

"The Parable Of The Good Samaritan: A Compassionate Bible Lesson For Kids"



Good Samaritan Theology

Mary Elizabeth O'Brien



Good Samaritan Theology:

The Good Samaritan - A Public Theology for Helping Professions Michal Opatrny, 2025 The Theology of the Samaritans John Macdonald (of Leeds.), 1964 Every Bible reader is familiar with the good Samaritan and with the woman of Samaria. He may even recall that whenever possible Jesus avoided entering Samaria. But of the theology of this district occupying central Palestine between Galilee on the north and Judea on the south, he knows little or nothing. To fill this gap, the present book has been written. Indeed, it is the first book exclusively devoted to the subject and making available to the English-speaking student a vast amount of resource material hitherto unknown. Jesus never referred to the Essenes, but his references to the Samaritans are numerous, and so a knowledge of their theological position is vital to Christology. Moreover, the Samaritans' own references to the Old Testament, especially to the national hero Moses, are so constant as to constitute a study in itself. Accordingly, any consideration of the theology of the Samaritans throws light upon Jesus, the Bible, as well as upon Jesus himself. Apart from all this, Dr. Macdonald's work is an essay in comparative religion in a field hitherto largely unexplored and quite unavailable to the average modern student. Its material is unique and to be gleaned only by the perusal of many ancient manuscripts. The book is intended for seminary students and their professors but is also prepared for the ordinary Bible reader and it is written in nontechnical language. Publisher: **A Theology of Race and Place** Andrew Thomas Draper, 2016-08-26 In a world marked by the effects of colonial displacements, slavery's auction block, and the modern observatory stance, can Christian theology adequately imagine racial reconciliation? What factors have created our society's racialized optic, a view by which nonwhite bodies are objectified, marginalized, and destroyed, and how might such a gaze be resisted? Is there hope for a church and academy marked by difference rather than assimilation? This book pursues these questions by surveying the works of Willie James Jennings and J. Kameron Carter, who investigate the genesis of the racial imagination to suggest a new path forward for Christian theology. Jennings and Carter both mount critiques of popular contemporary ways of theologically imagining Christian identity as a return to an ethic of virtue. Through fresh readings of both the tradition and liberation theology, these scholars point to the particular Jewish flesh of Jesus Christ as the ground for a new body politic. By drawing on a vast array of biblical, theological, historical, and sociological resources, including communal experiments in radical joining, *A Theology of Race and Place* builds upon their theological race theory by offering an ecclesiology of joining that resists the aesthetic hegemony of whiteness embedded in container positions. Relative padding: bottom 56.25%, height 0, overflow hidden, max width 100%. embed container, iframe embed container, object embed container, embed position absolute, top 0, left 0, width 100%, height 100%. **The Bible, Justice, and Public Theology** David J. Neville, 2014-10-09 Public theology is a developing field of discourse concerned to address matters of pressing public concern in theological perspective for the common good. Themes of ecology, poverty, human rights, and especially justice feature prominently in its discourse. Although justice is also a prominent theme in the Bible, there is no single perspective on

what constitutes justice in the Bible and no single view on how biblical perspectives on justice should contribute to contemporary discussion regarding the meaning and implementation of justice Informed and inspired by Christopher Marshall's landmark work on *Compassionate Justice* Cascade Books 2012 in dialogue with Jesus parables of the Good Samaritan and the Prodigal Son this collection of studies addresses various interrelations between the Bible justice and public theology Marshall himself proposes that certain parables of Jesus are paradigmatic for public theology and some contributors respond to different dimensions of his treatment of the parables of the Good Samaritan and the Prodigal Son in terms of restorative justice Other contributors by contrast examine broader related concerns such as justice in biblical theological and philosophical perspective the hermeneutics of engagement for justice the relation between feminist theology and restorative justice biblical resources for public theology and popular culture as both a conversation partner with and a medium for public theology

