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# INTERPRETING FOR PARK VISITORS

William J. Lewis

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# Interpreting For Park Visitors

**Barry Mackintosh**



## **Interpreting For Park Visitors:**

*Interpreting for Park Visitors* William J. Lewis, 1981 An updating of National Park Service interpretive training manuals this book covers basic principles of interpretation the interface between the park and those who visit it and specific applications of those principles It includes talks and demonstrations walks canoeing and auto caravans plus winter activities

**Interpreting for Park Visitors** William J. Lewis, 1991      **Interpreting for Park Visitors** William J. Lewis, 1995

**Conducting Meaningful Interpretation** Carolyn Widner Ward, Alan E. Wilkinson, 2006 Interpretation is an indispensable tool for connecting visitors to the wonders of the natural and cultural world while ensuring their protection Now more than ever before smart light handed management is essential and this comprehensive book will guide you through the theories techniques and strategies for effective interpretation Covering everything from the history of the practice to the future of the profession *Conducting Meaningful Interpretation* is a vital resource for guides and interpreters in natural and cultural resource management programs Whether you are a docent volunteer or a lifelong career interpreter this guide will help you master the basics of one of the most enjoyable professions Book jacket      **Interpretation by Design** Paul

Caputo, Shea Lewis, Lisa Brochu, 2008-10-15 Interpreters use exhibits brochures signs websites site publications and other visual media to tell their stories Written for interpreters who have little or no training in graphic design but find themselves responsible for creating or overseeing the production of nonpersonal media *Interpretation by Design* focuses on using basic principles of both graphic design and interpretation in nonpersonal media This book addresses how to make decisions about type color and composition as well as why an interpretive approach may be more effective for communicating with your audience      *Interpreting Sacred Ground* J. Christian Spielvogel, 2013-01-30 *Interpreting Sacred Ground* is a rhetorical

analysis of Civil War battlefields and parks and the ways various commemorative traditions and their ideologies of race reconciliation emancipation and masculinity compete for dominance The National Park Service NPS is known for its role in the preservation of public sites deemed to have historic cultural and natural significance In *Interpreting Sacred Ground* J. Christian Spielvogel studies the NPS's secondary role as an interpreter or creator of meaning at such sites specifically Gettysburg National Military Park Harpers Ferry National Historical Park and Cold Harbor Visitor Center Spielvogel studies in detail the museums films publications tours signage and other media at these sites and he studies and analyzes how they shape the meanings that visitors are invited to construct Though the NPS began developing interpretive exhibits in the 1990s that highlighted slavery and emancipation as central facets to understanding the war Spielvogel argues that the NPS in some instances preserves outmoded narratives of white reconciliation and heroic masculinity obscuring the race related causes and consequences of the war as well as the war's savagery The challenges the NPS faces in addressing these issues are many from avoiding unbalanced criticism of either the Union or the Confederacy to foregrounding race and violence as central issues preserving clear and accurate renderings of battlefield movements and strategies and contending with the various

public constituencies with their own interpretive stakes in the battle for public memory Spielvogel concludes by arguing for the National Park Service's crucial role as a critical voice in shaping twentieth first century Civil War public memory and highlights the issues the agency faces as it strives to maintain historical integrity while contending with antiquated renderings of the past

**Interpreting Critical Natural Resource Issues in Canadian and United States National Park Service Areas** Michael E. Whatley,1995

Putting Interpretation on the Map Heidi Bailey,2009-11-15 Putting Interpretation on the Map An Interpretive Approach to Geography is an electronic handbook for front line interpreters managers and planners on incorporating maps and other geographic technologies into interpretive media exhibits and programs This electronic book reviews basic geography concepts and map skills and introduces resources from simple map activities to the most advanced geotechnologies

*Interpretive Solutions* Michael E. Whatley,2011-02-15 Interpretive Solutions will help you harness the power of interpretive communications to improve critical resource protection issues and situations Matching the right communications approach with the audience most in need of being reached can play a pivotal role in whether a situation stabilizes improves or worsens Appropriate communications can make a positive difference in the role people play in helping to achieve desired resource protection outcomes and results Interpretive Solutions is a joint effort between the National Park Service Natural Resource Stewardship and Science Office of Education and Outreach and National Association for Interpretation

