

# Hegel's Ethical Thought

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ALLEN W. WOOD

# Hegels Ethical Thought

**William Henry Walsh**



## **Hegels Ethical Thought:**

*Hegel's Ethical Thought* Allen W. Wood, 1990-11-30 Hegel's philosophy of society politics and history is exposed to ethical debate on human rights the justification of legal punishment criteria of moral responsibility and authority of individual conscience

**Hegel's Ethical Thought** Allen W. Wood, 1990-09-28 This important new study offers a powerful exposition of the ethical theory underlying Hegel's philosophy of society politics and history Professor Wood shows how Hegel applies his theory to such topics as human rights the justification of legal punishment criteria of moral responsibility and the authority of individual conscience The book includes a critical discussion of Hegel's treatment of other moral philosophers especially Kant Fichte and Fries provides an account of the controversial concept of ethical life and shows the relation between the theory and Hegel's critical assessment of modern social institutions The book is nontechnical and should interest anyone concerned with Hegel's ethical and political thought including philosophers political scientists intellectual historians and students of German culture

*Hegel's Ethical Thought* Allen W. Wood, 1995      *The Ethical Theory of Hegel* Hugh Adam Reyburn, 1921      Hegelian Ethics William Henry Walsh, 1984      The Religious Foundations of Hegel's Ethical Thought Madhuri Mukkamala Yadlapati, 2003      The Ethical Theory of Hegel Hugh Adam Reyburn, 1970      **Hegel and the Metaphysical Frontiers of Political Theory** Eric Lee Goodfield, 2014-06-27 For over one hundred and fifty years G W F Hegel's ghost has haunted theoretical understanding and practice His opponents first and later his defenders have equally defined their programs against and with his In this way Hegel's political thought has both situated and displaced modern political theorizing This book takes the reception of Hegel's political thought as a lens through which contemporary methodological and ideological prerogatives are exposed It traces the nineteenth century origins of the positivist revolt against Hegel's legacy forward to political science's turn away from philosophical tradition in the twentieth century The book critically reviews the subsequent revisionist trend that has eliminated his metaphysics from contemporary considerations of his political thought It then moves to re-evaluate their relation and defend their inseparability in his major work on politics the *Philosophy of Right* Against this background the book concludes with an argument for the inherent metaphysical dimension of political theorizing itself Goodfield takes Hegel's reception representation as well as rejection in Anglo-American scholarship as a mirror in which its metaphysical presuppositions of the political are exceptionally well reflected It is through such reflection he argues that we may begin to come to terms with them This book will be of great interest to students scholars and readers of political theory and philosophy Hegel metaphysics and the philosophy of the social sciences

**Hegel's Ethics of Recognition** Robert R. Williams, 1998-02-10 In this significant contribution to Hegel scholarship Robert Williams develops the most comprehensive account to date of Hegel's concept of recognition *Anerkennung* Fichte introduced the concept of recognition as a presupposition of both Rousseau's social contract and Kant's ethics Williams shows that Hegel appropriated the concept of recognition as the general pattern of his concept of ethical life breaking with

natural law theory yet incorporating the Aristotelian view that rights and virtues are possible only within a certain kind of community He explores Hegel's intersubjective concept of spirit Geist as the product of affirmative mutual recognition and his conception of recognition as the right to have rights Examining Hegel's Jena manuscripts his Philosophy of Right the Phenomenology of Spirit and other works Williams shows how the concept of recognition shapes and illumines Hegel's understandings of crime and punishment morality the family the state sovereignty international relations and war A concluding chapter on the reception and reworking of the concept of recognition by contemporary thinkers including Derrida Levinas and Deleuze demonstrates Hegel's continuing centrality to the philosophical concerns of our age Hegel's Ethical Thought and Feminist Social Criticism Jeffrey A. Gauthier, 1992 The Ethical Theory of Hegel Hugh A. Reyburn, 1967

