

# LETTER

Nuclear Holocaust and the Exploding Word

# BOMB

PETER SCHWENGER

# Letter Bomb Nuclear Holocaust And The Exploding Word

**Suzanne Clark**



## **Letter Bomb Nuclear Holocaust And The Exploding Word:**

**Letter Bomb** Peter Schwenger, 1992 A significant and lively contribution to the growing field of nuclear criticism Letter Bomb explores the tensions that exist among such writers as Derrida Lacan Girard Blanchot and Bloch He plays these writers against one another and against works of literature as well as occasionally film or music that deal explicitly with the nuclear theme I read Letter Bomb with pleasure It is a highly personal study written more like an essay or a meditation than a traditional academic book Peter Schwenger raises important issues and offers excellent readings of noncanonical contemporary novels He also tackles some of the most formidable French critics Letter Bomb is a very special work Ora Avni Emory University

**Risk Criticism** Molly Wallace, 2016-05-10 Risk Criticism is a study of literary and cultural responses to global environmental risk in an age of unfolding ecological catastrophe In 2015 the Bulletin of the Atomic Scientists reset its iconic Doomsday Clock to three minutes to midnight as close to the apocalypse as it has been since 1953 What pushed its hands was not just the threat of nuclear weapons but also other global environmental risks that the Bulletin judged to have risen to the scale of the nuclear including climate change and innovations in the life sciences If we may once have believed that the end of days would come in a blaze of nuclear firestorm we now suspect that the apocalypse may be much slower creeping in as chemical toxins climate change or nano technologies run amok Taking inspiration from the questions raised by the Bulletin's synecdochical nuclear Risk Criticism aims to generate a hybrid form of critical practice that brings nuclear criticism into conversation with ecocriticism Through readings of novels films theater poetry visual art websites news reports and essays Risk Criticism tracks the diverse ways in which environmental risks are understood and represented today

**Confessional Poetry in the Cold War** Adam Beardsworth, 2022-02-02 This book explores how confessional poets in the 1950s and 1960s US responded to a Cold War political climate that used the threat of nuclear disaster and communist infiltration as affective tools for the management of public life In an era that witnessed the state sanctioned repression of civil liberties poets such as Robert Lowell John Berryman Sylvia Plath Anne Sexton and Randall Jarrell adopted what has often been considered a politically benign confessional style Although confessional writers have been criticized for emphasizing private turmoil in an era of public crisis examining their work in relation to the political and affective environment of the Cold War US demonstrates their unique ability to express dissent while averting surveillance For these poets writing the fear and anxiety of life in the bomb's shadow was a form of poetic doublespeak that critiqued the impact of an affective Cold War politics without naming names

**Containment Culture** Alan Nadel, 1995-11-20 Alan Nadel provides a unique analysis of the rise of American postmodernism by viewing it as a breakdown in Cold War cultural narratives of containment These narratives which embodied an American postwar foreign policy charged with checking the spread of Communism also operated Nadel argues within a wide spectrum of cultural life in the United States to contain atomic secrets sexual license gender roles nuclear energy and artistic expression Because these narratives were deployed in films books and

magazines at a time when American culture was for the first time able to dominate global entertainment and capitalize on global production containment became one of the most widely disseminated and highly privileged national narratives in history Examining a broad sweep of American culture from the work of George Kennan to Playboy Magazine from the movies of Doris Day and Walt Disney to those of Cecil B DeMille and Alfred Hitchcock from James Bond to Holden Caulfield Nadel discloses the remarkable pervasiveness of the containment narrative Drawing subtly on insights provided by contemporary theorists including Baudrillard Foucault Jameson Sedgwick Certeau and Hayden White he situates the rhetoric of the Cold War within a gendered narrative powered by the unspoken potency of the atom He then traces the breakdown of this discourse of containment through such events as the Bay of Pigs invasion and the Free Speech Movement at Berkeley and ties its collapse to the onset of American postmodernism typified by works such as *Catch 22* and *The Man Who Shot Liberty Valence* An important work of cultural criticism *Containment Culture* links atomic power with postmodernism and postwar politics and shows how a multifarious national policy can become part of a nation's cultural agenda and a source of meaning for its citizenry

