

THE FAILURE
OF GRASSROOTS
PAN-AFRICANISM

*The Case of the
All-African Trade Union Federation*

OPOKU AGYEMAN

Failure Of Grassroots Pan Africanism

**Ray C. Anderson, Louis
Kotz©, Stephen Morse**



Failure Of Grassroots Pan Africanism:

The Failure of Grassroots Pan-Africanism Opoku Agyeman, 2003-01-01 A work of masterful scholarship and powerful feeling *The Failure of Grassroots Pan Africanism* traces the political history of a Pan Africanist inspired non aligned trade union federation the All African Trade Union Federation AATUF Set up in 1961 this federation s mission was to provide organizational impetus to the cause of the political unification of Africa s multitude of artificial nonviable states This thoroughly researched analysis establishes the multiple causes of the AATUF s tragic failure and author Opoku Agyeman examines key players such as the sponsoring radical nationalist African political leaderships the World Federation of Trade Unions the American AFL CIO and the CIA At the dawn of the twenty first century few scholarly tasks are as urgent as exploring the creative options that exist for Africa s regeneration Agyeman furthers this task in his examination of the appropriate modalities for forging collaboration between African states No other book on Africa combines such strong scholarship with an uncompromising Pan Africanist outlook *Pan-Africanism* Hakim Adi, 2018-08-23 The first survey of the Pan African movement this century this book provides a history of the individuals and organisations that have sought the unity of all those of African origin as the basis for advancement and liberation Initially an idea and movement that took root among the African Diaspora in more recent times Pan Africanism has been embodied in the African Union the organisation of African states which includes the entire African Diaspora as its sixth region Hakim Adi covers many of the key political figures of the 20th century including Du Bois Garvey Malcolm X Nkrumah and Gaddafi as well as Pan African culture expression from N gritude to the wearing of the Afro hair style and the music of Bob Marley **Routledge Handbook of Pan-Africanism** Reiland Rabaka, 2020-04-30 The Routledge Handbook of Pan Africanism provides an international intersectional and interdisciplinary overview of and approach to Pan Africanism making an invaluable contribution to the ongoing evolution of Pan Africanism and demonstrating its continued significance in the 21st century The handbook features expert introductions to and critical explorations of the most important historic and current subjects theories and controversies of Pan Africanism and the evolution of black internationalism Pan Africanism is explored and critically engaged from different disciplinary points of view emphasizing the multiplicity of perspectives and foregrounding an intersectional approach The contributors provide erudite discussions of black internationalism black feminism African feminism and queer Pan Africanism alongside surveys of black nationalism black consciousness and Caribbean Pan Africanism Chapters on neo colonialism decolonization and Africanization give way to chapters on African social movements the African Union and the African Renaissance Pan African aesthetics are probed via literature and music illustrating the black internationalist impulse in myriad continental and diasporan artists work Including 36 chapters by acclaimed established and emerging scholars the handbook is organized into seven parts each centered around a comprehensive theme Intellectual origins historical evolution and radical politics of Pan Africanism Pan Africanist theories Pan Africanism in the African diaspora Pan Africanism in Africa

Literary Pan Africanism Musical Pan Africanism The contemporary and continued relevance of Pan Africanism in the 21st century The Routledge Handbook of Pan Africanism is an indispensable source for scholars and students with research interests in continental and diasporan African history sociology politics economics and aesthetics It will also be a very valuable resource for those working in interdisciplinary fields such as African studies African American studies Caribbean studies decolonial studies postcolonial studies women and gender studies and queer studies

Nkrumaism and African Nationalism Matteo Grilli, 2018-08-06 This book examines Ghana's Pan African foreign policy during Nkrumah's rule investigating how Ghanaians sought to influence the ideologies of African liberation movements through the Bureau of African Affairs the African Affairs Centre and the Kwame Nkrumah Ideological Institute In a world of competing ideologies when African nationalism was taking shape through trial and error Nkrumah offered Nkrumaism as a truly African answer to colonialism neo colonialism and the rapacity of the Cold War powers Although virtually no liberation movement followed the precepts of Nkrumaism to the letter many adapted the principles and organizational methods learnt in Ghana to their own struggles Drawing upon a significant set of primary sources and on oral testimonies from Ghanaian civil servants politicians and diplomats as well as African freedom fighters this book offers new angles for understanding the history of the Cold War national liberation and nation building in Africa

