

HENRY DUMAS



Goodbye, Sweetwater

NEW & SELECTED STORIES

Goodbye Sweetwater New Selected Stories

Blanche H. Gelfant



Goodbye Sweetwater New Selected Stories:

Goodbye, Sweetwater Henry Dumas, 1988 Stories describe racial tensions in the South and New York City rural life and the conflicts between man and nature and good and evil

Goodbye Sweetwater Henry Dumas, 1990-01-01

South of Tradition Trudier Harris, 2010-04-15 With characteristic originality and insight Trudier Harris Lopez offers a new and challenging approach to the work of African American writers in these twelve previously unpublished essays Collectively the essays show the vibrancy of African American literary creation across several decades of the twentieth century But Harris Lopez's readings of the various texts deliberately diverge from traditional ways of viewing traditional topics South of Tradition focuses not only on well known writers such as Zora Neale Hurston Ralph Ellison James Baldwin and Richard Wright but also on up and coming writers such as Randall Kenan and less known writers such as Brent Wade and Henry Dumas Harris Lopez addresses themes of sexual and racial identity reconceptualizations of and transcendence of Christianity analyses of African American folk and cultural traditions and issues of racial justice Many of her subjects argue that geography shapes identity whether that geography is the European territory many blacks escaped to from the oppressive South or the South itself where generations of African Americans have had to come to grips with their relationship to the land and its history For Harris Lopez south of tradition refers both to geography and to readings of texts that are not in keeping with expected responses to the works She explains her point of departure for the essays as a slant an angle or a jolt below the line of what would be considered the norm for usual responses to African American literature The scope of Harris Lopez's work is tremendous From her coverage of noncanonical writers to her analysis of humor in the best selling *The Color Purple* she provides essential material that should inform all future readings of African American literature

The Music in African American Fiction Robert H. Cataliotti, 2019-09-16 This is the first comprehensive historical analysis of how black music and musicians have been represented in the fiction of African American writers It also examines how music and musicians in fiction have exemplified the sensibilities of African Americans and provided paradigms for an African American literary tradition The fictional representation of African American music by black authors is traced from the nineteenth century William Wells Brown Martin Delany Pauline E Hopkins Paul Laurence Dunbar through the early twentieth century and the Harlem Renaissance James Weldon Johnson Langston Hughes Claude McKay Zora Neale Hurston to the 1940s and 50s Richard Wright Ann Petry James Baldwin Ralph Ellison and the 1960s and the Black Arts Movement Margaret Walker William Melvin Kelley Leroi Jones Amiri Baraka Henry Dumas In the century between Brown and Baraka the representation of music in black fiction went through a dramatic metamorphosis Music occupied a representative role in African American culture from which writers drew ideas and inspiration The music provided a way out of a limited situation by offering a viable option to the strictures of racism Individuals who overcome these limitations then become role models in the struggle toward equality African American musical forms for both artist and audience also offered a way of looking at the world survival and

resistance The black musician became a ritual leader This study delineates how black writers have captured the spirit of the music that played such a pivotal role in African American culture Ph D dissertation State University of New York at Stony Brook 1993 revised with new preface and index

Routledge Library Editions: African American Literature Various Authors, 2021-02-25 The volumes in this set originally published between 1995 and 1999 is a collection of works by leading academics on African American Literature The set provides a rigorous examination of the effect of music in the culture of African American society and how it has impacted the literature of African American writers it also looks at the presentation of black women in the writings of both black and white writers throughout the nineteenth and twentieth century Finally the book looks at the experience of black writers living abroad This set will be of particular interest to students and practitioners of literature history and specifically black American history

The Harlem Reader Herb Boyd, 2007-12-18 There is no neighborhood in America as famous infamous and inspiring as Harlem From its humble beginnings as a farming district and country retreat for the rich Harlem grew to international prominence as the mecca of black art and culture then fell from grace despised as a crime ridden slum and symbol of urban decay But during all of these phases there was writing in Harlem great writing that sprang from one of the richest and most unique communities in the world From Harlem s most revered icons like Langston Hughes Duke Ellington Ann Petry and Malcolm X to voices of a new generation including Willie Perdomo Mase Grace Edwards and Piri Thomas The Harlem Reader gathers a wealth of vital impressions stories and narratives and blends them with original accounts offered by living storytellers famous and not so famous Fresh and vivid this volume perfectly captures the dramatic moments and personalities at the core of Harlem s ever evolving story