**Future Crossings** Krzysztof Ziarek, Seamus Deane, 2000 A collection of essays exploring the future of literary studies by focusing on the relationship between literary theory philosophy and cultural studies The essays aim to break the boundaries separating philosophy and literature

**National Imaginaries, American Identities** Larry J. Reynolds, Gordon Hutner, 2021-03-09 From the American Revolution to the present the United States has enjoyed a rich and persuasive visual culture These images have constructed sustained and disseminated social values and identities but this unwieldy sometimes untidy form of cultural expression has received less systematic attention than other modes of depicting American life Recently scholars in the humanities have developed a new critical approach to reading images and the cultural work they perform This practice American cultural iconography is generating sophisticated analyses of how images organize our public life The contributions to this volume exhibit the extraordinary scope and interpretive power of this interdisciplinary study while illuminating the dark corners of the nation's psyche Drawing on such varied texts and visual media as daguerreotypes political cartoons tourist posters and religious artifacts these essays explore how pictures and words combine to teach us who we are and who we are not They examine mimesis in elegant portraits of black Freemasons industrial age representations of national parks and postwar photographs of atomic destruction They consider how visual culture has described and disclosed the politics of racialized sexuality whether subconsciously affirming it in the shadows of film noir or deliberately contesting it through the interethnic incest of John Sayles's *Lone Star* Students of literature film and history will find that these essays extend the frontier of American studies The contributors are Maurice Wallace Dennis Berthold Alan Trachtenberg Shirley Samuels Jenny Franchot Cecelia Tichi Eric Lott Bryan C Taylor and Jos E Lim n

**Wastepaper Modernism** Joseph Elkanah Rosenberg, 2021 *Wastepaper Modernism* traces how 20th century writers imagined the fate of paper at the dawn of a new media age

**The Derrida Reader** Jacques Derrida, 1998-01-01 In the

English speaking world Jacques Derrida's writings have most influenced the discipline of literary studies Yet what has emerged since the initial phase of Derrida's influence on the study of English literature classed under the rubric of deconstruction has often been disowned by Derrida What then can Derrida teach us about literary language about the rhetoric of literature and about questions concerning style form and structure The Derrida Reader draws together a number of Derrida's most interesting and idiosyncratic essays that treat literary language the idea of the literary and questions of poetics and poetry The essays discuss single tropes or concepts a figure such as metaphor the ideas of titles and signatures proper names and Derrida's thinking on such subjects as undecidability or aporia The editor's introduction is a demonstration in practice of how Derrida reads and how he adapts the act of reading to the text or figure in question The introduction also outlines each essay's main points its usefulness for reading literary texts and its particular area of interest The Derrida Reader thus provides students of literature with a focused contextualized and readily understandable volume

*Hibakusha Cinema* Mick Broderick, 2013-11-05 First Published in 1996 This collection of works is in response to American film scholar and long term resident of Japan Donald Richie words The Japanese failure to come to terms with Hiroshima is one which is shared by everybody in the world today from over thirty years ago when responding to the Japanese subgenre of cinema which had dealt with the atom bombings of Hiroshima and Nagasaki Three decades on the question lingers does this appraisal remain valid *Hibakusha Cinema* is an attempt perhaps momentarily to reorient critical focus upon a rarely discussed yet important feature of Japanese cinema The essays collected here represent a mix of Japanese and western pan Pacific scholarship harnessing multidisciplinary methodologies ranging from close textual analysis archival and historical argument anthropological assessment literary and film comparative analyses to psychological and ideological hermeneutics

