Hegel In His Time

Berlim, 1818-1831



Jacques D'Hondt

translated by John Burbidge, with Nelson Roland and Judith Levasseur

Hegel In His Time

William D. Desmond

Hegel In His Time:

Hegel In His Time Jacques d'Hondt,1995-05-31 Georg Wilhelm Freidrich Hegel is now recognized as one of the great philosophers his concept of the dialectic profoundly influenced the course of Western thought and particularly through the lens of Marxist philosophy continues to exert great influence even today Yet Hegel himself has often been accused of being a philosopher of reaction on the political sphere the polar opposite of Marx It was not until the publication of Jacques D Hondt s Hegel en son temps that the vision of Hegel as a supporter of the oppressive post Napoleonic regime in Prussia gave way to the realization that Hegel was appointed by the liberal wing of the Prussian bureaucracy that he frequently was at odds with the reactionary forces and that he supported many of the leading student activists of his day Hegel en son temps has previously been translated into German and Italian but has never before been available in English Its publication now will be welcomed throughout the English speaking world by scholars and students alike Time and History in Hegelian Thought and Spirit Sally Sedgwick, 2023 Sally Sedgwick examines a conspicuous feature of Hegel's major works that they are progressive narratives She shows the extent to which we can understand Hegel as holding that human reason and the freedom it affords us are determined by the temporal order of nature and history Hegel's Preface to the **Phenomenology of Spirit** Georg Wilhelm Friedrich Hegel, 2005-01-17 This is a new translation with running commentary of what is perhaps the most important short piece of Hegel's writing The Preface to Hegel's first major work the Phenomenology of Spirit lays the groundwork for all his other writing by explaining what is most innovative about Hegel s philosophy This new translation combines readability with maximum precision breaking Hegel's long sentences and simplifying their often complex structure At the same time it is more faithful to the original than any previous translation The heart of the book is the detailed commentary supported by an introductory essay Together they offer a lucid and elegant explanation of the text and elucidate difficult issues in Hegel making his claims and intentions intelligible to the beginner while offering interesting and original insights to the scholar and advanced student The commentary often goes beyond the particular phrase in the text to provide systematic context and explain related topics in Hegel and his predecessors including Kant Spinoza and Aristotle as well as Fichte Schelling H Iderlin and others The commentator refrains from playing down as many interpreters do today those aspects of Hegel's thought that are less acceptable in our time and abstains from mixing his own philosophical preferences with his reading of Hegel's text His approach is faithful to the historical Hegel while reconstructing Hegel's ideas within their own context Before and After Hegel Tom Rockmore, 2003-01-01 In this engaging and accessible introduction to Hegel's theory of knowledge Tom Rockmore brings together the philosopher's life his thought and his historical moment without however reducing one to another Laying out the philosophical tradition of German idealism Rockmore concisely explicates the theories of Kant Fichte and Schelling essential to an understanding of Hegel's thought He then explores Hegel's formulation of his own position in relation to this tradition and follows Hegel's ideas

through the competing interpretations of his successors Even today according to Rockmore Hegel's system remains an essentially modern conception of knowledge superior to Kant's critical philosophy and surprisingly relevant to our philosophical situation Rockmore's remarkably lucid and succinct introduction to Hegel's thought with its distinctively historical approach will benefit students of philosophy intellectual history politics culture and society **Posthumous Writings and Correspondence** Georg Wilhelm Friedrich Hegel, 2024-05-09 A modern translation directly from the original manuscript of Hegel's essay Solger's Posthumous Writings and Correspondence This translation contains an afterword explaining this work s place in Hegel's larger philosophic system the relevant historical background and a timeline of his life and works The modern language of the translation and scholarly apparatus are designed to orient the modern reader to Hegel's world in his time and highlight the continued influence of Hegel in our day Hegel a generally inaccessible philosopher due to the sheer size and intricacy of his thought is explained through the interpretation of Tolstoy Nietzsche Schopenhauer and Heidegger in this Afterword to make his historically important body of work accessible to the armchair philosopher Karl Wilhelm Ferdinand Solger 1780 1819 was a German philosopher writer and aesthetic theorist associated with the Romantic and Idealist traditions of the early 19th century He is best known for his philosophical exploration of art aesthetics and the nature of the infinite particularly through the lens of dialectics and irony Solger sought to understand the relationship between finite existence and the infinite and he often used art especially literature and poetry as a medium for addressing this relationship Solger was a philosopher focusing on the nature of irony and is considered to be broadly a part of the Romantic movement Hegel argues that if knowledge derived from reason cannot gain general consensus and philosophers remain in constant disagreement this suggests that the pursuit of such knowledge is an unattainable end goal based on a shared deception He also doubts the abilities of philosophers to achieve such knowledge Solger's thought characterized by its focus on the interplay between the finite and the infinite resonated with Hegel in its philosophical depth particularly in the realm of aesthetics In his review Hegel praises Solger's commitment to exploring the dialectical relationship between opposites such as the tension between the temporal and eternal as a means of grasping the nature of art and the divine However Hegel also critiques Solger's tendency to remain overly idealistic arguing that his insights often lack the systematic rigor and philosophical grounding necessary to sustain a comprehensive worldview Hegel's extended review of K W F Solger's posthumously published works marks one of his most significant engagements with Romantic aesthetics and philosophy Written late in his career the piece demonstrates Hegel's complex relationship with Romantic thought showing both appreciation for Solger's insights and criticism of what he saw as the limitations of the Romantic approach The review appeared at a time when Hegel was fully established in Berlin and was actively developing his own systematic aesthetics through his lectures While Hegel appreciated Solger's attempt to understand art in relation to the absolute he criticized what he saw as an overemphasis on negativity and irony in Solger's thought Unlike his harsh criticism

