

**Monographien zur philosophischen Forschung**

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**Hans-Peter Hempel**

# **Heidegger und Zen**

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**athendum**

# Heidegger Und Zen

**Charles Guignon**



## **Heidegger Und Zen:**

Heidegger und Zen Hans-Peter Hempel, 2002      **Existential and Ontological Dimensions of Time in Heidegger and Dōgen** Steven Heine, 1985-06-30 In a landmark work Steven Heine establishes the basis and framework for philosophical dialogue between Heidegger's approach to Being and Time and Dogen's doctrine of being time. Close examination of their analysis of the true nature, structure and meaning of time reveals critical points of convergence in the existential and ontological dimensions of their thought. Heine asserts that Heidegger and Dogen are uniquely suited for critical comparative and cross cultural study because both attempt to overcome their respective philosophical traditions that express unacknowledged and deficient presuppositions concerning time. And both reorient our understanding of all phases of existence and experience in terms of time and temporality, death and dying and finitude and impermanence. Heine provides new insight into Dogen's philosophy as seen in the Uji chapter of Dogen's Shorogenzo. The book features a new annotated translation of the Uji and a glossary of Japanese terms.      **Heidegger's Hidden Sources** Reinhard May, 2005-08-02 Heidegger's Hidden Sources documents for the first time Heidegger's remarkable debt to East Asian philosophy. In this groundbreaking study Reinhard May shows conclusively that Martin Heidegger borrowed some of the major ideas of his philosophy on occasion almost word for word from German translations of Chinese Daoist and Zen Buddhist classics. The discovery of this astonishing appropriation of non-Western sources will have important consequences for future interpretations of Heidegger's work. Moreover, it shows Heidegger as a pioneer of comparative philosophy and transcultural thinking.      **Heidegger a zen** Hans-Peter Hempel, 2001      **Heidegger and the Will** Bret W. Davis, 2007-04-11 The problem of the will has long been viewed as central to Heidegger's later thought. Focusing on this problem, this book aims to clarify key issues from the philosopher's later period and demonstrates how his so-called turn is not a simple turnaround from voluntarism to passivism.      **Nähe und Ferne** Yoshiko Oshima, 1998      **Heidegger and Zen** John Steffney, 1979

Questioning Martin Heidegger Eric D. Meyer, 2013-02-14 In *Questioning Martin Heidegger* Martin Heidegger's *Overcoming Metaphysics* provides the jumping off point for a wide-ranging critique and deconstruction of Western metaphysics from the Pre-Socratics and Sophists to Descartes, Kant, Hegel, Nietzsche and Derrida. Besides questioning Martin Heidegger's controversial relationship with German National Socialism, Nazism and the Holocaust, *Questioning Martin Heidegger* also takes off onto diverse topics like the question of being and the problem of nothingness, the birth of subjectivity and the death of God and the Kehre and the emergence of a global ecological consciousness. Written in straightforward jargon-free language, *Questioning Martin Heidegger* will be stimulating and exciting reading for professional scholars and enthusiastic laypersons, philosophy students and the general public.      **The Bloomsbury Companion to Heidegger** Francois Raffoul, Eric S. Nelson, 2013-08-15 The definitive reference guide to Heidegger's life and work including 57 original essays covering all the key aspects of his thought.      Poetic Leaps in Zen's Journey of Enlightenment Yong

Zhi,2012-08-09 While the philosophical discussion of Zen spirituality reaches its limit poetry offers an effective expression of the sublime experiences From a poetic perspective enlightenment is understood as poetic leaps in the spiritual journey which brings people from the habitually or conventionally established world toward new horizons of consciousness This leap is a breakthrough in the overall consciousness rather than a progression in contemplative thought Therefore it cannot be adequately described through abstract representation but poetry can metaphorically capture this leap and reveal both the spiritual meaning and the practical wisdom of enlightenment This book will take you on this fantastic journey of enlightenment

