

Piers Plowman: An Interpretation of the A-text

Dunning, Thomas Patrick

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Interpretation In Piers Plowman

Mark Hawkins-Dady



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Piers Plowman Thomas Patrick Dunning,1980

An Interpretation of Piers Plowman Based on the Medieval Dream Background Charles Michael Matlock,1972

Piers Plowman Thomas Patrick Dunning, **An Interpretation of the Text of Piers Plowman** Thomas P. Dunning,1936

Law, Love, and Incarnation ,1976

English Medieval Narrative in the Thirteenth and Fourteenth Centuries Piero Boitani,1986-07-31 In this detailed study of English narrative verse the author describes and analyses the undisputed masterpieces of narrative such as the works of the Gawain poet Langland Gower and Chaucer as well as anonymous romances and specimens of religious and comic narrative which form the background to more well known poems

The Virtuous Pagan in Middle English Literature Cindy L. Vitto,1989 For pious Christians of every age the question of ultimate concern has been salvation What is necessary to ensure the soul's eternal bliss During the Middle Ages within the Church itself the guidelines were clear baptism reception of the sacraments an attempt to put into practice the teachings of Christ But a theological debate arose on the possibility of salvation for those outside the Church who fell into two basic categories those who had been offered the Christian faith but had refused it the Virtuous Pagan in legend St Erkenwald's Harrowing of Hell Piers Plowman Issues in Salvation the Harrowing as Thematic Climax

The New Cambridge Bibliography of English Literature: Volume 1, 600-1660 George Watson,Ian Roy Willison,1974-08-29 More than fifty specialists have contributed to this new edition of volume 1 of The Cambridge Bibliography of English Literature The design of the original work has established itself so firmly as a workable solution to the immense problems of analysis articulation and coordination that it has been retained in all its essentials for the new edition The task of the new contributors has been to revise and integrate the lists of 1940 and 1957 to add materials of the following decade to correct and refine the bibliographical details already available and to re shape the whole according to a new series of conventions devised to give greater clarity and consistency to the entries

Piers Plowman Thomas Patrick Dunning,1937

The End of Interpretation R. R. Reno,2022-10-18 Those who wish to interpret and understand the Bible face a fundamental question How do I interpret Scripture faithfully Theological interpretation is an approach that has received much attention in recent years and R R Reno is a leading practitioner and proponent of this approach In The End of Interpretation Reno's first full statement on the topic he argues that Scripture is interpreted correctly only when it is read through the lens of creedal orthodoxy that is through the apostolic faith The principle of accordance between doctrine and Scripture is of first importance for solid Christian interpretation Reno provides a simple explanation of this multifaceted approach He wrestles with what makes interpretation theological and provides two historical case studies discussing Origen

and the Reformation debate over justification He then demonstrates what theological interpretation looks like in practice reflecting on Genesis 1 John 17 and 1 Corinthians Reno s insights will benefit serious readers who seek to interpret Scripture faithfully **Piers Plowman and the Scheme of Salvation** Robert Worth Frank,1957 Piers Plowman T. P.

Dunning,196? The Making and Meaning of a Medieval Manuscript Thomas C. Sawyer,2025-06-03 Develops a method for placing book historical evidence in dialogue with literary meaning through a detailed investigation of a MS Bodley 851 How do you read a medieval book And what is the relationship between the study of manuscripts as material artifacts and the study of their textual contents This book develops a method for placing book historical evidence in dialogue with literary meaning Medieval manuscripts do not simply witness the texts they contain through the process of their making they preserve and generate knowledge about literature itself Central to the expression of method in this study is a detailed investigation of an immensely complex composite manuscript Oxford Bodleian Library MS Bodley 851 This manuscript survives as an important representative of textual cultures popular in late medieval England it attests the work of at least eight scribal agents and contains an infamous scribal version of Piers Plowman Z text the sole surviving copy of Walter Map s De nugis curialium and an array of satirical Anglo Latin poetry including the Apocalypsis goliae episcopi the Speculum stultorum and the Bridlington Prophecy Close attention to the production of Bodley 851 underpins critical examinations of fragmentary misogamy the construction of literary sequences and the extent of pseudonymous authorship in the manuscript record an array of satirical Anglo Latin poetry including the Apocalypsis goliae episcopi the Speculum stultorum and the Bridlington Prophecy Close attention to the production of Bodley 851 underpins critical examinations of fragmentary misogamy the construction of literary sequences and the extent of pseudonymous authorship in the manuscript record an array of satirical Anglo Latin poetry including the Apocalypsis goliae episcopi the Speculum stultorum and the Bridlington Prophecy Close attention to the production of Bodley 851 underpins critical examinations of fragmentary misogamy the construction of literary sequences and the extent of pseudonymous authorship in the manuscript record

