

### ***Resume:***

The Islamic population was a completely centralized one on the wider Yugoslav territory until the Congress of Berlin. Having its place in the hierarchy of social organization of the Ottoman Empire, it was an important part of the system because Islam as a religion was one of the pillars on which the Empire evolved. The weakening of the Ottoman state in the 19<sup>th</sup> century and national struggle of the Slavic peoples caused the gradual withdrawal of the Ottoman state. Parallel to the withdrawal of the secular government of the Ottoman Empire, religious jurisdiction was waning too, which led to the formation of separate Muslim communities on the wider Yugoslav territory

The year of the Congress of Berlin, 1878, saw the beginning of the special organization of religious affairs of the Muslim population in the area of today's Montenegro, Serbia and Bosnia and Herzegovina. Religious organization of the Islamic population in these countries was a part of the government policy, since the executive authorities in new states helped them to establish and supervised their activities.

Thus, the Montenegrin Prince Nikola appointed the first Mufti of Montenegrin Muslims right after the Congress of Berlin in 1878 and state continued to take care of the religious officials' living. The Islamic Community in Serbia was formed with the Mufti of Nis, who was, like all clerics, paid from the state budget. In Bosnia and Herzegovina, the Austrian authorities have directly influenced the formation of a separate Islamic community by appointing Reis-ul-Ulema and members of the Ulema - Majlis in 1882.

However, the spirit of centralized regulation of religious affairs, inherited from the period of the Ottoman Empire, to some extent had been maintained even after 1878

through the spiritual presence of Sheikh-ul-Islam as the highest religious instance of Muslims. Thus, the Grand Mufti of Nis, who had been managing religious affairs in Serbia and Macedonia after 1913, Montenegrin Mufti of the Muslims, and Reis-ul-ulema in Bosnia and Herzegovina, received their

# Interpretive Role Of The Religious Commu

**Mees te Velde, Gerhard H. Visscher**



## **Interpretive Role Of The Religious Commu:**

**Schleiermacher's Influences on American Thought and Religious Life, 1835-1920** Jeffrey A. Wilcox, Terrence N. Tice, Catherine L. Kelsey, 2014-10-23 Here freshly researched unprecedented stories regarding modern American thought and religious life show how the scholar Friedrich Schleiermacher 1768 1834 provides ongoing influence still They describe his influence on universal rights American religious life theology philosophy history psychology interpretation of texts community formation and interpersonal dialogue Schleiermacher is an Einstein like innovator in all these areas and more This work contrasts chiefly evangelical liberal figures with others between circa 1835 and the 1920s It also looks ahead to several careers extended well into the twentieth century and offers numerous characterizations of Schleiermacher's thought In six tightly organized parts fourteen expert historians chronologically discuss the following 1 Methodist leaders 1766 1924 2 Stuart Bushnell Nevins and Hodge 3 Restorationists Transcendentalists women leaders Schaff and Rauschenbusch 4 Clarke Mullins Carus and Bowne 5 Dewey Royce Ames Knudson Brown Fosdick Cross Jones and Thurman within contemporary contexts Unexpectedly John Dewey lies at the epicenter of the narrative and Harry Emerson Fosdick and Howard Thurman bring it to its climax Recently evidence displays a broadening influence advancing rapidly The sixth part of the book surveys modern historiography Schleiermacher on history and comparative method and on psychology as a basic scientific and philosophical field That section also provides a critical survey of histories of modern theology and offers concluding questions and answers The three editors contribute twenty of the thirty one chapters *The Ambivalence of the Sacred* Scott R. Appleby, 2000 This text explains what religious terrorists and religious peacemakers share in common and what causes them to take different paths in fighting injustice **The Evangelical Counter-Enlightenment** William R. Everdell, 2021-05-21 This contribution to the global history of ideas uses biographical profiles of 18th century contemporaries to find what Salafist and Sufi Islam Evangelical Protestant and Jansenist Catholic Christianity and Hasidic Judaism have in common Such figures include Muhammad Ibn Abd al Wahab Count Nikolaus Zinzendorf Jonathan Edwards John Wesley Jean Jacques Rousseau and Israel Ba'al Shem Tov The book is a unique and comprehensive study of the conflicted relationship between the evangelical movements in all three Abrahamic religions and the ideas of the Enlightenment and Counter Enlightenment Centered on the 18th century the book reaches back to the third century for precedents and context and forward to the 21st for the legacy of these movements This text appeals to students and researchers in many fields including Philosophy and Religion their histories and World History while also appealing to the interested lay reader **Correctly Handling the Word of Truth** Mees te Velde, Gerhard H. Visscher, 2014-10-24 How should the Word of God be interpreted and applied today Does our modern culture affect how we read the Bible Can certain passages be interpreted in different contexts and in different ways all the while acknowledging that God speaks with a clear and consistent voice These are the enduring challenges of hermeneutics In this volume no less than sixteen Reformed scholars from four different countries join together to tackle the

