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Gospel Hour Sermons

Greene, Oliver B.

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Gospel Hour Sermons

Susan Friend Harding



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Bibliographica James Darling, 1859 *Sermons* John Cale Miller, 1838 **The Book of Jerry Falwell** Susan Friend Harding, 2018-06-26 National polls show that approximately 50 million adult Americans are born again Christians Yet most Americans see their culture as secular and the United States is viewed around the world as a secular nation Further intellectuals and journalists often portray born again Christians despite their numbers as outsiders who endanger public life But is American culture really so neatly split between the religious and the secular Is America as modern and is born again Christian religious belief as pre modern as many think In the 1980s born again Christians burst into the political arena with stunning force Gone was the image of old fashioned fundamentalism and its anti worldly separatist philosophy Under the leadership of the Reverend Jerry Falwell and allied preachers millions broke taboos in place since the Scopes trial constraining their interaction with the public world They claimed new cultural territory and refashioned themselves in the public arena Here was a dynamic body of activists with an evangelical vision of social justice organized under the rubric of the Moral Majority Susan Harding a cultural anthropologist set out in the 1980s to understand the significance of this new cultural movement The result this long awaited book presents the most original and thorough examination of Christian fundamentalism to date Falwell and his co pastors were the pivotal figures in the movement It is on them that Harding focuses and in particular their use of the Bible s language She argues that this language is the medium through which born again Christians individual and collective come to understand themselves as Christians And it is inside this language that much of the born again movement took place Preachers like Falwell command a Bible based poetics of great complexity variety creativity and force and with it attempt to mold their churches into living testaments of the Bible Harding focuses on the words sermons speeches books audiotapes and television broadcasts of individual preachers particularly Falwell as they rewrote their Bible based tradition to include rather than exclude intense worldly engagement As a result of these efforts born again Christians recast themselves as a people not separated from but engaged in making history The Book of Jerry Falwell is a fascinating work of cultural analysis a rare account that takes fundamentalist Christianity on its own terms and deepens our understanding of both religion and the modern world **Notes of Sermons by the late J. Offord ... Taken by a member of the congregation (C. S. [i.e. Madame Camilla Soares])**. John Offord, 1870 **Sermons and Other Practical Works** Ralph Erskine, 1796 **National Union Catalog** , 1979 Includes entries for maps and atlases *A History of Preaching Volume 1* Rev. O.C. Edwards JR., 2016-04-25 A History of Preaching brings together narrative history and primary sources to provide the most comprehensive guide available to the story of the church s ministry of proclamation Bringing together an impressive array of familiar and lesser known figures Edwards paints a detailed compelling picture of what it has meant to preach the gospel Pastors scholars and students of homiletics will find here many opportunities to enrich their understanding and practice of preaching Volume 1 contains Edwards s magisterial retelling of the story of Christian preaching s development from its Hellenistic and Jewish roots in the New Testament through the late twentieth

century's discontent with outdated forms and emphasis on new modes of preaching such as narrative. Along the way the author introduces us to the complexities and contributions of preachers both with whom we are already acquainted and to whom we will be introduced here for the first time: Origen, Chrysostom, Augustine, Bernard, Aquinas, Luther, Calvin, Wesley, Edwards, Rauschenbusch, Barth. All of their distinctive contributions receive careful attention. Yet lesser known figures and developments also appear from the ninth century reform of preaching championed by Hrabanus Maurus to the reference books developed in the thirteenth and fourteenth centuries by the mendicant orders to assist their members preaching to Howell Harris and Daniel Rowlands preachers of the eighteenth century Welsh revival to Helen Kenyon speaking as a layperson at the 1950 Yale Beecher lectures about the view of preaching from the pew. Volume 2 available separately as 9781501833786 contains primary source material on preaching drawn from the entire scope of the church's twenty centuries. The author has written an introduction to each selection placing it in its historical context and pointing to its particular contribution. Each chapter in Volume 2 is geared to its companion chapter in Volume 1's narrative history. Ecumenical in scope, fair minded in presentation, appreciative of the contributions that all the branches of the church have made to the story of what it means to develop, deliver and listen to a sermon, *A History of Preaching* will be the definitive resource for anyone who wishes to preach or to understand preaching's role in living out the gospel. This work is expected to be the standard text on preaching for the next 30 years, says Ann K. Riggs who staffs the NCC's Faith and Order Commission. Author Edwards, former professor of preaching at Seabury Western Theological Seminary, is co-moderator of the commission which studies church uniting and church dividing issues. *A History of Preaching* is ecumenical in scope and will be relevant in all our churches we all participate in, this field says Riggs from EcuLink Number 65, Winter 2004-2005, published by the National Council of Churches.

Captivating Children's Sermons Beth Edington Hewitt, 2005. Packed with 50 child-tested ready-to-use messages, this book provides field-tested advice on avoiding pitfalls and using new ideas for children's sermons.

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