



# Intimate Warriors: Portraits of a Modern Marriage, 1899-1944

Boyce, Neith

Note: This is not the actual book cover

# Intimate Warriors Portraits Of A Modern Marriage 18991944

**Gerald W. McFarland**



### **Intimate Warriors Portraits Of A Modern Marriage 18991944:**

Intimate Warriors Neith Boyce, Ellen Kay Trimberger, Hutchins Hapgood, 1991-01 Highlights a literary couple's life in pre World War II Greenwich Village      **Making Marriage Modern** Christina Simmons, 2009-04-10 The nineteenth century middle class ideal of the married woman was of a chaste and diligent wife focused on being a loving mother with few needs or rights of her own. The modern woman by contrast was partner to a new model of marriage one in which she and her husband formed a relationship based on greater sexual and psychological equality. In *Making Marriage Modern* Christina Simmons narrates the development of this new companionate marriage ideal which took hold in the early twentieth century and prevailed in American society by the 1940s. The first challenges to public reticence to discuss sexual relations between husbands and wives came from social hygiene reformers who advocated for a scientific but conservative sex education to combat prostitution and venereal disease. A more radical group of feminists, anarchists and bohemians opposed the Victorian model of marriage and even the institution of marriage. Birth control advocates such as Emma Goldman and Margaret Sanger openly championed women's rights to acquire and use effective contraception. The companionate marriage emerged from these efforts. This marital ideal was characterized by greater emotional and sexuality intimacy for both men and women, use of birth control to create smaller families and destigmatization of divorce in cases of failed unions. Simmons examines what she calls the flapper marriage in which free spirited young wives enjoyed the early years of marriage postponing children and domesticity. She looks at the feminist marriage in which women imagined greater equality between the sexes in domestic and paid work and sex. And she explores the African American partnership marriage which often included wives employment and drew more heavily on the involvement of the community and extended family. Finally she traces how these modern ideals of marriage were promoted in sexual advice literature and marriage manuals of the period. Though male dominance persisted in companionate marriages, Christina Simmons shows how they called for greater independence and satisfaction for women and a new female heterosexuality. By raising women's expectations of marriage the companionate ideal also contained within it the seeds of second wave feminists demands for transforming the institution into one of true equality between the sexes.

*Republic of Dreams* Ross Wetzstein, 2007-11-01 If the twentieth century was the American century it can be argued that it was more specifically the New York century and Greenwich Village was the incubator of every important writer, artist and political movement of the period. From the century's first decade through the era of beatniks and modern art in the 1950s and 60s Greenwich Village was the destination for rebellious men and women who flocked there from all over the country to fulfill their artistic, political and personal dreams. It has been called the most significant square mile in American cultural history for it holds the story of the rise and fall of American socialism, women's suffrage and the commercialization of the avant garde. One Villager went so far as to say that everything started in the Village except Prohibition and in the 1940s the young actress Lucille Ball said The Village is the greatest place in the world. What other community could claim a spectrum

ranging from Henry James to Marlon Brando from Marcel Duchamp to Bob Dylan from Gertrude Vanderbilt Whitney to Abbie Hoffman The story of the Village is in large part the stories old Villagers have told new Villagers about former Villagers and to tell its story is in large part to tell its legends Republic of Dreams presents the remarkable outrageous often interrelated biographies of the giants of American journalism poetry drama radical politics and art who flocked to the Village for nearly half a century among them Eugene O'Neill whose plays were first produced by the Provincetown Players on Macdougall Street for whom Edna St Vincent Millay also wrote Jackson Pollock who moved to the Village from Wyoming in 1930 and was soon part of the group of 8th Street painters who would revolutionize Western painting E E Cummings who lived for years on Patchin Place as did Djuna Barnes Max Eastman who edited the groundbreaking literary and political journal The Masses which introduced Freud to the American public and also published Sherwood Anderson Amy Lowell Upton Sinclair Maksim Gorky and John Reed's reporting on the Russian Revolution Republic of Dreams is beautifully researched outspoken wise hip exuberant a monumental definitive history that will endure for decades to come

**Significant Others: Creativity & Intimate Partnership** Whitney Chadwick, 2018-04-17 Biographies of artists and writers have traditionally presented an individual's lone struggle for self expression In this book critics and historians challenge these assumptions in a series of essays that focus on artist and writer couples who have shared sexual and artistic bonds Featuring duos such as Auguste Rodin and Camille Claudel Sonia and Robert Delaunay Vanessa Bell and Duncan Grant and Jasper Johns and Robert Rauschenberg this book combines biography with evaluation of each partner's work in the context of the relationship *The Feminism of Charlotte Perkins Gilman* Judith A. Allen, 2009-09 The first comprehensive assessment of Charlotte Perkins Gilman's richly complex feminism Back cover

