artistic works have appeared that represent the diversity of ethnic national and religious communities present in Egypt in the nineteenth and early twentieth centuries During this period of direct and indirect European domination the cosmopolitan society evident in these texts thrived Through detailed analysis of these texts which include contemporary novels written in Arabic and Hebrew as well as Egyptian films the implications of the close relationship between colonialism and cosmopolitanism are explored This comparative study of the contemporary literary and cultural revival of interest in Egypt s cosmopolitan past will be of interest to students of Middle Eastern Studies Literary and Cultural Studies and Jewish Studies

**Prince, Pen, and Sword: Eurasian Perspectives** Maaïke van Berckel, Jeroen Duindam, 2018-01-22 Prince Pen and Sword offers a synoptic interpretation of rulers and elites in Eurasia from the fourteenth to the eighteenth century Four core chapters zoom in on the tensions and connections at court on the nexus between rulers and religious authority on the status function and self perceptions of military and administrative elites respectively Two additional concise chapters provide a focused analysis of the construction of specific dynasties the Golden Horde and the Habsburgs and narratives of kingship found in fiction throughout Eurasia The contributors and editors authorities in their fields systematically bring together specialised literature on numerous Eurasian kingdoms and empires This book is a careful and thought provoking experiment in the global

comparative and connected history of rulers and elites

## **Religious Perspectives in Modern Muslim and Jewish**

**Literatures** , *Contacts and Contrasts in Educational Contexts and Translation* Barbara

Lewandowska-Tomaszczyk, 2019-01-05 This volume covers descriptions and interpretations of social and cognitive phenomena and processes which emerge at the interface of languages and cultures in educational and translation contexts It contains eleven papers divided into two parts which focus respectively on the issues of language and culture acquisition and a variety of translation practices general language literature music translation from socio cultural and cognitive perspectives

*Literature and the Islamic Court* Erez Naaman, 2016-02-12 Courts were the most important frameworks for the production performance and evaluation of literature in medieval Islamic civilization Patrons vying for prestige attracted to their courts literary people who sought their financial support The most successful courts assembled outstanding literary people from across the region The court of the vizier and literary person al Sahib Ibn Abbad 326 385 938 995 in western Iran is one of the most remarkable examples of a medieval Islamic court with a sophisticated literary activity in Arabic and to a lesser extent in Persian Literature and the Islamic Court examines the literary activity at the court of al Sahib and sheds light on its functional logic It is an inquiry into the nature of a great medieval court where various genres of poetry and prose were produced performed and evaluated regularly Major aspects examined in the book are the patterns of patronage selection and auditioning the cultural codes and norms governing performance production and criticism the interaction between the patron and courtiers and among the courtiers themselves competition genres as productive molds the hegemonic literary taste and the courtly habitus This book reveals the significance these courts held as institutions that were at the heart of literary production in Arabic Using primary medieval Arabic sources this book offers a comprehensive analysis of Islamic courts and as such is of key interest to students and scholars of Arabic literature Islamic history and medieval studies **Jewish Piety**

**in Islamic Jerusalem** Jessica Hope Andruss, 2023 The first Jewish Bible commentaries were written in Arabic in medieval Islamic cities like Baghdad and Jerusalem Jewish Piety in Islamic Jerusalem explores the construction of a new Jewish spirituality within these texts focusing on the Lamentations commentary of Salmon ben Yeruhim Salmon considers Lamentations to be a source of pious and ritual instruction for the Jewish community in exile He reinterprets the Bible and traditional rabbinic teachings with the scholarly tools of his era Arabic Islamic models of exegesis homily and historiography and develops distinctively Jewish practices of biblical scholarship asceticism and penitential mourning **Nationalism,**

**Islam and World Literature** , **Writing and Representation in Medieval Islam** Julia Bray, 2006-04-18 With contributions from specialists in different areas of classical Islamic thought this accessible volume explores the ways in which medieval Muslims saw interpreted and represented the world around them in their writings Focusing mainly on the eighth to tenth centuries AD known as the formative period of Islamic thought the book examines historiography literary prose and Arabic prose genres which do not fall neatly into either category Filling a gap in the literature by providing detailed

discussions of both primary texts and recent scholarship Writing and Representation in Medieval Islam will be welcomed by students and scholars of classical Arabic literature Islamic history and medieval history



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