hard questions that often arise when we busy ourselves with the weighty responsibility of interpreting Holy Scripture As iron sharpens iron so also these Reformed scholars challenge each other and their readers to ask not only how hermeneutics can be done but ultimately how it should be done so that God's Word of Truth may be handled correctly 2 Tim 2 15 The Relevance of Natural Science to Theology W.H. Austin, 1976-06-18 This book is an attempt to show that the common belief that natural science is in principle irrelevant to theological doctrines is ill founded and to explore some of the ways in which science might bear on theology The main arguments for the irrelevance thesis are examined in some detail and in each case found either to be unsound or to support only a restricted version of the thesis A distinction is drawn between direct relevance of scientific theories and scientifically established facts to theological doctrines i e the former either contradict or lend evidential support to the latter and various forms of indirect relevance It is then suggested that arguments for the irrelevance thesis are of two main types One type is based on an instrumentalist interpretation either of scientific theories as in Pierre Duhem or of religious beliefs as in R B Braithwaite In neither case it is argued here is an instrumentalist interpretation satisfactory and in both cases even if an instrumentalist interpretation is adopted science can bear on theology in important indirect ways The other main way of arguing for the irrelevance of science to theology depends on specifying distinct and mutually exclusive realms with which they are respectively concerned But ways of doing this which are sufficiently sophisticated to be plausible prove difficult to formulate coherently In this connection the approach of existentialist theologians exemplified by Karl Heim is studied as in the contrast drawn also by some linguistic philosophers between the objectivity of science and the personal commitment required by religious beliefs By way of summary and application a brief study of the doctrine of divine providence is then made in which it is argued that contemporary theologians difficulties with this doctrine result in large part from their efforts so to define theology as to exclude any possible bearing upon it of natural science Publisher **Ethical Exploration in a Multifaith Society** Catherine Shelley, 2017-03-24 This book considers the theory and application of ethics for a multifaith society Much ethics taught in the UK has been dominated by Christian ethics their relation to secularism and by the Enlightenment's reaction against theology as a basis for ethical thought In contrast to these perspectives this book brings secular and theological ethics into dialogue considering the degree to which secular ethics has common roots with theological perspectives from various traditions The book assesses the application of ethical and theological principles in today's multifaith society Aiming to enhance ethical understanding and awareness across divergent worldviews identifying at what points divergence does occur the author examines topics such as reason and ethics in theology natural law utilitarianism and deontology and differences of approach to interpreting religious scriptures The focus on ethical methods is illustrated through topical concerns in religion and ethics for example sexuality marriage and education and religion in relation to global ethics and human rights International Journal of Nusantara Islam Hadrianus Tedjoworo, 2025-06-14 International Journal of Nusantara Islam is peer reviewed