of Friedrich Schlegel s irony Hegel found in Solger a more philosophically serious attempt to grasp the relationship between finite and infinite in artistic creation. The review thus helps clarify Hegel s own position on art s relationship to absolute truth while demonstrating his capacity for sympathetic yet critical engagement with Romantic aesthetics. **The Philosophy of History** Georg Wilhelm Friedrich Hegel, 2012-03-06. One of the great classics of Western thought develops concept that history is not chance but a rational process operating according to the laws of evolution and embodying the spirit of freedom

Marx His Times and Ours Rudolf Schlesinger, 2013-05-13 Published in 1998 Marx His Time and Ours is a valuable contribution to the field of Sociology and Social Policy Hegel's Political Philosophy Mark Tunick, 2014-07-14 To scholars of Western intellectual history Hegel is one of the most important of all political thinkers but politicians and other down to earth persons see his speculative philosophy as far removed from their immediate concerns Put off by his difficult terminology many participants in practical politics may also believe that Hegel's idealism unduly legitimates the status quo By examining his justification of legal punishment this book introduces a Hegel quite different from these preconceptions an acute critic of social practices Mark Tunick draws on recently published but still untranslated lectures of Hegel's philosophy of right to take us to the core of Hegel's political thought Hegel opposes radical criticism like that later offered by Marx but argues Tunick he employs immanent criticism instead For instance Hegel claims that punishment is the criminal s right and makes the criminal free From this standpoint he defends specific features of the practice of punishment that accord with this retributive ideal and criticizes other features that contradict it In a lucid account of what Hegel means by right and freedom Tunick addresses Hegel specialists and those interested in criminal law the interpretation of legal institutions and social practices and justification from an immanent standpoint Originally published in 1992 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Hegel's Philosophy of Freedom Paul Franco,1999-01-01 Human freedom is the central theme of modern political philosophy and G W F Hegel offers perhaps the most profound and systematic modern attempt to understand the state as the realization of human freedom In this comprehensive examination of Hegel's philosophy of freedom Paul Franco traces the development of Hegel's ideas of freedom situates them within his general philosophical system and relates them to the larger tradition of modern political philosophy Franco then applies Hegel's understanding of liberty to certain problems in contemporary political theory He argues that Hegel offers a powerful reformulation of liberalism that escapes many of the problematic assumptions of traditional liberal doctrine and yet avoids falling into the romantic and relativistic excesses of a substantial communitarianism Devoting the major portion of his attention to Hegel's masterpiece the Philosophy of Right

published in 1821 Franco provides a clear and nontechnical guide to the challenging arguments Hegel presents Franco establishes the necessary context within which to understand the work and draws on Hegel's other writings including the unpublished lecture notes to illuminate it For the Hegel specialist as well as the reader with a more general interest in political philosophy and modern intellectual history this book offers significant insights into Hegel's ideas on the theme of **Hegel's Antiquity** William D. Desmond, 2020 Although Hegel is generally understood as a thinker of modernity this volume argues that his modernity can only be understood in essential relation to classical antiquity It explores his readings of the ancient Graeco Roman world in each of the major areas of his historical thinking in turn from politics and art to history itself Hegel's Moral Corporation Thomas Klikauer, 2016-01-26 Hegel's Moral Corporation is about two versions of a corporation one business oriented and dedicated to shareholder value and profit maximisation and one dedicated to moral life Sittlichkeit in Hegelian terms The Relevance of Hegel's Concept of Philosophy Luca Illetterati, Giovanna Miolli, 2021-12-16 In a systematic treatment of Hegel's concept of philosophy and all of the different aspects related to it this collection explores how Hegel and his understanding of his discipline can be put into dialogue with current metaphilosophical inquiries and shed light on the philosophical examination of the nature of philosophy itself Taking into account specific aspects of Hegel's elaboration on philosophy such the scientificity of philosophy as a self grounding rational process and his explanation of the relationship between philosophy and the history of philosophy an international line up of contributors consider Hegel's concept of philosophy in general from skepticism idealism history and difference to time politics and religion The relation of Hegel's concept of philosophy to other philosophical traditions and philosophers including Kant Fichte Schelling and Jacobi Hegel's concept of philosophy with reference to philosophy's relation to other forms of rationality and disciplines The relation of Hegel's concept of philosophy to specific issues in present metaphilosophical debates Reflecting the renewed and widespread interest in Hegel seen in Analytic philosophy and Continental thought this volume advances study of Hegel's conceptual tools and provides new readings of traditional philosophical problems **Hegel's Political Philosophy** Thom Brooks, Sebastian Stein, 2017 Hegel famously argues that his speculative method is a foundation for claims about socio political reality within a wider philosophical system This systematic approach is thought a superior alternative to all other ways of philosophical thinking Hegel's method and system have normative significance for understanding everything from ethics to the state Hegel's approach has attracted much debate among scholars about key philosophical questions and controversy about his proposed answers to them Is his method and system open to the charge of dogmatism Are his claims about the rationality of monarchy unequal gender relations an unelected second parliamentary chamber and a corporation based economy beyond revision This ground breaking collection of new essays by leading interpreters of Hegel's philosophy is dedicated to the questions that surround Hegel's philosophical method and its relationship to the conclusions of his political philosophy It contributes to the on going debate about the