**Criticism, Crisis, and Contemporary Narrative** Paul Crosthwaite, 2011-01-05 This landmark collection of essays demonstrates the capacity of literary and cultural criticism working in dialogue with contemporary narrative texts to provide penetrating insights into a public sphere defined by a succession of overlapping global crises ranging from finance and economics to the environment geopolitics terrorism and public health

*Youth Culture in Global Cinema* Timothy Shary, Alexandra Seibel, 2009-01-27 Coming of age is a pivotal experience for everyone So it is no surprise that filmmakers around the globe explore the experiences of growing up in their work From blockbuster U S movies such as the Harry Potter series to thought provoking foreign films such as Bend It Like Beckham and Whale Rider films about youth delve into young people's attitudes styles sexuality race families cultures class psychology and ideas These cinematic representations of youth also reflect perceptions about youth in their respective cultures as well as young people's worth to the larger society Indeed as the contributors to this volume make plain films about young people open a very revealing window on the attitudes and values of cultures across the globe *Youth Culture in Global Cinema* offers the first comprehensive investigation of how young people are portrayed in film around the world Eighteen established film scholars

from eleven different national backgrounds discuss a wide range of films that illuminate the varied conditions in which youth live. The essays are grouped thematically around the issues of youthful resistance and rebellion, cultural and national identity, including religion and politics and sexual maturation, including gender distinctions and coming of age, queer. Some essays engage in close readings of films while others examine the advertising and reception of films or investigate psychological issues. The volume concludes with filmographies of over 700 youth-related titles arranged by nation and theme. **Decade of Disaster** Ann Larabee, 2000 Gives voice to a diverse cast of disaster participants including Bhopal widows, people with AIDS, Chernobyl tourists, NASA administrators, international nuclear power authorities, and corporate spokespeople.

**Asia/Pacific as Space of Cultural Production** Rob Wilson, Arif Dirlik, 1995 Although the Asia Pacific region occupies a prominent place in geopolitical thinking, little is available to readers concerning the resistant communities and cultures of Pacific and Asian peoples. This book fills that gap by documenting the efforts of diverse indigenous cultures to claim and reimagine Asia Pacific as a space for their own cultural production by presenting essays, poems, and memoirs by prominent Asia Pacific writers that resist appropriation by transnational capitalism through the articulation of autonomous local identities and counter histories of place and community. In addition, cultural critics spanning several locations and disciplines deconstruct representations, particularly those on film and in novels that perpetuate Asia Pacific as a realm of EuroAmerican fantasy. This collection offers a new perception of the Asia Pacific region by presenting the Pacific not as a paradise or vast emptiness but as a place where living, struggling peoples have constructed contemporary identities out of a long history of hegemony and resistance. back cover. **Beclouded Visions** Kyo Maclear, 1999-01-01 The trauma of Hiroshima and Nagasaki demonstrates the limits of dominant visual models such as photography for providing adequate historical memory. The author argues that collective traumas suggest the need for a prolonged gaze such as can be provided by expressive art.

**Cold Warriors** Suzanne Clark, 2000 Cold Warriors Manliness on Trial in the Rhetoric of the West returns to familiar cultural forces: the West, anticommunism, and manliness to show how they combined to suppress dissent and dominate the unruliness of literature in the name of a national identity after World War II. Few realize how much the domination of a white male American literary canon was a product not of long history but of the Cold War. Suzanne Clark describes here how the Cold War excluded women writers on several levels together with others: African American, Native American, poor men, as well as women who were ignored in the struggle over white male identity. Clark first shows how defining national individual American identity in the Cold War involved a brand new configuration of cultural history. At the same time, it called upon the nostalgia for the old discourses of the West: the national manliness asserted by Theodore Roosevelt to claim that there was and always had been only one real American identity. By subverting the claims of a national identity, Clark finds many male writers risked falling outside the boundaries not only of public rhetoric but also of the literary world: men as different from one another as the determinedly masculine Ernest Hemingway and the antiheroic storyteller of the everyday, Bernard.

