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**GOD'S GOODNESS AND
JUSTICE**

Goodness And Justice

Gerasimos Santas



Goodness And Justice:

Goodness and Justice Joseph Mendola,2006-04-10 In Goodness and Justice Joseph Mendola develops a unified moral theory that defends the hedonism of classical utilitarianism while evading utilitarianism s familiar difficulties by adopting two modifications His theory incorporates a developed form of consequentialism When as is common someone is engaged in conflicting group acts it requires that one perform one s role in that group act that is most beneficent The theory also holds that overall value is distribution sensitive ceding maximum weight to the well being of the worst off sections of sentient lives It is properly congruent with commonsense intuition and required by the true metaphysics of value by the unconstituted natural good found in our world **God's Goodness and Justice** David Thomas Atwater,1958 **Goodness and Justice**

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Sovereignty R. J. Rushdoony, The word sovereignty means one who is above all It is the supreme and highest power The

Christian defines the Sovereign Lord as unlimited independent with original authority For fallen man sovereignty belongs to the state because the state is the source of law Since the Christian can have no other gods Ex 20 3 history is defined appropriately by Augustine as a conflict between the City of Man and the City of God As in all conflicts we must choose this day whom we will serve Calvinists often limit the doctrine of sovereignty to a systematic theological definition of God Much more work is needed in developing the implications of sovereignty for the Kingdom of God and its application in terms of the law word of God In this posthumously published volume R J Rushdoony examines the comprehensive implications of God s sovereignty with a clear eye to critiquing the various places where man posits sovereignty especially the sovereign state This is a must read for anyone seeking to understand the crises of our times

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