Interpretation in the National Park Service Barry Mackintosh,1986

Interpretation Sam Ham,2016-04-04 In the new edition of the international bestseller Environmental Interpretation Sam H Ham captures what has changed in our understanding of interpretation during the past two decades Ham draws on recent advances in communication research to unveil a fresh and invigorating perspective that will lead interpreters to new and insightful pathways for making a difference on purpose through their work

**Interpreting Our Heritage (EasyRead Large Bold Edition)** Freeman Tilden,1957

Interpreting Our Heritage (EasyRead Super Large 18pt Edition) Freeman Tilden,1967 Whether the challenge is to make a prehistoric site come to life to explain the geological basis behind a particular rock formation to touch the hearts and minds of visitors to battlefields historic homes and sites or to teach a child about the wonders of the natural world Tilden's book with its explanation of the famed six principles of interpretation provides a guiding hand University of North Carolina Press

Park Practice Index ,1975

**The Educational Role of the Museum** Eilean Hooper-Greenhill,1999 Grounded in the strengths of its first edition this book has been restructured to include new papers and recent articles and presents front running theory and practice as it addresses the relationships of museums and galleries to their audiences

General Technical Report NE ,1980

**Interpreting Our Heritage** Freeman Tilden,2009-11-18 Every year millions of Americans visit national parks and monuments state and municipal parks battlefields historic houses and museums By means of guided walks and talks tours exhibits and signs visitors experience these areas through a very special kind of communication technique known as interpretation For fifty years Freeman Tilden's

Interpreting Our Heritage has been an indispensable sourcebook for those who are responsible for developing and delivering interpretive programs. This expanded and revised anniversary edition includes not only Tilden's classic work but also an entirely new selection of accompanying photographs, five additional essays by Tilden on the art and craft of interpretation, a new foreword by former National Park Service director Russell Dickenson, and an introduction by R. Bruce Craig that puts Tilden's writings into perspective for present and future generations. Whether the challenge is to make a prehistoric site come to life, to explain the geological basis behind a particular rock formation, to touch the hearts and minds of visitors to battlefields, historic homes, and sites, or to teach a child about the wonders of the natural world, Tilden's book, with its explanation of the famed six principles of interpretation, provides a guiding hand. For anyone interested in our natural and historic heritage, park volunteers and rangers, museum docents and educators, new and seasoned professional heritage interpreters, and those lovingly characterized by Tilden as happy amateurs, *Interpreting Our Heritage* and Tilden's later interpretive writings included in this edition collectively provide the essential foundation for bringing into focus the truths that lie beyond what the eye sees.

**Proceedings of the 1999 Northeastern Recreation Research Symposium, April 11-14, 1999, The Sagamore on Lake George in Bolton Landing, New York**, 1999 *Telling the Stories* Ronald Bruce Thomson, 2000

**The Heritage of War** Martin Gegner, Bart Ziino, 2011-08-16 *The Heritage of War* is an interdisciplinary study of the ways in which heritage is mobilized in remembering war and in reconstructing landscapes, political systems, and identities after conflict. It examines the deeply contested nature of war heritage in a series of places and contexts, highlighting the modes by which governments, communities, and individuals claim validity for their own experiences of war and the meanings they attach to them. From colonizing violence in South America to the United States Civil War, the Second World War, on three continents, genocide in Rwanda, and continuing divisions in Europe and the Middle East, these studies bring us closer to the very processes of heritage production. *The Heritage of War* uncovers the histories of heritage; it charts the constant social and political construction of heritage sites over time by a series of different agents and explores the continuous reworking of meaning into the present. What are the forces of contingency, agency, and political power that produce, define, and sustain the heritage of war? How do particular versions of the past and particular identities gain legitimacy while others are marginalised? In this book, contributors explore the active work by which heritage is produced and reproduced in a series of case studies of memorialization, battlefield preservation, tourism development, private remembering, and urban reconstruction. These are the acts of making sense of war; they are acts that continue long after violent conflict itself has ended.

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