**American Moderns** Christine Stansell, 2021-05-11 In the early twentieth century an exuberant band of gifted men and women moved to New York City not to get rich but to participate in a cultural revolution For them the city's immigrant neighborhoods home to art poetry cafes and cabarets in the European tradition provided a place where the fancies and forms of a new America could be tested Some called themselves Bohemians some members of the avant garde but all took pleasure in the exotic new and forbidden In American Moderns Christine Stansell tells the story of the most famous of these neighborhoods Greenwich Village which thanks to cultural icons such as Eugene O'Neill Isadora Duncan and Emma Goldman became a symbol of social and intellectual freedom Stansell eloquently explains how the mixing of old and new worlds politics and art and radicalism and commerce so characteristic of New York shaped the modern American urban scene American Moderns is both an examination and a celebration of a way of life that's been nearly forgotten

**Models of Collaboration in Nineteenth-Century French Literature** Seth Whidden, 2016-04-15 Contributing to the current lively discussion of collaboration in French letters this collection raises fundamental questions about the limits and definition of authorship in the context of the nineteenth century's explosion of collaborative ventures While the model of the stable single author that prevailed during the Romantic period dominates the beginning of the century

the authority of the speaking subject is increasingly in crisis through the century's political and social upheavals. Chapters consider the breakdown of authorial presence across different constructions of authorship including the numerous cénacles of the Romantic period, collaborative ventures in poetry through the practice of the *Tombeaux* and as seen in the *Album Zutique*, the interplay of text and image through illustrations for literary works, the collective ventures of literary journals and multi-author prose works by authors such as the Goncourt brothers and Erckmann-Chatriaux. Interdisciplinary in scope, these essays form a cohesive investigation of collaboration that extends beyond literature to include journalism and the relationships and tensions between literature and the arts. The volume will interest scholars of nineteenth-century French literature and more generally any scholar interested in what's at stake in redefining the role of the French author.

*The Spirit of Labor* Hutchins Hapgood, 2004 This non-fiction narrative is an entertaining look at labor struggles, anarchist politics and proletarian culture in Chicago, the heart of the radical labor movement in the turn of the century United States. Through the story of its central character, anarchist carpenter Anton Johannsen, *The Spirit of Labor* pulls the reader into a vibrant, gritty world inhabited by unionists and scabs, anarchists and socialists, hoboes and tramps, radical reformers, shady politicians and corrupt policemen, workers equipped with ready fists and honest souls, and by business leaders bent on crushing the city's militant labor movement. The book also reflects the uncomfortable fit between the worlds of the bohemian intellectual and the radical worker. Immediacy and humor make it a particularly appealing candidate for classroom use, and James R. Barrett adds a useful new introduction and extensive notes providing a historical and scholarly framework for the story.

*The Women of Provincetown, 1915-1922* Cheryl Black, 2002 In this work Cheryl Black argues that Provincetown has another, largely unacknowledged claim to fame: it was one of the first theatre companies in America in which women achieved prominence in every area of operation. At a time when women playwrights were rare, women directors rarer, and women scenic designers unheard of, Provincetown's female members excelled in all these functions, making significant contributions to the development of modern American drama and theatre. In addition to playwright Glaspell, the company's female membership included the likes of poets Edna St. Vincent Millay, Mina Loy, and Djuna Barnes; journalists Louise Bryant and Mary Heaton Vorse; novelists Neith Boyce and Evelyn Scott; and painter Marguerite Zorach.

**Feminist Bookstore News**, 1991

**Sex Seen** Sharon R. Ullman, 2023-09-01 *Sex Seen* provides a complex and intriguing account of the changes that have taken place in the social construction of sexuality during the past century. Focusing on Sacramento, California, at the dawn of the twentieth century, Sharon Ullman juxtaposes early cinema, vaudeville performances, and popular newspapers and magazines with insights drawn from close interpretations of transcripts from Sacramento court cases. She demonstrates how attitudes that emerged in the popular discourse—ideas about gender roles, female desire, prostitution, divorce, and homosexuality—often found complex and contradictory expression in the courts. As judges, prosecutors, defense attorneys, and juries all weighed in with differing opinions, the courtroom itself became a site of multiple discourses that attempted to make