*Heidegger and Asian Thought* Graham Parkes,1987-09-01 In 12 excellent essays by scholars East and West this collection explores the many dimensions of Heidegger's relation to Eastern thinking Because of the quality of the contributions the eminence of the many contributors this volume must be considered an indispensable reference on the subject Highly recommended Choice

**Historical Dictionary of Heidegger's Philosophy** Frank Schalow,Alfred Denker,2010-08-20 By the time Martin Heidegger passed away on May 26th 1976 he had become the most important and controversial philosopher of his age While many of his former students had become important philosophers and thinkers in their own right Heidegger also inspired countless others like Jacques Derrida Michel Foucault and Jean Paul Sartre The second edition of the Historical Dictionary of Heidegger's Philosophy is an historical perspective on the development of Heidegger's thought in all its nuances and facets Schalow and Denker cast light on the historical influences that shaped the thinker and his time through a chronology an introductory essay a bibliography appendixes that include German and Greek to English glossaries of terms and a complete listing of Heidegger's writings lectures courses and seminars and a cross referenced dictionary section offering over 600 entries on concepts people works and technical terms This volume is an invaluable resource for student and scholar alike

**Beyond Theism and Atheism: Heidegger's Significance for Religious Thinking** R.S. Gall,2012-12-06 My first year in graduate school marked by initial exposure to Heidegger and some of his important early essays At the time disenchanted with the state in which religious thought lay I was quickly struck by the potential Heidegger presented for breaking new ground in a field that had seemingly exhausted itself by reworking the same old issues and answers That insight along with the conviction that Heidegger had been misused and misunderstood by theologians and religious thinkers ever since he burst upon the intellectual scene with the publication of *Sein und Zeit* grew throughout my graduate career and resulted in a dissertation on Heidegger and religious thinking of which the present text is a revised and updated version This text reflects my belief that Heidegger when properly understood on such matters as truth God and gods and faith presents us with a unique voice and vision that cannot be co-opted into any sort of theology be it negative existential dialectical or Thomistic and indeed seriously challenges the viability of any theology

**An Ethical and Theological Appropriation of Heidegger's Critique of Modernity** Zohar Atkins,2018-08-18 This book is at once a deeply learned and original reading of Heidegger and a primary text in its own right It demonstrates the relevance of Heidegger's

thought in responding to the moral and religious challenges of 21st century existence. It shows that Heidegger's project can be defended against many criticisms once its existential character is taken seriously. What emerges is a powerful exercise in thinking not about Heidegger but with and against him. As such, Atkins engages Heidegger as a means of advancing a defense of spirituality in the modern world that holds spirituality itself accountable for its lapses into the mundane. Addressing the most influential figures in recent Continental philosophy such as Emmanuel Levinas and Theodor W. Adorno, this is a work that will be of timely use to philosophers, theologians, artists, and seekers.

