

# Heidegger's Philosophy of Being

*A Critical Interpretation*



HERMAN PHILIPSE

# Heideggers Philosophy Of Being A Critical Interpretation

**Tom Rockmore**



## **Heidegger's Philosophy Of Being A Critical Interpretation:**

**Heidegger's Philosophy of Being** Herman Philipse, 1998-01-01 This scrupulously researched and rigorously argued book is the first to interpret and evaluate the central topic of Martin Heidegger's philosophy his celebrated Question of Being in the context of the full range of Heidegger's thought With this comprehensive approach Herman Philipse distinguishes in unprecedented ways the center from the periphery the essential from the incidental in Heidegger's philosophy Among other achievements this allows him to shed new light on the controversial relationship between Heidegger's life and thought in particular the connections between his philosophy and his involvement with Nazism Philipse begins by explaining which problems an interpretation of Heidegger's question of being should solve and he specifies which type of interpretation is the best basis for an evaluation of Heidegger's thought He then identifies various strands or leitmotifs in Heidegger's idea of being and shows how these strands hang together in the philosopher's work In doing so Philipse offers new insights into Heidegger's views on such subjects as human existence authenticity logic and language and into his readings of such philosophers as Aristotle Kant Hegel and Nietzsche Philipse then integrates into his interpretation of Heidegger's overall theory the latest scholarship about the philosopher's engagement with Nazism Finally Philipse examines the fundamental structures of Heidegger's philosophy and assesses whether Heidegger's views are true probable or possess some other epistemic or existential value As the most thorough interpretation of Heidegger's theory of being now available this work represents a new phase in the vigorous debate about the philosopher's life and works

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*Heidegger* John Richardson, 2012-02-27 Martin Heidegger is one of the twentieth century's most influential but also most cryptic and controversial philosophers His early fusion of phenomenology with existentialism inspired Sartre and many others and his later critique of modern rationality inspired Derrida and still others This introduction covers the whole of Heidegger's thought and is ideal for anyone coming to his work for the first time John Richardson centres his account on Heidegger's persistent effort to change the very kind of understanding or truth we seek Beginning with an overview of Heidegger's life and work he sketches the development of Heidegger's thought up to the publication of *Being and Time* He shows how that book takes up Husserl's method of phenomenology and adapts it He then introduces and assesses the key arguments of *Being and Time* under three headings pragmatism existentialism and temporality its three levels of analysis of human experience Subsequent chapters introduce Heidegger's later philosophy including his turn towards a historical account of being and new ideas about how we need to think to get the truth about it his influential writings on language art and poetry and their role in the Western history of being and his claim that this history has culminated in a technological relation to things that is deeply problematic above all in the way it excludes the divine The final chapter looks at Heidegger's profound influence on several intellectual movements ranging from phenomenology to existentialism to postmodernism A much needed and refreshing introduction to this major figure Heidegger is ideal reading for anyone coming to his work for the first time and will interest and stimulate students and scholars alike Heidegger's 'Being and Time' William

Blattner, 2023-11-16 Heidegger's *Being and Time* is one of the most influential and controversial philosophical treatises of the 20th century But what exactly are the ideas that so profoundly impacted Sartre's existentialism influenced Gadamer's hermeneutics and paved the way for the emergence of deconstruction And what or who is Dasein Answering these questions and more this guide is an essential resource for anyone wanting to get to grips with Heidegger's magnum opus Updated with the latest scholarship the new 2nd edition features Updated and increased engagement with the secondary literature on the treatise Expanded coverage to guide readers through both Division I and Division II elucidating Heidegger's thinking on time history and space References throughout to the leading English translations by Macquarrie and Robinson Updated study questions linking complex philosophical concepts to everyday life and an extended glossary of key terms **The Cambridge Companion to Heidegger's *Being and Time*** Mark A. Wrathall, 2013-07-31 The Cambridge Companion to Heidegger's