*Hegel's Conscience* Dean Moyar, 2011-04-06 This book provides a new interpretation of the ethical theory of G W F Hegel The aim is not only to give a new interpretation for specialists in German Idealism but also to provide an analysis that makes Hegel's ethics accessible for all scholars working in ethical and political philosophy While Hegel's political philosophy has received a good deal of attention in the literature the core of his ethics has eluded careful exposition in large part because it is contained in his claims about conscience This book shows that contrary to accepted wisdom conscience is the central concept for understanding Hegel's view of practical reason and therefore for understanding his ethics as a whole The argument combines careful exegesis of key passages in Hegel's texts with detailed treatments of problems in contemporary ethics and reconstructions of Hegel's answers to those problems The main goals are to render comprehensible Hegel's notoriously difficult texts by framing arguments with debates in contemporary ethics and to show that Hegel still has much to teach us about the issues that matter to us most Central topics covered in the book are the connection of self consciousness and agency the relation of motivating and justifying reasons moral deliberation and the holism of moral reasoning mutual recognition and the rationality of social institutions **Hegel's Theory of Madness** Daniel Berthold-Bond, 1995-01-01 This book shows how an understanding of the nature and role of insanity in Hegel's writing provides intriguing new points of access to many of the central themes of his larger philosophic project Berthold Bond situates Hegel's theory of madness within the history of psychiatric practice during the great reform period at the turn of the eighteenth century and shows how Hegel developed a middle path between the stridently opposed camps of empirical and romantic medicine and of somatic and psychical practitioners A key point of the book is to show that Hegel does not conceive of madness and health as strictly opposing states but as kindred phenomena sharing many of the same underlying mental structures and strategies so that the ontologies of insanity and rationality involve a mutually illuminating mirroring relation Hegel's theory is tested against the critiques of the institution of psychiatry and the very concept of madness by such influential twentieth century authors as Michel Foucault and Thomas Szasz and defended as offering a genuinely reconciling position in the contemporary debate between the social labeling and medical models of mental illness *Hegel's Philosophy of Freedom* Paul Franco, 1999-01-01

Human freedom is the central theme of modern political philosophy and G W F Hegel offers perhaps the most profound and systematic modern attempt to understand the state as the realization of human freedom In this comprehensive examination of Hegel s philosophy of freedom Paul Franco traces the development of Hegel s ideas of freedom situates them within his general philosophical system and relates them to the larger tradition of modern political philosophy Franco then applies Hegel s understanding of liberty to certain problems in contemporary political theory He argues that Hegel offers a powerful reformulation of liberalism that escapes many of the problematic assumptions of traditional liberal doctrine and yet avoids falling into the romantic and relativistic excesses of a substantial communitarianism Devoting the major portion of his attention to Hegel s masterpiece the Philosophy of Right published in 1821 Franco provides a clear and nontechnical guide to the challenging arguments Hegel presents Franco establishes the necessary context within which to understand the work and draws on Hegel s other writings including the unpublished lecture notes to illuminate it For the Hegel specialist as well as the reader with a more general interest in political philosophy and modern intellectual history this book offers significant insights into Hegel s ideas on the theme of human liberty Hegel's Political Philosophy Thom Brooks, Sebastian Stein, 2017-05-05 Hegel famously argues that his speculative method is a foundation for claims about socio political reality within a wider philosophical system This systematic approach is thought a superior alternative to all other ways of philosophical thinking Hegel s method and system have normative significance for understanding everything from ethics to the state Hegel s approach has attracted much debate among scholars about key philosophical questions and controversy about his proposed answers to them Is his method and system open to the charge of dogmatism Are his claims about the rationality of monarchy unequal gender relations an unelected second parliamentary chamber and a corporation based economy beyond revision This ground breaking collection of new essays by leading interpreters of Hegel s philosophy is dedicated to the questions that surround Hegel s philosophical method and its relationship to the conclusions of his political philosophy It contributes to the on going debate about the importance of a systematic context for political philosophy the relationship between theoretical and practical philosophy and engages with contemporary discussions about the shape of a rational social order **The Ethical Theory of Hegel** Hugh A. Reyburn, 2015-06-04 Excerpt from The Ethical Theory of Hegel A Study of the Philosophy of Right This book was written for the most part before the war and save for a slight revision in the early part of 1915 is untouched by war influences In spite of the long delay which has ensued before publication I have thought it better to leave my work as it stands No doubt a very much better book could be written but any alterations which I should be inclined to make at present would alter the purpose which the book is intended to serve My intention was to write not on ethical and political theory but on Hegel and I have made no attempt to recast the Hegelian doctrine in the light of our present knowledge A reconstruction of our modern problems and outlook on the basis of Hegel s teaching would be an exceedingly valuable contribution to knowledge but it is a larger task than is attempted here The first step toward it is a

reasonable knowledge of the authentic Hegel himself and it is only this step that I have tried to take Much of the criticism of Hegel current to day and in the last few years appears to be vitiated by an unsympathetic and somewhat inaccurate interpretation of Hegel and my endeavour has been to provide an account which will make his view more intelligible Accordingly criticism has been reduced to a minimum and has been undertaken only when the comprehension of the theory itself seemed to demand it Nothing which I have seen since the book was first written has led me to alter my view of Hegel s teaching My indebtedness in carrying out this work has been great About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