*Echoes of No Thing* Nico Jenkins, 2018. *Echoes of No Thing* seeks to understand the space between thinking which Martin Heidegger and the 13th century Zen patriarch Eihei Dogen explore in their writing and teachings. Heidegger most clearly attempts this in *Contributions to Philosophy of the Event* and Dogen in his *Shōbōgenzō*, a collection of fascicles which he compiled in his lifetime. Both thinkers draw us towards thinking instead of merely defining systems of thought. Both Heidegger and Dogen imagine possibilities not apparent in the world we currently inhabit but notably find possible through a refashioning of thinking as a soteriological reimagining that clears space for the presencing of an authentic experience in the space which emerges between certainties. Jenkins elucidates this soteriological reimagining through a close reading of both authors' conceptions of time and space and by developing a practice of listening that is attuned to the echoes that resonate between the two thinkers. While Heidegger often wrote about new beginnings as well as about gathering oneself, preparing the site, clearings, and practicing in preparation for the eventual unconcealing of truth, nowhere is this as present as in the enigmatic, difficult, and in fact beautiful *Contributions*. To call a text beautiful, especially a work of philosophy, risks committing an act of disingenuity, and yet *Contributions*, like Jacques Derrida's *Glas* or Walter Benjamin's unfinished *Arcades Project*, rises to this acclaim through its very resistance to a system, its refusal to be easily digested or even understood. *Contributions* is unfinished, partial, even at times muttered; it is the beginning of a thinking which takes place on a path and as such cannot imagine or refuse its final destination. It invites us to take up towards but not to insist on its thinking; it is a turn away from the reason and logic of a technologized world and returns philosophy as a thinking to a place of wonder and awe. Dogen's *Shōbōgenzō*, from another culture and time entirely, is also a beautiful text for similar reasons. The *Shōbōgenzō* gathered first as a series of talks given by Eihei Dogen and later composed as written texts details the process of understanding which leads for Dogen to a position of pure seeing or satori, and yet these talks are not simply rules for monks nor merely imprecations and demands for a laity; rather, they open a being's thinking to the possibility of something purely other and work as a transition across worlds that also opens us to an other world. What both thinkers illustrate, as do the other thinkers drawn on in this project, most notably those philosophers associated with the Kyoto School who were both intimately aware of Dogen's work and studied or studied with Heidegger, is that world is not a fixed, stable entity; rather, it is a fugal composition of possibility of as yet untraversed and at times untraversable spaces. *Echoes of No Thing* seeks to examine within the lacunal eddies of becoming's arrival that space between which both thinkers

point towards as possible sites of new beginnings

**Mind and Metaphysics in Heidegger and Zen Buddhism** John Steffney, 1981\*      *Zen - anders denken?* Yoshiko Ōshima (philosophe.), 2013-09-25      Beyond Transcendence in Law and Philosophy Louis E. Wolcher, 2023-03-31

What is the law of the law What produces our craven subservience to linguistic norms and our shocking indifference to the phenomenon of universal suffering In a path breaking new work of philosophy Louis Wolcher seeks to answer these questions from the standpoint of Zen Buddhism Bringing an Eastern sensibility into contact with three of the most important themes in Western philosophy Beyond Transcendence in Law and Philosophy meticulously investigates three of the twentieth century s most important philosophers Martin Heidegger on being Emmanuel Levinas on ethics and Ludwig Wittgenstein on language In the context of the larger Western obsession with transcending the ordinary Louis Wolcher argues that the yearning for transcendence is born of the illusion that there is a fundamental difference between the ordinary and the profound Employing Zen koans and stories to advance a deflationary view of language and knowledge he goes on to argue that the norms of transcendence to which we cling are not eternal truths but artefacts of desperate minds adrift on a sea of impermanence What used to seem so majestically True Right and Just thus shows itself to be utterly mundane as merely true right and just What is left however is not nihilism for clinging to a view of nothingness is just as deluded as clinging to a view of somethingness but rather a new beginning of compassionate concern for the suffering of others Beyond Transcendence in Law and Philosophy is a strikingly original synthesis of Eastern and Western thought It will enlighten philosophers and legal theorists as well as those who are interested in or open to the insights of Zen Buddhism

*The Cambridge Companion to Heidegger* Charles Guignon, 1993-02-26 This volume contains both overviews of Heidegger s life and works and analysis of his most important work Being and Time

**Philosophy East / West** Oren Ergas, Sharon Todd, 2016-01-26

Philosophy East West showcases new scholarship in the philosophy of education and contemplative studies paying particular attention to the intersection of mindfulness evidence based science and wisdom traditions Moves beyond simplistic explanations of Eastern and Western to explore the complexity and diversity of various wisdom traditions Investigates the effect of mindfulness based curricular interventions on current educational theory and practice Uses insights from important Western philosophers including Heidegger Levinas and Foucault to situate contemplative practice within contemporary educational theory Emphasizes the importance of transcultural and intercultural approaches in the philosophy of education

## Heidegger Und Zen Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Heidegger Und Zen**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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