Being and Time contains seventeen chapters by leading scholars of Heidegger. It is a useful reference work for beginning students but also explores the central themes of Being and Time with a depth that will be of interest to scholars. The Companion begins with a section by section overview of Being and Time and a chapter reviewing the genesis of this seminal work. The final chapter situates Being and Time in the context of Heidegger's later work. The remaining chapters examine the core issues of Being and Time including the question of being, the phenomenology of space, the nature of human being, our relation to others, the importance of moods, the nature of human understanding, language, Heidegger's views on idealism and realism, and his position on skepticism and truth. Heidegger's account of authenticity with a focus on his views on freedom, being toward death, and resoluteness and the nature of temporality and human historicity. Transcendental Heidegger Steven Galt Crowell, Jeff Malpas, 2007. The thirteen original essays in this volume represent the most sustained investigation in any language of the connections between Heidegger's thought both early and late and the tradition of transcendental philosophy. Heidegger's Politics of Enframing Javier Cardoza-Kon, 2018-05-17. Heidegger's Politics of Enframing examines the controversial political choices made by Heidegger, the one-time Nazi party member, and articulates a direct connection between his troubling political decisions and his late thoughts on technology. This book looks at the evolution of Heidegger's understanding of human politics viewed through the lens of his ontological articulations from the early 1930s to the end of his life, with a deep focus on the role that Nietzsche plays in Heidegger's understanding of technology and the technological. The key question within Heidegger's thoughts on technology is whether Heidegger is proposing a sense of responsibility and therefore an ethics in his notion of a technological saving power. Cardoza-Kon develops an understanding of what the political ramifications of this are and what can we take from Heidegger's thought today. A Companion to Heidegger Hubert L. Dreyfus, Mark A. Wrathall, 2008-04-15. The Blackwell Companion to Heidegger is a complete guide to the work and thought of Martin Heidegger, one of the most influential philosophers of the twentieth century. Considers the most important elements of Heidegger's intellectual biography, including his notorious involvement with National Socialism. Provides a systematic and comprehensive exploration of Heidegger's work. One of the few books on Heidegger to cover his later work as well as Being and Time. Includes key critical responses to Heidegger's philosophy. Contributors include many of the leading interpreters of and commentators on the work of Heidegger. 'Being Towards Death' Sylvie Avakian, 2021-04-19. This book draws the philosophical contribution of Martin Heidegger together with theological/spiritual insights from the East, especially that of Nikolai Berdyaev. Thus it brings into dialogue the West with the East and philosophy with theology. By doing so, it offers Christian theology an existential/spiritual language that is relevant and meaningful for the contemporary reader. In particular, the work explores Heidegger's being towards death (Sein zum Tode) as the basis for theological/philosophical thinking. Only the one who embraces being towards death has the courage to think and poetize. This thinking in turn makes being towards death possible, and in this circular movement of thinking and being, the mystery of being reveals itself and yet remains hidden.

Since the work aims at demonstrating being towards death through language it transitions away from the common formulations and traditionally accepted ways of writing dogmatic theology towards an original philosophical reflection on faith and spirituality At different points however the work also retrieves the profound thoughts and theologies of the past the insightful creativity of which cannot be denied

**Martin Heidegger** Bret W. Davis,2014-12-05 Heidegger s writings are among the most formidable in recent philosophy The pivotal concepts of his thought are for many the source of both fascination and frustration Yet any student of philosophy needs to become acquainted with Heidegger s thought

**Martin Heidegger Key Concepts** is designed to facilitate this Each chapter introduces and explains a key Heideggerian concept or a cluster of closely related concepts Together the chapters cover the full range of Heidegger s thought in its early middle and later phases