Towards a Distinctive and Inclusive Theology of Catholic Education Studies Sean Whittle, 2025-08-29 Casting a light on one of the leading British scholars working in the field of Catholic Education Studies this edited volume scrutinises contemporary issues surrounding the scholarship of John Sullivan over the past three decades demonstrating the field's development under his scholarly influence Giving voice to many internationally established and leading Catholic education scholars chapters review and critically appraise the contribution of Sullivan's work in key areas such as his call for a coherent philosophy of Catholic education a broader more inclusive Catholic culture robust teacher formation and a coherent understanding of Catholic higher education The book also discusses the interplay between the pastoral and the prophetic two complementary aspects that underpin much of Sullivan's work Ultimately posing questions for how Catholic educators can and should build on Sullivan's foundational legacy this book will appeal to scholars researchers and postgraduate students in the fields of religious education history of education and Catholic educational studies more broadly

Compassionate Justice Christopher D. Marshall, 2012-08-01 Two parables that have become firmly lodged in popular consciousness and affection are the parable of the Good Samaritan and the parable of the Prodigal Son These simple but subversive tales have had a significant impact historically on shaping the spiritual aesthetic moral and legal traditions of Western civilization and their capacity to inform debate on a wide range of moral and social issues remains as potent today as ever Noting that both stories deal with episodes of serious interpersonal offending and both recount restorative responses on the part of the leading characters *Compassionate Justice* draws on the insights of restorative justice theory legal philosophy and social psychology to offer a fresh reading of these two great parables It also provides a compelling analysis of how the priorities commended by the parables are pertinent to the criminal justice system today The parables teach that the conscientious cultivation of compassion is essential to achieving true justice Restorative justice strategies this book argues provide a promising and practical means of attaining to this goal of reconciling justice with compassion

Theology and Bioethics E.E. Shelp, 2013-04-17 We who live in this post modern late twentieth century culture are still children of dualism

For a variety of rather complex reasons we continue to split apart and treat as radical opposites body and spirit medicine and religion sacred and secular private and public love and justice men and women Though this is still our strong tendency we are beginning to discover both the futility and the harm of such dualistic splitting Peoples of many ancient cultures might smile at the belatedness of our discovery concerning the commonalities of medicine and religion A cursory glance back at ancient Egypt Samaria Babylonia Persia Greece and Rome would disclose a common thread the close union of religion and medicine Both were centrally concerned with healing health and wholeness The person was understood as a unity of body mind and spirit The priest and the physician frequently were combined in the same individual One of the important contributions of this significant volume of essays is the sustained attack upon dualism From a variety of vantage points virtually all of the authors unmask the varied manifestations of dualism in religion and medicine urging a more holistic approach Since the editor has provided an excellent summary of each article I shall not attempt to comment on specific contributions Rather I wish to highlight three 1 broad themes which I find notable for theological ethics

Theology from the Womb of Asia C.S. Song, 2005-07-07 With Theology from the Womb of Asia Song continues to demonstrate that he is one of the most creative and important theologians of our time He forces us to expand the horizons of our theological vision not only by drawing on the resources of Asian thought and experience but also by insisting that we do theology with passion Here he offers images fables poems parables and visions woven together with his own compelling prose The biblical stories with which we thought we were familiar become new and more compelling stories when we revisit them with this able and wise guide And our whole approach to life and living is transformed by the freshness he breathes into all that he surveys with us Robert McAfee Brown Professor Emeritus of Theology and Ethics Pacific School of Religion In Theology from the Womb of Asia C S Song shows how the story of God's compassion in Jesus and the many heartrending stories and poems of the Asian people are reaching out towards each other Doing theology in this perspective is not a matter of application of doctrine but of recognition of a relation between the suffering God and suffering humanity which transcends many artificial and alienating distinctions The book is an appeal to Asian theologians but at the same time a necessary challenge to a Western academic theology and missionary thinking Bert Hoedemaker Professor of Missions and Christian Ethics University of Groningen the Netherlands A splendid example of doing theology with Asian resources A breath of fresh air to liven up traditional theology using original reflections and observations with the backing of close knowledge of traditional theology A book no theological college can do without Yeow Choo Lak The South East Asia Graduate School of Theology Singapore C S Song is Professor of Theology and Asian Cultures at Pacific School of Religion His recent publications include The Believing Heart