Neo-slave Narratives Ashraf H. A. Rushdy, 1999 NeoSlave Narratives is a study in the political social and cultural content of a given literary form the novel of slavery cast as a first person slave narrative After discerning the social and historical factors surrounding the first appearance of that literary form in the 1960s NeoSlave Narratives explores the complex relationship between nostalgia and critique while asking how African American intellectuals at different points between 1976 and 1990 remember and use the site of slavery to represent the crucial cultural debates that arose during the sixties

Echo Tree Henry Dumas, 2021-05-21 African futurism gothic romance ghost story parable psychological thriller inner space fiction Dumas s stories form a vivid expansive portrait of Black life in America Henry Dumas s fabulist fiction is a masterful synthesis of myth and religion culture and nature mask and identity the present and the ancestral From the Deep South to the simmering streets of Harlem his characters embark on real magical and mythic quests Humming with life Dumas s stories create a collage of mid twentieth century Black experiences interweaving religious metaphor African cosmologies diasporic folklore and America s history of slavery and systemic racism

Visible Man Jeffrey B. Leak, 2014 The long awaited biography of an unsung literary legend who informed the major 1960s cultural and political movements Black Arts Black Power and Civil Rights Leak offers a full examination of both Dumas s life and his creative development

Encyclopedia of African-American Literature Wilfred D. Samuels, 2015-04-22 Presents a reference on African American literature providing profiles of notable and little known writers and their works literary forms and genres critics and scholars themes and terminology and more

The Columbia Companion to the Twentieth-Century American Short Story Blanche H. Gelfant, 2004-04-21 Esteemed critic Blanche Gelfant's brilliant companion gathers together lucid essays on major writers and themes by some of the best literary critics in the United States Part 1 is comprised of articles on stories that share a particular theme such as Working Class Stories or Gay and Lesbian Stories The heart of the book however lies in Part 2 which contains more than one hundred pieces on individual writers and their work including Fitzgerald Hemingway Richard Ford Raymond Carver Eudora Welty Andre Dubus Zora Neal Hurston Anne Beattie Bharati Mukherjee J D Salinger and Jamaica Kincaid as well as engaging pieces on the promising new writers to come on the scene

Space Is the Place John Szwed, 2020-04-30 Considered by many to be a founder of Afrofuturism Sun Ra aka Herman Blount was a composer keyboardist bandleader philosopher entrepreneur poet and self proclaimed extraterrestrial from Saturn He recorded over 200 albums with his Arkestra which dressed in Egypto space costumes played everything from boogie woogie and swing to fusion and free jazz John Szwed's *Space is the Place* is the definitive biography of this musical polymath who was one of the twentieth century's greatest avant garde artists and intellectuals Charting the whole of Sun Ra's life and career Szwed outlines how after years in Chicago as a blues and swing band pianist Sun Ra set out in the 1950s to impart his views about the galaxy black people and spiritual matters by performing music with the Arkestra that was as vital and innovative as it was mercurial and confounding Szwed's readers whether they are just discovering Sun Ra or are among the legion of poets artists intellectuals and musicians who consider him a spiritual godfather will find that indeed space is the place

Lost Roads Project, a Walk in Book of Ar (p) Deborah Luster, With photographer Deborah Luster poet C D Wright documents the most significant places and authors in Arkansas's literary history Replete with photographs biographies excerpts from novels and stories poetry collections and memoirs University of Arkansas Press

In The Break Fred Moten, 2003-04-09 Investigates the connections between jazz sexual identity and radical black politics In his controversial essay on white jazz musician Burton Greene Amiri Baraka asserted that jazz was exclusively an African American art form and explicitly fused the idea of a black aesthetic with radical political traditions of the African diaspora In *The Break* is an extended riff on *The Burton Greene Affair* exploring the tangled relationship between black avant garde in music and literature in the 1950s and 1960s the emergence of a distinct form of black cultural nationalism and the complex engagement with and disavowal of homoeroticism that bridges the two Fred Moten focuses in particular on the brilliant improvisatory jazz of John Coltrane Ornette Coleman Albert Ayler Eric Dolphy Charles Mingus and others arguing that all black performance culture politics sexuality identity and blackness itself is improvisation For Moten improvisation provides a unique epistemological standpoint from which to investigate the provocative connections between black aesthetics and Western philosophy He engages in a