**Kant & Phenomenology** Tom Rockmore,2011-01-22 Phenomenology together with Marxism pragmatism and analytic philosophy dominated philosophy in the twentieth century and Edmund Husserl is usually thought to have been the first to develop the concept His views influenced a variety of important later thinkers such as Heidegger and Merleau Ponty who eventually turned phenomenology away from questions of knowledge But here Tom Rockmore argues for a return to phenomenology s origins in epistemology and he does so by locating its roots in the work of Immanuel Kant Kant and Phenomenology traces the formulation of Kant s phenomenological approach back to the second edition of Kant s Critique of Pure Reason In response to various criticisms of the first edition Kant more forcefully put forth a constructivist theory of knowledge This shift in Kant s thinking challenged the representational approach to epistemology and it is this turn Rockmore contends that makes Kant the first great phenomenologist He then follows this phenomenological line through the work of Kant s idealist successors Fichte and Hegel Steeped in the sources and literature it examines Kant and Phenomenology persuasively reshapes our conception of both of its main subjects

**Heidegger and Politics** Alexander S. Duff,2015-11-19 In this fresh interpretation of Heidegger Alexander S Duff explains Heidegger s perplexing and highly varied political influence Heidegger and Politics argues that Heidegger s political import is forecast by fundamental ambiguities about the status of politics in his thought Duff explores how in Being and Time as well as earlier and later works Heidegger analyzes everyday human existence as both irretrievably banal but also supplying our only tenuous path to the deepest questions about human life Heidegger thus points to two irreconcilable attitudes toward politics either a total and purifying revolution must usher in an authentic communal existence or else we must await a future deliverance from the present dispensation of Being Neither attitude is conducive to moderate politics and so Heidegger s influence tends towards extremism of one form or another modified only by explicit departures from his thought

**Heidegger and Nietzsche** Louis P. Blond,2010-01-01 Examines the birth of a new philosophical position resulting from Heidegger s notorious confrontation with Nietzsche

**Philosophic Classics: From Plato to Derrida** Forrest Baird,2023-09-04 Philosophic Classics From Plato to Derrida includes essential writings of the most important philosophers from almost two millennia of Western philosophy In

updating this Seventh Edition editor Forrest E Baird has continued to follow the same criteria established by the late Walter Kaufmann when the Philosophic Classics series was first established 1 to use complete works or where more appropriate complete sections of works 2 in clear translations 3 of texts central to each thinker's philosophy or widely accepted as part of the canon To make the works more accessible to students most footnotes treating textual matters variant readings etc have been omitted and important words from antiquity have been transliterated and put in angle brackets In addition each thinker is introduced by a brief essay composed of three sections 1 biographical a glimpse of the life 2 philosophical a r sum of the philosopher's thought and 3 bibliographical suggestions for further reading A timeline places important philosophers alongside other important thinkers world leaders and major global events Photos and paintings with explanatory captions illuminate the ideas debates and places discussed in the text New to the Seventh Edition New translations Plato Euthyphro Apology Crito and Phaedo Aristotle Nichomachean Ethics Epicurus Letter to Menoeceus and Principal Doctrines Boethius The Consolation of Philosophy Anselm Proslogion Giovanni Pico Della Mirandola Oration on the Dignity of Man Ren Descartes Correspondence with Princess Elizabeth Gottfried Leibniz Monadology Jean Jacques Rousseau The Social Contract Immanuel Kant Prolegomena to Any Future Metaphysics and Groundwork of the Metaphysics of Morals Additional material Porphyry's Life of Plotinus in part Francis Bacon Aphorisms selections from Novum Organum Karl Marx Theses on Feuerbach A J Ayer Language Truth and Logic in part Updated annotated bibliographies with each bibliography now broken into two sections one for beginning and another for advanced students

**Karl Jaspers** Dr Chris Thornhill, Chris Thornhill, 2013-10-31 This book sets out a new reading of the much neglected philosophy of Karl Jaspers By questioning the common perception of Jaspers either as a proponent of irrationalist cultural philosophy or as an early peripheral disciple of Martin Heidegger it re establishes him as a central figure in modern European philosophy Giving particular consideration to his position in epistemological metaphysical and political debate the author argues that Jaspers's work deserves renewed consideration in a number of important discussions particularly in hermeneutics anthropological reflections on religion the critique of idealism and debates on the end of metaphysics