Common Sense Theology D. Howland Hamilton, 1872 *The Wiley Blackwell Reader in Practical Theology* Bonnie J. Miller-McLemore, 2019-09-10 Contains a general introduction to the discipline featuring classic and pioneering essays that address the history methods issues and exemplary illustrations of research teaching and practice Presenting a diverse

collection of landmark essays The Wiley Blackwell Reader in Practical Theology explores the turn of the century renaissance of practical theology as an academic discipline and shows how the discipline has advanced a steady epistemological insurgency in theology throughout the twentieth and twenty first century The text provides scholars students and ministerial professionals with easy access to original seminal sources that represent major milestones growing edges and useful classificatory rubrics A handy one volume primer to practical theology the book Offers an excellent bird s eye view of the discipline s essential foundational contributions Provides significant introductory overview material helpful in guiding both new and experienced readers to practical theology Includes brief overview introductions before each essay to situate the reading and highlight key contributions and occasional limitations Features essay selections that consider race gender sexuality age and other differences as a critical subtheme The Wiley Blackwell Reader in Practical Theology is an indispensable resource for students faculty and professionals in practical theology and colleagues in related cognate disciplines in theological education and religious studies

The Good Samaritan (Touchstone Texts) Emerson B. Powery, 2022-04-12 The story of the good Samaritan in Luke 10 is one of Jesus s most well known parables It continues to fascinate readers with its powerful imagery and ethical significance In this exposition New Testament scholar Emerson Powery shows how this classic and beloved text can speak afresh to the life of the church today Powery explains that in every generation followers of Jesus need to be reminded that mercy is a natural consequence of faith Jesus s parable of the good Samaritan emphasizes this point in a dramatic way by placing an enemy as the central hero of the story Powery explores diverse interpretations of the good Samaritan carefully investigates this parable within the theology of the Gospel of Luke and connects the parable to contemporary events The book encourages readers to think through the ethical implications of this story for their own contexts The Touchstone Texts series addresses key Bible passages making high quality biblical scholarship accessible for the church The series editor is Stephen B Chapman Duke Divinity School

Spirituality in Nursing: Standing on Holy Ground Mary Elizabeth O'Brien, 2021-02-09 Spirituality in Nursing Standing on Holy Ground Seventh Edition addresses the relationship between spirituality and nursing practice across a variety of settings related to caring for the ill and infirm

Spirituality in Nursing Mary Elizabeth O'Brien, 2014 Spirituality in Nursing Standing on Holy Ground Fifth Edition explores the relationship between spirituality and the practice of nursing from a variety of perspectives including Nursing assessment of patients spiritual needs The nurse s role in the provision of spiritual care The spiritual nature of the nurse patient relationship The spiritual history of the nursing profession Contemporary interest in spirituality within the nursing profession This Fifth Edition includes a new chapter titled Prayer in Nursing which includes information on topics such as the history of prayer in nursing finding time for prayer in nursing prayer and nursing practice and the ethics of praying with patients A second new chapter titled The Spirituality of Caring A Sacred Covenant Model of Caring for Nursing Practice explores the history of spirituality in nurse caregiving and spiritual concepts in nursing theories of caring A