The End of Empire in Uganda Spencer Mawby, 2020-05-14 The negative legacy of the British empire is often thought of in terms of war and economic exploitation while the positive contribution is associated with the establishment of good governance and effective modern institutions In this new analysis of the end of empire in Uganda Spencer Mawby challenges these preconceptions by explaining the many difficulties which arose when the British attempted to impose western institutional models on Ugandan society Ranging from international institutions including the Commonwealth to state organisations like the parliament and army and to civic institutions such as trade unions the press and the Anglican church Mawby uncovers a wealth of new material about the way in which the British sought to consolidate their influence in the years prior to independence The book also investigates how Ugandans responded to institutional reform and innovation both before and after independence and in doing so sheds new light on the emergence of the notorious military dictatorship of Idi Amin By unpicking historical orthodoxies about 20th century imperial history this institutional history of the end of empire and the early years of independence offers an opportunity to think afresh about the nature of the colonial impact on Africa and the development of authoritarian rule on the continent

Afro-Eurasia: Assessing Sustainability Ray C. Anderson, Louis Kotz, Stephen Morse, 2012-10-31 Afro Eurasia Assessing Sustainability focuses on the geographic area where humans originated and first began to make use of the natural world Earth's largest landmass stretching from Portugal in the west across the steppes of Russia and south across Africa to the Cape of Good Hope By examining the history of human expansion as well as 21st century pressures to address ecosystem damage across the region international scholars and regional experts weave sustainability into core curricular subjects The interdisciplinary

coverage includes national and regional environmental histories as well as business and commerce migration educational institutions law and government and the lifestyles of diverse populations Western Involvement in Nkrumah's Downfall Godfrey Mwakikagile, 2015-03-27 The author shows the role played by Western governments and intelligence agencies in overthrowing Ghana's first president Dr Kwame Nkrumah. They worked together to weaken and undermine his government and they facilitated the military coup which ended his rule. He has used declassified material including interviews with former American ambassadors to Ghana as well as other sources to document his study. He contends that the Ghanaian army and police officers who overthrew Nkrumah may not have succeeded when they did in ousting Nkrumah had Western powers especially the United States not been involved in the plot to oust him. They participated in planning the coup. But he also concedes that it is possible the Ghanaian coup makers would have on their own succeeded later in overthrowing Nkrumah. Major Akwasi Afrifa, one of the leaders of the February 1966 coup in which Nkrumah was ousted, planned twice in 1962 and in 1964 to overthrow Nkrumah but the plots were discovered by the security forces before they could be carried out. The author acknowledges that Nkrumah had enemies within and faced strong opposition to his rule. But he also contends that there was a concerted effort by Western powers especially the United States to overthrow Nkrumah that should not be overlooked when examining his downfall. They worked in collusion with his enemies within. But even if Nkrumah did not have enemies in Ghana, the United States and other Western powers still would have worked on plans to get rid of him because he was considered to be a threat to American and Western interests in Africa. The book includes photos. His forthcoming book *Ghana after Nkrumah* complements this work.

The Postcolonial Gramsci Neelam Francesca Rashmi Srivastava, Baidik Bhattacharya, 2012 The importance of Antonio Gramsci's work for postcolonial studies can hardly be exaggerated and in this volume contributors situate Gramsci's work in the vast and complex oeuvre of postcolonial studies. Specifically, this book endeavors to reassess the impact on postcolonial studies of the central role assigned by Gramsci to culture and literature in the formation of a truly revolutionary idea of the nation, a notion that has profoundly shaped the thinking of both Frantz Fanon and Edward Said. Gramsci, as Iain Chambers has argued, has been instrumental in helping scholars rethink their understanding of historical, political, and cultural struggle by substituting the relationship between tradition and modernity with that of subaltern versus hegemonic parts of the world. Combining theoretical reflections and reinterpretations of Gramsci, the scholars in this collection present comparative geo-cultural perspectives on the meaning of the subaltern, passive revolution, hegemony, and the concept of national popular culture in order to chart out a political map of the postcolonial through the central focus on Gramsci.