Malamud Equally vocal and contentious Cold War women writers were unwilling to be silenced as Clark demonstrates in her discussion of the work of Mari Sandoz and Ursula Le Guin The book concludes with a discussion of how the silencing of gender race and class in Cold War writing maintained its discipline until the eruptions of the sixties By questioning the identity politics of manliness in the Cold War context of persecution and trial Clark finds that the involvement of men in identity politics set the stage for our subsequent cultural history Apocalyptic Transformation Elizabeth K.

Rosen,2008-02-15 Since its inception the story of the apocalypse has been used as a means by which to understand the world and one's place in it The appeal of the apocalyptic myth is largely rooted in its ability to make sense of instances of crisis by incorporating those crises into a larger plan for history and an end of time that God has planned Apocalypse is both an organizing principle to be imposed on an overwhelming seemingly disordered universe and a fundamentally moral story which offers hope of a new world where good and evil can be clearly delineated and addressed But all of the traditional functions and comforts of the apocalyptic myth are challenged when the myth collides with postmodernism The characteristics that define a work as postmodern ultimately destabilize the traits that make the apocalyptic myth unique Using the work of Terry Gilliam Don DeLillo Kurt Vonnegut and other writers in the genre Apocalyptic Transformation examines the collision of the postmodern mode and the apocalyptic myth explores the process of secularizing this religious story and the reasons for doing so and asks the question What happens when an author undermines the grand narrative of the apocalypse Engaging Film Criticism Walter Metz,2004 Engaging Film Criticism examines recent American cinema in relationship to its imaginative intertexts films from earlier decades that engage similar political and cultural themes This historical encounter provides an unexpected and exciting way of reading popular contemporary films Eclectic pairings include the Schwarzenegger action film *True Lies* with the Hitchcock classic *North by Northwest* as well as the lampooned Will Smith comedy *Wild Wild West* with Buster Keaton's silent feature *The General* Using a theoretically and historically informed brand of criticism Engaging Film Criticism suggests that today's Hollywood cinema is every bit as worthy of study as the classics **Deleuze and History** Jeffrey A. Bell,2009-03-12 This book aims to open up Deleuze's relevance to those working in history the history of ideas science studies evolutionary psychology history of philosophy and interdisciplinary projects inflected by historical problems **Intermedialities** Henk Oosterling,Ewa Plonowska Ziarek,2012-07-10 Bringing together an international and interdisciplinary group of scholars Intermedialities Philosophy Arts Politics is a comprehensive collection devoted to the new field of research called intermedialities The concept of intermedialities stresses the necessity of situating philosophical and political debates on social relations in the divergent contexts of media theories avant garde artistic practices continental philosophy feminism and political theory The intermedial approach to social relations does not focus on the shared identity but instead on the epistemological ethical and political status of inter being in between At stake here are the political analyses of new modes of being in common that transcend national boundaries the critique of the new

forms of domination that accompany them and the search for new emancipatory possibilities Opening a new approach to social relations intermedialities investigates not only engagements between already constituted positions but even more the interval antagonism and differences that form and decenter these positions Consequently in opposition to the resurgence of cultural and ethnic particularisms and to the leveling of difference produced by globalization the political and ethical analysis of the in between enables a conception of community based on difference exposure and interaction with others rather than on an identification with a shared identity Investigations of in betweenness both as medium specific and between heterogeneous sites of inquiry range here from philosophical conceptuality to artistic practices from the political circulation of money and power to the operation of new technologies They inevitably invoke the crucial role of embodiment in creative thought and collective acting As a mediating instance between the psyche and society matter and spirit nature and culture and biology and technology the body is another interval forming and informed by socio linguistic relations As these com

Narrative as Counter-Memory Reiko Tachibana, 1998-07-30 A pioneering study of German and Japanese postwar fiction providing a broad cultural basis for understanding a half century of responses to World War II from within the two societies



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