strenuous critical analysis of Western philosophy Heidegger Kant Husserl Wittgenstein and Derrida through the prism of radical black thought and culture As the critical lyrical and disruptive performance of the human Moten s concept of blackness also brings such figures as Frederick Douglass and Karl Marx Cecil Taylor and Samuel R Delany Billie Holiday and William Shakespeare into conversation with each other Stylistically brilliant and challenging much like the music he writes about Moten s wide ranging discussion embraces a variety of disciplines semiotics deconstruction genre theory social history and psychoanalysis to understand the politicized sexuality particularly homoeroticism underpinning black radicalism In the Break is the inaugural volume in Moten s ambitious intellectual project to establish an aesthetic genealogy of the black radical tradition *African American Review* ,1992 As the official publication of the Division on Black American Literature and Culture of the Modern Language Association of America African American review promotes an exchange among writers and scholars in the arts humanities and social sciences who hold diverse perspectives of African American literature and culture *Afro-Caribbean Poetry and Ritual* P. Griffith,2010-04-26 Focusing on orally transmitted cultural forms in the Caribbean this book reaffirms the importance of myth and symbol in folk consciousness as a mode of imaginative conceptualization Paul A Griffith cross references Kamau Brathwaite and Derek Walcott s postcolonial debates with issues at seminal sites where Caribbean imaginary insurgencies took root This book demonstrates the ways residually oral forms distilled history society and culture to cleverly resist aggressions authored through colonialist presumptions In an analysis of the archetypal patterns in the oral tradition both literary and nonliterary this impressive book gives insight into the way in which people think about the world and represent themselves in it **Black Music, Black Poetry** Gordon E. Thompson,2016-04-15 Black Music Black Poetry offers readers a fuller appreciation of the diversity of approaches to reading black American poetry It does so by linking a diverse body of poetry to musical genres that range from the spirituals to contemporary jazz The poetry of familiar figures such as Paul Laurence Dunbar and Langston Hughes and less well known poets like Harryette Mullen or the lyricist to Pharaoh Sanders Amos Leon Thomas is scrutinized in relation to a musical tradition contemporaneous with the lifetime of each poet Black music is considered the strongest representation of black American communal consciousness and black poetry by drawing upon such a musical legacy lays claim to a powerful and enduring black aesthetic The contributors to this volume take on issues of black cultural authenticity of musical imitation and of poetic performance as displayed in the work of Paul Laurence Dunbar Langston Hughes Sterling Brown Amiri Baraka Michael Harper Nathaniel Mackey Jayne Cortez Harryette Mullen and Amos Leon Thomas Taken together these essays offer a rich examination of the breath of black poetry and the ties it has to the rhythms and forms of black music and the influence of black music on black poetic practice Art and Ritual in the Black Diaspora Paul Griffith,2016-12-14 Archetypes of Transition in Diaspora Art and Ritual examines residually oral conventions that shape the black diaspora imaginary in the Caribbean and America Colonial humanist violations and inverse issues of black cultural and psychological affirmation are

indexed in terms of a visionary gestalt according to which inner and outer realities unify creatively in natural and metaphysical orders Paul Griffith s central focus is hermeneutical examining the way in which religious and secular symbols inherent in rite and word as in vodun limbo the spirituals puttin on ole massa and dramatic and narrative structures for example are made basic to the liberating post colonial struggle This evident interpenetration of political and religious visions looks back to death rebirth traditions through which African groups made sense of the intervention of evil into social order Herein moreover the explanatory epistemic and therapeutic structures of art and ritual share correspondences with the mythic archetypes that Carl Jung posits as a psychological inheritance of human beings universally

The Greenwood Encyclopedia of African American Literature: D-H Hans A. Ostrom,J. David Macey,2005 Designed to meet the needs of high school students undergraduates and general readers this encyclopedia is the most comprehensive reference available on African American literature from its origins to the present Other works include many brief entries or offer extended biographical sketches of a limited selection of writers This encyclopedia surpasses existing references by offering full and current coverage of a vast range of authors and topics While most of the entries are on individual authors the encyclopedia gathers together information about the genres and geographical and cultural environments in which these writers have worked and the social political and aesthetic movements in which they have participated Thus the encyclopedia gives special attention to the historical and cultural forces that have shaped African American writing Publisher **Ancestral House** Charles Rowell,2021-11-18 An anthology of 70 short stories by writers of African descent The authors are from Europe and the Americas about half of them from the United States and they include Alice Walker Hal Bennett and John Edgar Wideman

Reviewing **Goodbye Sweetwater New Selected Stories**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Goodbye Sweetwater New Selected Stories**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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