journal of Islamic studies This journal constitutes a collaborative publication between Postgraduate Program at State Islamic University Sunan Gunung Djati Bandung and Postgraduate Program at Academy for Islamic Studies University of Malaya under the MoU article 2 paragraph 1 point ii dated on January 24 2011      *Romans: Three Exegetical Interpretations and the History of Reception* Daniel Patte, 2018-07-26 In the first of a three volume work Daniel Patte presents three very different critical exegeses of Romans 1 arguing that all are equally legitimate and hermeneutically plausible By expanding upon and respecting the exegeses of many erudite scholars of the last two centuries Patte concludes that three families of vastly different critical interpretations are fully justified traditional philological and epistolary studies rhetorical and sociocultural studies and figurative studies of the coherence of Paul's teaching Arising from a long standing interdisciplinary investigation of many receptions of Romans in light of recent diversification of exegetical methodologies Patte concludes that the interpretation of a scriptural text necessarily involves making a choice among equally legitimate and plausible alternatives and second that this choice is always contextual and ethical When these points are denied by failing to respect the interpretations of others and absolutizing one's interpretation instead of being a scriptural blessing Romans becomes a deadly weapon against others heretics Jews Shoah and many others The result is a threefold commentary of Romans 1 that is unique in its scope and thorough going exegesis      Reclaiming the Center Millard J. Erickson, Paul Kjoss Helseth, Justin Taylor, 2004-11-09 Reclaiming the Center is a valuable contribution to the study of contemporary evangelicalism It is a guide for how evangelicals can move forward with wisdom and discernment without succumbing to the spirit of this age

**Biblical Exegesis, Fourth Edition** John H. Hayes, Carl R. Holladay, 2022-10-04 This is a beginner's guide to biblical exegesis providing exegetical methods practices and theories This book provides simple helpful information and guidance about doing exegesis without being overly prescriptive succinctly introduces students to various methods provides basic bibliographies that take students beyond an introductory discussion and emphasizes exegesis as an everyday activity based on commonsense principles rather than as an esoteric enterprise This revised edition of this perennially best selling textbook includes discussions of emerging methods of interpretation aimed at a contemporary audience Several chapters have been updated and improved and readers will find an incisive new chapter on exegesis with a focus on identity and advocacy Holladay has also written a new concluding chapter on exegesis as the art of seeing Bibliographies are updated and a helpful glossary is included in this new edition      Christianity and Western Thought Steve Wilkens, Alan G. Padgett, 2010-07-29 In this second of three volumes which survey the dynamic interplay of Christianity and Western thought from the earliest centuries through the twentieth century Steve Wilkens and Alan Padgett tell the story of the monumental changes of the nineteenth century      The Oxford Handbook of Religion, Conflict, and Peacebuilding Atalia Omer, R. Scott Appleby, David Little, 2015-01-28 This volume provides a comprehensive and interdisciplinary account of the scholarship on religion conflict and peacebuilding Looking far beyond the traditional parameters of the field the contributors engage deeply with the

legacies of colonialism missionary activism secularism orientalism and liberalism as they relate to the discussion of religion violence and nonviolent transformation and resistance Featuring numerous case studies from various contexts and traditions the volume is organized thematically into five different parts It begins with an up to date mapping of scholarship on religion and violence and religion and peace The second part explores the challenges related to developing secularist theories on peace and nationalism broadening the discussion of violence to include an analysis of cultural and structural forms In the third section the chapters explore controversial topics such as religion and development religious militancy and the freedom of religion as a keystone of peacebuilding The fourth part locates notions of peacebuilding in spiritual practice by focusing on constructive resources within various traditions the transformative role of rituals youth and interfaith activism in American university campuses religion and solidarity activism scriptural reasoning as a peacebuilding practice and an extended reflection on the history and legacy of missionary peacebuilding The volume concludes by looking to the future of peacebuilding scholarship and the possibilities for new growth and progress Bringing together a diverse array of scholars this innovative handbook grapples with the tension between theory and practice cultural theory and the legacy of the liberal peace paradigm offering provocative elastic and context specific insights for strategic peacebuilding processes

*God in the Details* Eric Mazur, Kate McCarthy, 2010-10-04 Exploring the blurred boundary between religion and pop culture *God in the Details* offers a provocative look at the breadth and persistence of religious themes in the American consciousness This new edition reflects the explosion of online activity since the first edition including chapters on the spiritual implications of social networking sites and the hazy line between real and virtual religious life in the online community *Second Life* Also new to this edition are chapters on the migration of black male expression from churches to athletic stadiums new configurations of the sacred and the commercial and post 9 11 spirituality and religious redemption through an analysis of vampire drama *True Blood* Popular chapters on media sports and other pop culture experiences have been revised and updated making this an invaluable resource for students and scholars alike