importance of a systematic context for political philosophy the relationship between theoretical and practical philosophy and engages with contemporary discussions about the shape of a rational social order **Hegel's Interpretation of the** Religions of the World Jon Stewart, 2018-09-05 In his Lectures on the Philosophy of Religion Hegel treats the religions of the world under the rubric the determinate religion This is a part of his corpus that has traditionally been neglected since scholars have struggled to understand what philosophical work it is supposed to do In Hegel's Interpretation of the Religions of the World Jon Stewart argues that Hegel's rich analyses of Buddhism Hinduism Zoroastrianism Judaism Egyptian and Greek polytheism and the Roman religion are not simply irrelevant historical material as is often thought Instead they play a central role in Hegel's argument for what he regards as the truth of Christianity Hegel believes that the different conceptions of the gods in the world religions are reflections of individual peoples at specific periods in history These conceptions might at first glance appear random and chaotic but there is Hegel claims a discernible logic in them Simultaneously a theory of mythology history and philosophical anthropology Hegel's account of the world religions goes far beyond the field of philosophy of religion The controversial issues surrounding his treatment of the non European religions are still very much with us today and make his account of religion an issue of continued topicality in the academic landscape of the twenty first Lectures on the Philosophy of Religion Georg Wilhelm Friedrich Hegel, 1998 The third volume of philosopher century G W F Hegel's LECTURES ON THE PHILOSOPHY OF RELIGION covers Hegel's philosophical interpretation of Christianity Taken together the three volumes establish a critical study separating the material and publishing it as autonomous units on the basis of a complete re editing of the sources a series of actual lectures delivered by Hegel in 1821 1824 1827 and 1831

Hegel's Encyclopedia of the Philosophical Sciences Sebastian Stein, Joshua Wretzel, 2021-09-16 This book gives unprecedented insight into the fullest articulation of Hegel's philosophical system his Encyclopedia **Hegel's Political Philosophy** Stephen C. Bosworth, 2019-09-09 Originally published in 1991 this volume examines Hegel's political philosophy from the perspective of his argument for constitutional monarchy It offers an interpretation of Hegelian theory that is relevant for the understanding of modern republican constitutions Modern republican theories are assessed together with those of Plato Kant and Marx in order to put Hegel's model to the most rigorous test. The arguments are based on fresh analysis of Hegel's system and on new translations of key passages in Hegel's text **Hegel's Grand Synthesis** Daniel Berthold-Bond, 1989-07-03 This book offers the first genuinely systematic treatment of Hegel's eschatology in the literature It is an investigation into Hegel's project to demonstrate the ultimate unity of thought and being consciousness and reality self and world The author traces the project through Hegel's epistemology metaphysics and philosophy of history The grand synthesis creates a basic tension an ambivalence that reaches its most acute formulation in Hegel's eschatological language of a final completion or fulfillment of history This conflicts with his dialectic and Heracletian metaphysics of becoming Berthold Bond concludes that a substantially new approach to Hegel's eschatology is needed Hegel's Social Philosophy

Michael O. Hardimon,1994-05-27 Hegel's social theory is designed to reconcile the individual with the modern social world. The concept of reconciliation is explored in detail along with Hegel's views on the relationship between individuality and social membership as well as on the family civil society and the state A Theory of the Origin and Evolution of Man Based on Hegel's Philosophy Sergey Peruanskiy,2020-03-30 This volume provides a scientific justification for the optimal formula of social justice through a critical analysis of the basic principles of Marxism While interest in Marxism is particularly prevalent in China today the theory developed here concerning the origins and evolution of man will be of interest to everyone and will help to contextualise questions of social justice within a scientific framework By providing a new interpretation of Hegelian thought alongside a synthesis of the thinking of Darwin and Marx the book details a law of the development of society using notable events from world history particularly the collapse of the USSR to verify it

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