sense of a growing sexual chaos In tracing the birth of modern sexuality Ullman chronicles the dynamics of social change during a unique cultural moment and explains the shifts in the sexual ethos of turn of the century America Instead of telling the familiar story of steadily increasing liberation of sexual urges Ullman chronicles the complex confusions and negotiations of an increasingly public sexual discourse She relates how laws against cross dressing gained force at the same time that female impersonation became popular in vaudeville acts how images of prostitutes were changed by the commercialization of the female body in advertising and film and how visible expression of female desire was submerged in rape and divorce proceedings Ullman blends social history textual analysis and film and performance criticism to explain how sexuality and desire became an essential part of personal identity in this century Her keen accessible account of a community on the brink of the modern era offers a provocative interpretation of the seeds of our sexual present *Sex Seen* provides a complex and intriguing account of the changes that have taken place in the social construction of sexuality during the past century Focusing on Sacramento California at the dawn of the twentieth century Sharon Ullman juxtaposes [Anna Teller Jo Sinclair](#), 1992 Highly praised at its first publication in 1960 *Anna Teller* is the story of 75 years in the life of a Jewish Hungarian family from their roots in Europe through the separate migrations of the son and the mother into the U S and their eventual reconciliation A fascinating story Kirkus Reviews [The Politics of Love](#) Carla Christina Hustak, 2024-02-13 *The Politics of Love* explores the entanglement of emotions social movements and science in reconfiguring human and nonhuman relations As Darwin's evolutionary theory informed the development of sexual science and the sex reform movement between the 1890s and the 1920s sex reformers emerged as a group of diverse and culturally influential professionals doctors psychologists artists political activists novelists and academics who shared a profound commitment to changing the world by changing the practice of sex Sex reformers reinvented love as a scientific practice of sex that brought humans and nonhumans into the fold of early twentieth century racial gender and sexual politics Carla Christina Hustak illuminates how sex reformers insistence that love can shift human and nonhuman relations is more than just a historical narrative it is a moment in time interconnected with urgent contemporary concerns over the global implications of our emotional relationships to other humans animals the earth and atmospheric and technological forces **The Oxford Encyclopedia of American Literature** Jay Parini, 2004 *The Encyclopedia of American Literature* gathers together 350 essays from over 190 leading scholars on the whole of American literature from European discovery to the present At the core of the Encyclopedia lie 250 essays on poets playwrights essayists and novelists Figures such as Whitman Melville Faulkner Frost and Morrison are discussed in detail with each examined in the context of his or her times an assessment of the writer's current reputation a bibliography of major works and a list of major critical and biographical works about the writer Fifty entries on major works such as *Moby Dick* *Song of Myself* *Walden* *The Great Gatsby* *The Waste Land* *Their Eyes Were Watching God* *Death of a Salesman* and *Beloved* place the work in its historical context and offer a range of possibilities

with regard to critical approach The Encyclopedia also contains essays on literary movements periods and themes pulling together a broad range of information and making connections between them Each entry has its own primary and annotated secondary bibliography and a system of cross references helps readers locate information with ease The Encyclopedia of American Literature is an outstanding reference source for students studying authors or particular pieces of literature libraries looking for one comprehensive source and readers interested in American literature its authors and its connection with various areas of study *Until Choice Do Us Part* Clare Virginia Eby, 2014-01-06 For centuries people have been thinking and writing and fiercely debating about the meaning of marriage Just a hundred years ago Progressive era reformers embraced marriage not as a time honored repository for conservative values but as a tool for social change In *Until Choice Do Us Part* Clare Virginia Eby offers a new account of marriage as it appeared in fiction journalism legal decisions scholarly work and private correspondence at the turn into the twentieth century She begins with reformers like sexologist Havelock Ellis anthropologist Elsie Clews Parsons and feminist Charlotte Perkins Gilman who argued that spouses should be class equals joined by private affection not public sanction Then Eby guides us through the stories of three literary couples Upton and Meta Fuller Sinclair Theodore and Sara White Dreiser and Neith Boyce and Hutchins Hapgood who sought to reform marriage in their lives and in their writings with mixed results With this focus on the intimate side of married life Eby views a historical moment that changed the nature of American marriage and that continues to shape marital norms today