Foundations of Hegel's Social Theory Frederick NEUHouser, Frederick Neuhouser, 2009-06-30 The author s purpose is to understand the philosophical foundations of Hegel s social theory by articulating the normative standards at work in his claim that the three central social institutions of the modern era the nuclear family civil society and the constitutional state are rational or good Its central question is what for Hegel makes a rational social order rational In addressing this question the book aspires to be faithful to Hegel s texts and to articulate a compelling theory of rational social institutions its aim is not only to interpret Hegel correctly but also to demonstrate the richness and power that his vision of the rational social order possesses Frederick Neuhouser s task is to understand the conceptions of freedom on which Hegel s theory rests and to show how they ground his arguments in defense of the modern social world In doing so the author focuses on Hegel s most important and least understood contribution to social philosophy the idea of social freedom Neuhouser s strategy for making sense of social freedom is to show its affinities with Rousseau s conception of the general will The main idea that Hegel appropriates from Rousseau is that rational social institutions must satisfy two conditions first they must furnish the basic social preconditions of their members freedom and second all social members must be able subjectively to affirm their freedom conditioning institutions as good and thus to regard the principles that govern their social participation as coming from their own wills

Hegel's Ethical Theory A Study of the Philosophy of Right Hugh Adam Rayburn, 1915 *Dialectics, Politics, and the Contemporary Value of Hegel's Practical Philosophy* Andrew Buchwalter, 2012 This book explores and details the actuality Aktualit t of Hegel s social and political philosophy its relevance topicality and contemporary validity It asserts against the assumptions of those in a wide range of traditions that Hegel s thought not only remains relevant to debates in current social and political theory but is capable of productively enhancing and enriching those debates The book is divided into three main sections Part I considers the actuality of Hegel s social and political thought in the context of a constructed dialogues with

later social and political theorists including Marx Adorno Habermas and Rawls Part II explores Hegel s internal criticism of Enlightenment rationality as well as the unique manner in which his thought reaffirms both the classical tradition of politics and the Christian conception of freedom in order to deepen and further develop our understanding of modernity and modern secularity Part III considers Hegel s contribution to current theorizing about globalization

**Childlike Peace in Merleau-Ponty and Levinas** Brock Bahler,2016-08-01 By examining the parent child relationship Childlike Peace in Merleau Ponty and Levinas argues that the primordial structure of our personal encounters with others should be understood as a dialectical spiral Drawing on the work of twentieth century philosophers Maurice Merleau Ponty and Emmanuel Levinas and informed by recent advances in cognitive neuroscience and child development Brock Bahler develops a phenomenological description of the parent child relationship in order to articulate an account of intersubjectivity that is fundamentally ethically oriented dialogical and mutually dynamic This dialectical spiral in contrast to Cartesian tradition of the subject and the Hegelian master slave dialectic suggests that our lives are equiprimordially interwoven with both the richness of mutual engagement and the responsibility to be for the other The parent child relationship provides the basis for a theoretical account of intersubjectivity that is marked by a creative interaction between self and other that cannot be reduced to an economic exchange a totalizing structure or a unilateral asymmetrical responsibility In conversation with the philosophical thought of Merleau Ponty Levinas Hegel Sartre and Freud as well as recent research in cognitive neuroscience and child development this work will be of interest for those working in the fields of continental philosophy embodied cognition philosophy of childhood psychoanalysis psychology philosophy for children P4C and education

## Unveiling the Energy of Verbal Artistry: An Mental Sojourn through **Hegels Ethical Thought**

In some sort of inundated with monitors and the cacophony of instant communication, the profound power and emotional resonance of verbal artistry often fade in to obscurity, eclipsed by the regular onslaught of sound and distractions. However, set within the musical pages of **Hegels Ethical Thought**, a captivating function of fictional elegance that impulses with natural thoughts, lies an unforgettable journey waiting to be embarked upon. Composed by a virtuoso wordsmith, that magical opus courses visitors on a psychological odyssey, lightly revealing the latent possible and profound affect embedded within the intricate web of language. Within the heart-wrenching expanse of the evocative evaluation, we shall embark upon an introspective exploration of the book is central themes, dissect its captivating writing design, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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