Visions of African Unity Matteo Grilli, Frank Gerits, 2021-02-09 This collection of essays analyzes different iterations of African unity, exploring the political and cultural visions that informed projects aimed at African unification. It explores the cultural, economic, and non-state aspects of the Organisation of African Unity (OAU) as the principal institution dedicated to the cooperation of African states from its establishment in 1963 to its transformation into

the African Union AU in 2000 as well as how ideas of African unity shaped the Cold War and African liberation struggles Bringing together contributors from a diverse range of disciplinary backgrounds across Africa Europe and the US this book investigates the ideological origins and historiography of Pan African and unification projects and considers how African intellectuals leaders and populations engaged with these ideas *Historical Dictionary of United States-Africa Relations* Robert Anthony Waters Jr.,2009-03-20 The image of Africa among Americans at the beginning of the 21st century is tragic America s image among Africans is of a place that is splendid but arrogant and unfeeling Both have large elements of truth Poverty coups corruption pandemic disease and tribal racial and religious violence are all too common in Africa So too is Americans lack of concern about the people of a continent that suffers from these tragedies as well as their government s support for African governments that treat their people as prey instead of citizens The Historical Dictionary of United States Africa Relations encompasses the relationship between the two from the trans Atlantic slave trade to the George W Bush administration with particular emphasis on the Cold War It focuses on political and economic aspects of the relationship and includes cultural relations This is done through a chronology an introductory essay a bibliography and hundreds of cross referenced dictionary entries on key persons places events institutions and organizations *African Political Activism in Postcolonial France* Gillian Glaes,2018-07-11 African Political Activism in Postcolonial France engages with several areas of scholarly inquiry ranging from the study of immigrants to the investigation of surveillance and the legacy of colonialism Within migration studies many important analyses have focused on integration yielding critical contributions to our understanding of immigration and identity This work moves in a different direction Factoring in the dynamics of colonialism decolonization and their effect on immigrant political activism and state policy in the postcolonial Cold War era reveals that immigrants from francophone Sub Saharan Africa were key players who shaped the development of public policy toward immigrants Through this approach we can understand how republicanism colonial ideology immigration policy and immigrant political activism intersected in the post colonial era shaping the reception of African workers and affecting their lives and experiences in France Challenging US Foreign Policy B. Sewell,S. Lucas,2011-10-26 Some categorisations of US power have long governed analyses of American foreign policy concepts such as empire decline superpower the Cold War and the War on Terror and have led to a distortion that sees US policy measured by broad labels rather than on its own terms This fresh new approach seeks to challenge these terms Africana Social Stratification James L. Conyers Jr.,2017-11-30 This study seeks to critically examine the field and function of social stratification with emphasis on Africana phenomena Phrased another way this edited volume attempts to study and focus on who gets what and why with regard to resources and structural application of support The John Henrik Clarke query is who made this arrangement of leadership in America Moreover serving as a reference this study will assist researchers in contextualizing and thematically examining the structural and resource allocation of disparity exhibited toward Africana people This manuscript of essays is the first its kind

This study incorporates an interdisciplinary scope to examine the concept of Africana Social Stratification in the subject areas of history political science economics Africana Studies and social policy *Historical Dictionary of Organized Labor* Sjaak van der Velden, 2021-04-22 From the start of its existence organized labor has been the voice of workers to improve their economic social and political positions Beginning with small and very often illegal groups of involved workers it grew to the million member organizations that now exist around the globe It is studied from many different perspectives historical economic sociological and legal but it fundamentally involves the struggle for workers rights human rights and social justice In an often hostile environment organized labor has tried to make the world a fairer place Even though it has only ever covered a minority of employees in most countries its effects on their political economic and social systems have been generally positive Despite growing repression of organized labor in recent years membership numbers are still growing for the benefit of all employees including the non members *Historical Dictionary of Organized Labor* Fourth Edition makes the history of this important feature of life easily accessible The reader is guided through a chronology an introductory essay 600 entries on the subject appendixes with statistical material and an extensive bibliography including Internet sites This book gives a thorough introduction into past and present for historians economists sociologists journalists activists labor union leaders and anyone interested in the development of this important issue *Historical Dictionary of Organized Labor* James C. Docherty, Sjaak van der Velden, 2012-06-14 Organized labor is about the collective efforts of employees to improve their economic social and political position It can be studied from many different points of view historical economic sociological or legal but it is fundamentally about the struggle for human rights and social justice As a rule organized labor has tried to make the world a fairer place Even though it has only ever covered a minority of employees in most countries its effects on their political economic and social systems have been generally positive History shows that when organized labor is repressed the whole society suffers and is made less just The *Historical Dictionary of Organized Labor* looks at the history of organized labor to see where it came from and where it has been This is done through a chronology an introductory essay appendixes a glossary of terms and an extensive bibliography The dictionary section has over 400 cross referenced entries on most countries international as well as national labor organizations major labor unions leaders and other aspects of organized labor such as changes in the composition of its membership This book is an excellent access point for students researchers and anyone wanting to know more about organized labor