Princeton Alumni Weekly ,1997 *Another Part of a Long Story* William Davies King, 2010-05-25 An engrossing biography about the marital breakdown of a major literary figure of particular interest for what it reveals about O'Neill's creative process activities and bohemian lifestyle at the time of his early successes and some of his most interesting experimental work In addition King's discussion of Boulton's efforts as a writer of pulp fiction in the early part of the 20th century reveals an interesting side of popular fiction writing at that time and gives insight into the lifestyle of the liberated woman Stephen Wilmer Trinity College Dublin Biographers of American playwright Eugene O'Neill have been quick to label his marriage to actress Carlotta Monterey as the defining relationship of his illustrious career But in doing so they overlook the woman whom Monterey replaced Agnes Boulton O'Neill's wife of over a decade and mother to two of his children O'Neill and Boulton were wed in 1918 a time when she was a successful pulp novelist and he was still a little known writer of one act plays During the decade of their marriage he gained fame as a Broadway dramatist who rejected commercial compromise while she mapped that contentious territory known as the literary marriage His writing reflected her and hers reflected him as they tried to realize progressive ideas about what a marriage should be But after O'Neill left the marriage he and new love Carlotta Monterey worked diligently to put Boulton out of sight and mind and most O'Neill biographers have been quick to follow suit William Davies King has brought Agnes Boulton to light again providing new perspectives on America's foremost dramatist the dynamics of a literary marriage and the story of a woman struggling to define herself in the early twentieth

century King shows how the configuration of O'Neill and Boulton's marriage helps unlock many of O'Neill's plays. Drawing on more than sixty of Boulton's published and unpublished writings including her 1958 memoir *Part of a Long Story* and an extensive correspondence, King rescues Boulton from literary oblivion while offering the most radical revisionary reading of the work of Eugene O'Neill in a generation. William Davies King is Professor of Theater at the University of California, Santa Barbara and author of several books, most recently *Collections of Nothing*, chosen by Amazon.com as one of the Best Books of 2008. Illustration: Eugene O'Neill, Shane O'Neill, and Agnes Boulton, ca. 1923. Eugene O'Neill Collection, Beinecke Rare Book and Manuscript Library, Yale University.

**Inside Greenwich Village** Gerald W. McFarland, 2005-01-01 A vibrant portrait of a celebrated urban enclave at the turn of the twentieth century. [The Provincetown Players and the Playwrights' Theatre, 1915-1922](#) Edna Kenton, 2004-01-01 The feminist writer and editor Edna Kenton (1876–1954) was elected to the Executive Committee of the Provincetown Players by 1916. This theatrical company first to present the plays of Eugene O'Neill rebelled against the commercialism of Broadway and gave unrecognized dramatists the opportunity to experiment. Kenton was a great admirer of company leader George Cram Cook, and when Cook died in Greece in the early 1920s, Kenton dedicated herself to upholding his vision of a Dionysian ideal in American theater. This is Kenton's original history of the influential theatre from the first seasons at Provincetown in 1915 and 1916 to the final New York season in 1922. This invaluable eyewitness account has been edited from the most complete and latest version of Kenton's text with consultation of earlier incomplete versions. Kenton transcribed many playbills into the text and included others whole between the pages; the latter are included as illustrations. An appendix reprints Kenton's two periodical articles about the Provincetown Players and articles from the *New York Herald*, the *Boston Globe*, and the *Boston Evening Transcript*, as well as other memories of the Provincetown Players, including those of Marsden Hartley, Nina Moise, M. Eleanor Fitzgerald, and Djuna Barnes.

**The Tastemaker** Edward White, 2014-02-18 A revealing biography of the influential and controversial cultural titan who embodied an era. *The Tastemaker* explores the many lives of Carl Van Vechten, the most influential cultural impresario of the early twentieth century, a patron and dealmaker of the Harlem Renaissance, a photographer who captured the era's icons, and a novelist who created some of the Jazz Age's most salacious stories. A close confidant of Langston Hughes, Gertrude Stein, George Gershwin, F. Scott Fitzgerald, and the Knopfs, Van Vechten frolicked in the 1920s Manhattan demimonde, finding himself in Harlem's jazz clubs, Hell's Kitchen's speakeasies, and Greenwich Village's underground gay scene. New York City was a hotbed of vice as well as creativity, and Van Vechten was at the center of it all. Edward White's biography, the first comprehensive biography of Carl Van Vechten in nearly half a century, and the first to fully explore Van Vechten's tangled relationship to race and sexuality, depicts a controversial figure who defined an age. Embodying many of the contradictions of modern America, Van Vechten was a devoted husband with a coterie of boys by his side, a supporter of difficult art who also loved lowbrow entertainment, and a promoter of the Harlem Renaissance whose bestselling novel, and especially its title,



infuriated many of the same African American artists he championed Van Vechten's defense of what many Americans considered bad taste modernist literature African American culture and sexual self expression created a popular appetite for these quintessential elements of American art *The Tastemaker* encompasses its subject's private fears and longings as well as Manhattan's raucous taboo busting social scene of which he was such a central part It is a remarkable portrait of a man whose brave journeys across boundaries of race sexuality and taste helped make America fully modern

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