concept analysis of nurses caring as a sacred covenant includes the Sacred Covenant Model of Caring for Nursing Practice a model for clinical practice developed by the author Voices from the Borderland Chris Shannahan,2016-04-01 Urban theology affirms the importance of context notably the place of the city in theological reflection However it has often been confined to particular contexts or theological camps and thus failed to engage with the fluidity of contemporary urban societies Voices from the Borderland presents an overview of urban theology arguing that the twenty first century demands a dialogical model of theology that enacts progressive change The volume draws on studies of the multicultural and multi faith British urban experience and situates these within the wider international context The works of influential theologians in the field are examined and the dialogue between theology globalisation post colonialism postmodernism and post religious urban culture critically explored The volume is unique in bringing together urban liberation theology urban black theology reformist urban theology globalisation urban theology and post religious urban theology **Library of Congress Subject Headings** Library of Congress,Library of Congress. Subject Cataloging Division,Library of Congress. Office for Subject Cataloging Policy,2013 **Library of Congress Subject Headings** Library of Congress. Cataloging Policy and Support Office,2009 *"Fake News" Theology* Kenton L. Sparks,2020-02-27 No matter what side you re on or how you look at it we re living in a world that s filled with fake news and with lots of people who believe it How do Christians fits into this world In this book Kenton Sparks argues that certain approaches to biblical authority which assume that the Bible is a perfect book make Christians especially susceptible to the deceptions of fake news and cause us to embrace false understandings of the Bible and because of this about natural science social science various academic disciplines politics morals ethics and loads of other things The resulting damage to faith and Christian witness is significant Is there a better way to understand and honor biblical authority Yes We must restore God as the final authority over our interpretations of Scripture The path forward for this theological agenda was modeled by Jesus Christ in his interpretations of Scripture Whereas his contemporaries often followed the letter of the law or something akin to it Jesus taught that love for God and neighbor provided the proper foundation and destination for healthy readings and applications of the Bible If love required more radical internal commitments to the law Jesus demanded this of his audience where love required that we set aside the law s violent judgments he pointed his audience in the opposite direction In modeling this approach to Scripture Jesus taught as one with authority and thus showed us that when we interpret Scripture through the lens of divine love we give ourselves the best opportunity to read Scripture under the authority of God *The Good Samaritan* Emerson B. Powery,2022-04-12 The story of the good Samaritan in Luke 10 is one of Jesus s most well known parables It continues to fascinate readers with its powerful imagery and ethical significance In this exposition New Testament scholar Emerson Powery shows how this classic and beloved text can speak afresh to the life of the church today Powery explains that in every generation followers of Jesus need to be reminded that mercy is a natural consequence of faith Jesus s parable of the good Samaritan emphasizes this

point in a dramatic way by placing an enemy as the central hero of the story Powery explores diverse interpretations of the good Samaritan carefully investigates this parable within the theology of the Gospel of Luke and connects the parable to contemporary events The book encourages readers to think through the ethical implications of this story for their own contexts The Touchstone Texts series addresses key Bible passages making high quality biblical scholarship accessible for the church The series editor is Stephen B Chapman Duke Divinity School

A Christian Theology of the Cross Allen George, 2010-07-29 A CHRISTIAN THEOLOGY OF THE CROSS presents three basic standards for discussing the subject and object God It underscores the connection between God's approval of Abel's offering and the establishment of the priesthood and names Genesis 4:7 as the foundation of the principal doctrines of Christian Salvation It stresses the importance of Christian freedom and argues that the doctrine of existentialism is rooted in Genesis 4:9b This book speaks directly to those who are spiritually hungry and thirsty for the Word of God in the twenty first century The reader will discover that the author is an analytical thinker George asserts that the ambiguities of Abel's offering don't negate the concept of his priesthood He champions the belief that the doctrine of the universality of salvation is a crucial divide between Judaism and Christianity He insists that the Gospel demands that Christians renounce their hate and intolerance

[The Role of Religion in Peacebuilding](#) Pauline Kollontai, Sue Yore, Sebastian Kim, 2017-12-14 The question who is my neighbour challenges the way we see ourselves as well as the way we see others Especially in situations where we feel conflicted between our own self identity and common identity within a wider society Historically religion has contributed to this inner conflict by creating us versus them mentalities Challenging this traditional view this volume examines how religions and religious communities can use their resources methodology and praxis to encourage peace making The book is divided into two parts the first includes sources theories and methodologies of crossing boundaries of prejudice and distrust from the perspectives of theology and religious studies The second includes case studies of theory and practice to challenge prejudice and distrust in a conflict or post conflict situation The chapters are written by scholars religious leaders and faith motivated peace practitioners from various global contexts to create a diverse academic study of religious peace building

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