Improving Disability Laws under Nigeria's Fourth Republic Philip C. Aka, Joseph Abiodun Balogun, 2022-11-08 Persons living with disabilities PLWDs are imbued with inalienable human rights and have talents and potential that would aid in the Nigerian government's unceasing pursuit of economic development However under Nigeria's Fourth Republic since 1999 implementation of disability laws has been lethargic In *Improving Disability Laws under Nigeria's Fourth Republic* Ten Measured Steps into the Future Philip C Aka and Joseph Abiodun Balogun explore measures for improving the capacity of the Nigerian national government to implement

regional and global treaties related to disability that are human rights centric They emphasize the need for a human rights focus and for the Nigerian government to implement laws that support the potential of PLWDs including their contributions to socioeconomic development Canadian Journal of African Studies ,2007 *Africa in the 21st Century* Ama Mazama,2007-11-21 *Africa in the 21st Century* Toward a New Future brings together some of the finest Pan African and Afrocentric intellectuals to discuss the possibilities of a new future where the continent claims its own agency in response to the economic social political and cultural problems which are found in every nation The volume is structured around four sections I African Unity and Consciousness Assets and Challenges II Language Information and Education III African Women Children and Families and IV Political and Economic Future of the African World In original essays the authors raise the level of discourse around the questions of integration pluralism families a federative state and good governance Each writer sees in the continent the potential for greatness and therefore articulates a theoretical and philosophical approach to Africa that constructs a victorious consciousness from hard concrete facts This book will interest students and scholars of the history and politics of Africa as well as professional Africanists Africologists and international studies scholars who are inclined toward Africa

Religion and Social Reconstruction in Africa Elias Kifon Bongmba,2018-06-13 Religion has played a major role in both the division and unification of peoples and countries within Africa Its capacity to cause and to heal societal rifts has been well documented This book addresses this powerful societal force and explores the implications of a theology of reconstruction most notably articulated by Jesse Mugambi This way of thinking seeks to build on liberation theology aiming to encourage the rebuilding of African society on its own terms An international panel of contributors bring an interdisciplinary perspective to the issues around reconstructing the religious elements of African society Looking at issues of reconciliation postcolonialism and indigenous spirituality among others they show that Mugambi s cultural and theological insight has the potential to revolutionise the way people in Africa address this issue This is a fascinating exploration of the religious facets of African life As such it will be of great interest to scholars of religious studies theology and African studies

Pan-Africanism, and the Politics of African Citizenship and Identity Toyin Falola,Kwame Essien,2013-10-08 There is no recent literature that underscores the transition from Pan Africanism to Diaspora discourse This book examines the gradual shift and four major transformations in the study of Pan Africanism It offers an academic post mortem that seeks to gauge the extent to which Pan Africanism overlaps with the study of the African Diaspora and reverse migrations how Diaspora studies has penetrated various disciplines while Pan Africanism is located on the periphery of the field The book argues that the gradual shift from Pan African discourses has created a new pathway for engaging Pan African ideology from academic and social perspectives Also the book raises questions about the recent political waves that have swept across North Africa and their implications to the study of twenty first century Pan African solidarity on the African continent The ways in which African institutions are attracting and mobilizing returnees and Pan Africanists with incentives as dual

citizenship for diasporans to support reforms in Africa offers a new alternative approach for exploring Pan African ideology in the twenty first century Returnees are also using these incentives to gain economic and cultural advantage The book will appeal to policy makers government institutions research libraries undergraduate and graduate students and scholars from many different disciplines

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