New Directions in Medieval Mystical and Devotional Literature Lee Templeton,Amy N. Vines,2023-07-03 In pursuing how fourteenth century English texts engage with philosophical intellectual and theological questions the work of Denise N Baker has powerfully shaped the field of medieval studies This collection honors Baker s legacy as a scholar and teacher by taking a fresh approach to the most salient literary mystical and devotional works written in late medieval England The contributors examine a variety of foundational texts ranging from Piers Plowman and The Canterbury Tales to The Cloud of Unknowing and Julian of Norwich s Showings Their analyses offer new insights into medieval literature and culture by examining the intricacies of vice and

virtue the connections between gender and literary form and the ethical potential of social formations Additionally the volume attests to the wider influence of fourteenth century literature Not only do the contributors explore how medieval writers make their own claims of memorialization but they also analyze later iterations of Middle English writing in the context of nineteenth and twentieth century print culture Featuring chapters by both early scholars and those at the later stages of their careers this volume celebrates the impact of Baker s scholarship over the past four decades At the same time this book offers an incisive inquiry into many of the most debated issues and texts in studies of late medieval England

Memory and Confession in Middle English Literature Kisha G. Tracy,2017-05-06 This book argues that the traditional relationship between the act of confessing and the act of remembering is manifested through the widespread juxtaposition of confession and memory in Middle English literary texts and furthermore that this concept permeates other manifestations of memory as written by authors in a variety of genres This study through the framework of confession identifies moments of recollection within the texts of four major Middle English authors Langland Chaucer Gower and the Gawain Poet and demonstrates that these authors deliberately employed the devices of recollection and forgetfulness in order to indicate changes or the lack thereof both in conduct and in mindset in their narrative subjects Memory and Confession in Middle English Literature explores memory s connection to confession along with the recurring textual awareness of confession s ability to transform the soul demonstrating that memory and recollection is used in medieval literature to emphasize emotional and behavioral change

Reader's Guide to Literature in English Mark Hawkins-Dady,2012-12-06 Reader s Guide Literature in English provides expert guidance to and critical analysis of the vast number of books available within the subject of English literature from Anglo Saxon times to the current American British and Commonwealth scene It is designed to help students teachers and librarians choose the most appropriate books for research and study

Medieval Allegory as Epistemology Marco Nievergelt,2023-03-21 In *Medieval Allegory as Epistemology* Marco Nievergelt argues that late medieval dream poetry was able to use the tools of allegorical fiction to explore a set of complex philosophical questions regarding the nature of human knowledge The focus is on three of the most widely read and influential poems of the later Middle Ages Jean de Meun s *Roman de la Rose* the *Plerinages* trilogy of Guillaume de Deguileville and William Langland s vision of *Piers Plowman* in its various versions All three poets grapple with a collection of shared closely related epistemological problems that emerged in Western Europe during the thirteenth century in the wake of the reception of the complete body of Aristotle s works on logic and the natural sciences This study therefore not only examines the intertextual and literary historical relations linking the work of the three poets but takes their shared interest in cognition and epistemology as a starting point to assess their wider cultural and intellectual significance in the context of broader developments in late medieval philosophy of mind knowledge and language Vernacular literature more broadly played an extremely important role in lending an enlarged cultural resonance to philosophical ideas developed by scholastic thinkers

but it is also shown that allegorical narrative could prompt philosophical speculation on its own terms deliberately interrogating the dominance and authority of scholastic discourses and institutions by using first person fictional narrative as a tool for intellectual speculation

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