Sacred Language, Sacred World Joshua D. Broggi, 2015-12-17 Heidegger and Gadamer are typically read by different theologians Heidegger tends to be read by philosophical theologians examining his contribution to matters of doubt existential finitude and atheism Gadamer tends to be read by those with an interest in interpreting the Bible especially by those with more confessional or epistemically optimistic sensibilities In both cases Heidegger and Gadamer have well established associations with specific theological positions Joshua Broggi challenges this arrangement by re reading the primary texts as theological resources he defends an alternative theological appropriation of their philosophical work through a close engagement with portions of their argument What emerges from Broggi's examination is an account of the unity of tradition reason and scriptural language This account goes beyond claims of their relatedness which are uncontroversial and advances the stronger argument that they name the very same thing Although

initially counterintuitive the central task set by both Heidegger and Gadamer is the investigation of that one phenomenon This argument challenges the pervasive image in which Christians rely on tradition to reason about the meaning of scripture It puts into question the injunction that theologians should balance the resources of scripture tradition and reason Broggi offers an account of Christian life as more fundamental than certain entities which are distilled out of it namely scripture tradition and reason

**Heidegger: A Very Short Introduction** Michael Inwood, 2000-10-12 Martin Heidegger 1889 1976 is probably the most divisive philosopher of the twentieth century Considered by some to be the greatest charlatan ever to claim the title of philosopher by some as an apologist for Nazism he was also an acknowledged leader and central figure to many philosophers Michael Inwood's lucid introduction to Heidegger's thought focuses on his most important work *Being and Time* and its major themes of existence in the world inauthenticity guilt destiny truth and the nature of time These themes are then reassessed in the light of Heidegger's later work together with the extent of his philosophical importance and influence This is an invaluable guide to the complex and voluminous thought of a major twentieth century existentialist philosopher ABOUT THE SERIES The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area These pocket sized books are the perfect way to get ahead in a new subject quickly Our expert authors combine facts analysis perspective new ideas and enthusiasm to make interesting and challenging topics highly readable

*Time and Death* Carol J. White, edited by Mark Ralkowski, 2017-03-02 In *Time and Death* Carol White articulates a vision of Martin Heidegger's work which grows out of a new understanding of what he was trying to address in his discussion of death Acknowledging that the discussion of this issue in Heidegger's major work *Being and Time* is often far from clear White presents a new interpretation of Heidegger which short circuits many of the traditional criticisms White claims that we are all in a better position to understand Heidegger's insights after fifty years because they have now become a part of the conventional wisdom of common opinion His view shows up in accounts of knowledge in the physical sciences in the assumptions of the social sciences in art and film even in popular culture in general but does so in ways ignorant of their origins Now that these insights have filtered down into the culture at large we can make Heidegger intelligible in a way that perhaps he himself could not White presents the best possible case for Heidegger making him more intelligible to those people with a long acquaintance with his work those with a long aversion to it and in particular to those just starting to pursue an interest in it White places the problems with which Heidegger is dealing in the context of issues in contemporary Anglo American philosophy in order to better locate him for the more mainstream audience The language and approach of the book is able to accommodate the novice but also offers much food for thought for the Heidegger scholar

Heidegger and Kabbalah Elliot R. Wolfson, 2019-10-01 While many scholars have noted Martin Heidegger's indebtedness to Christian mystical sources as well as his affinity with Taoism and Buddhism Elliot R Wolfson expands connections between Heidegger's thought and kabbalistic material By arguing that the Jewish esoteric tradition impacted Heidegger Wolfson presents an



alternative way of understanding the history of Western philosophy Wolfson's comparison between Heidegger and kabbalah sheds light on key concepts such as hermeneutics temporality language and being and nothingness while yielding surprising reflections on their common philosophical ground Given Heidegger's involvement with National Socialism and his use of antisemitic language these innovative readings are all the more remarkable for their juxtaposition of incongruent fields of discourse Wolfson's entanglement with Heidegger and kabbalah not only enhances understandings of both but more profoundly serves as an ethical corrective to their respective ethnocentrism and essentialism Wolfson masterfully illustrates the redemptive capacity of thought to illuminate common ground in seemingly disparate philosophical traditions

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