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artwork of two prominent Japanese Zen monk painters Hakuin Ekaku 1685 1768 and Sengai Gibon 1750 1837 The free attitude emanating from their paintings is one of the qualities which distinguish Edo period Zen paintings from those of earlier periods These paintings are part of a Zen ink painting tradition that began following the importation of Zen Buddhism from China at the beginning of the Kamakura period 1185 1333 In this study Aviman elaborates on the nature of this particular artistic expression and identifies its sources focusing on the lives of the monk painters and their artwork The author applies a multifaceted approach combining a holistic analysis of the paintings i e as interrelated combination of text and image with a contextualization of the works within the specific historical art historical cultural social and political environments in which they were created

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Japan Weekly Mail ,1876 *The Japan Magazine* ,1910 *New-York Observer* ,1905 **Papers Relating to the Foreign Relations of the United States** United States. Department of State,1958

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