*Lost in Familiar Places* Edward R. Shapiro, A. Wesley Carr, 1993-07-01 We live in a world of accelerating change marked by the decline of traditional forms of family community and professional life Both within families and in work places individuals feel increasingly lost unsure of the roles required of them In this book a psychoanalyst and an Anglican priest using a combination of psychoanalysis and social systems theory offer tools that allow people to create meaningful connections with one another and with the institutions within which they work and live The authors begin by discussing how life in a family prefigures and prepares the individual to participate in groups offering detailed case studies of families in therapy as illustrations They then turn to organizations describing how their consultations with an academic conference a mental hospital a law firm and a church parish helped members of these institutions to relate to one another by becoming aware of wider contexts for their experiences All the people within a group have their own subjectively felt perceptions of the environment According to Shapiro and Carr when individuals can

negotiate a shared interpretation of the experience and of the purposes for which the group exists they can further their own development and that of their organizations The authors suggest how this can be accomplished They conclude with some broad speculations about the continuing importance of institutions for connecting the individual and society

**Functions of the Fantastic** Joseph L. Sanders,1995-11-14 This collection of 23 essays represents the best papers from the Thirteenth International Conference on the Fantastic in the Arts Scholars representing diverse perspectives on the fantastic address a variety of works including those by Jane Austen J R R Tolkien Stephen Donaldson Ursula Le Guin Jean Baudrillard Anatole France William Blake and Angela Carter Subjects addressed range from children s tales and classic literature to paper sculptures and popular television series Containing provocative applications of scholarly observation to practical life this volume will be of interest to scholars of science fiction fantasy horror and popular culture and to others who want to know which topics are currently in vogue in the field

**Biblical Ambiguities** David H. Aaron,2002 Aaron systematically examines God related idioms in the Hebrew Bible to determine whether a particular idiom is meant to be understood metaphorically Aaron challenges current methodologies that dominate biblical scholarship regarding metaphor and offers original viable alternatives to the standard approaches Please note that Biblical Ambiguities was previously published by Brill in hardback ISBN 90 04 12032 7 still available

*INTERPRETING THE BIBLE* Edward D. Andrews,2016-07-30  
*INTERPRETING THE BIBLE* Introduction to Biblical Hermeneutics is a seminal book crafted by Edward D Andrews to guide students ministers and anyone interested in understanding the Bible more deeply This book is unique in its approach as it not only delves into the principles of biblical interpretation inherent in the Bible but also paves the way for readers to interpret teach and preach God s Word with profound insight Understanding the Bible goes beyond surface reading it requires a careful analysis of its genres historical context and language This book serves as a foundational guide for such an examination requiring no prior understanding of biblical languages or hermeneutics yet empowering the reader with a working knowledge of biblical interpretation Biblical Hermeneutics as Andrews elucidates is both a science and an art forming a crucial component of theological sciences This truth is particularly salient for conservative Protestantism which holds the Bible as the sole authoritative voice of God to mankind In *INTERPRETING THE BIBLE* Introduction to Biblical Hermeneutics Andrews sheds light on the multifaceted nature of biblical interpretation He instructs readers on how to discern the various biblical genres and understand the original meanings intended by the Bible authors from a conservative grammatical historical perspective But more than that he guides readers on how to apply these timeless truths to their own lives This book is more than a guide it s an invitation to journey deeper into the realms of biblical understanding It is a must read for anyone who seeks to broaden their comprehension of the Bible interpret its sacred teachings accurately and apply its profound wisdom to everyday life

**The Daoist Tradition** Louis Komjathy,2013-08-22 An introduction to Daoism as a living and lived religion covering key themes and topics as well as its history

**IT and the Shaping of New Social Order**

Mun Cho Kim,2019-07-18 40 IT SST Social Studies of Technology      *Enduring Jewish Communities around the World* Joshua N. Azriel,2023-12-06 *Enduring Jewish Communities around the World* Models of Effective Communication employs an organizational communication perspective to examine how strong internal and external communications have helped Jewish communities survive globally in unlikely locations harsh circumstances and periods of violent antisemitism Drawing on in depth interviews with religious and community leaders of nine international Jewish communities Joshua Azriel contends that communication is a part of Judaism s core and a powerful informal tool that has been used over millennia by its followers to sustain their communities culture and religion Scholars of communication religion history and Jewish studies will find this book of particular interest



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