THE Gospel of Reconciliation Or Atonement



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Gospel Of Reconciliation Or Atonement 1909

James Leo Garrett

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Old Testament cult was the New Testament authors primary background for their conception of Jesus s death Jarvis J Williams offers a fresh and novel contribution regarding both the nature of and background influences behind Paul s conception of Jesus s death He argues that Paul s conception of Jesus s death both as an atoning sacrifice and as a saving event for Jews and Gentiles was significantly influenced by Maccabean Martyr Theology To argue his thesis Williams engages in an intense exegesis of 2 and 4 Maccabees while also interacting with other Second Temple Jewish texts that are relevant to his thesis Williams further interacts with relevant Old Testament texts and the key texts in the Pauline corpus He argues that the authors of 2 and 4 Maccabees present the deaths of the Jewish martyrs during the reign of Antiochus Epiphanes IV as atoning sacrifices and as a saving event for Israel He further argues that although the Old Testament's cultic language certainly influenced Paul's understanding of Jesus's death at certain junctures in his letters the Old Testament cult alone which emphasized animal sacrifices cannot fully explain why or even how Paul could conceive of Jesus s death a human sacrifice as both an atoning sacrifice and a saving event for Jews and Gentiles Finally Williams highlights the lexical theological and conceptual parallels between Martyr Theology and Paul's conception of Jesus's death Even if scholars disagree with Williams s thesis or methodology serious Pauline scholars interested in the background influences behind and the nature and significance of Jesus s death in Paul s theology will want to interact with this work Systematic Theology, Volume 2, Second Edition James Leo Garrett, 2014-09-14 Rivals the major systematic theologies of this century Baptist History and Heritage Journal July 1996One of the characteristics of Garrett's system that needs especially to be noted is its balanced judicious and nearly invariably objective presentation of materials While holding true to the teachings of his own Baptist faith Garrett so carefully and judiciously presents alternatives that teachers and students from other confessional and denominational positions will find his work instructive Consensus 1997If one is searching for an extensive exposition of the biblical foundations and historical developments of the various loci of systematic theology there is no more complete presentation in a relatively short work than this Pastors will especially find this feature to be a real help in teaching theology It is an indispensable contribution to the task of systematic theology Journal of the Evangelical Theological Society September 1999Many students and pastors will find all they need here and will in addition be helped to relate their knowledge to recent developments in the theological world The Churchman A Journal of Anglican Theology 1991A gold mine of helpful material The Christian Century May 29 June 5 1991No book that I know is more loaded with biblical and theological facts than this one The prodigious research that must have gone into the preparation of this volume is truly mind boggling Faith and Mission Fall 1991Garrett has provided a massive and scholarly systematic theology from a thoroughly conservative and comprehensive viewpoint The work is well documented in both biblical and historical scholarship and will prove to be a classic William Hendrickson Southern Baptist Theological SeminaryOne of the most comprehensive concise books of its type available it should receive wide use in the classroom and in the study Robert H Culpepper Southern Baptist

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