

*The*  
HEDGE SCHOOLS  
*of IRELAND*



*P.J. Dowling*

# Hedge Schools Of Ireland

**Teresa O'Doherty, Liam O'Connor, Tom  
O'Donoghue**

## **Hedge Schools Of Ireland:**

*The Irish Hedge School and Its Books, 1695-1831* Antonia McManus, 2002 McManus Education Trinity College Dublin examines the informal and often illegal schools where poor Irish mostly rural learned to read and were introduced to tenets of Irish nationalism She also critically appraises a selection of the chapbooks Burton books before 1824 used in them including the criminal biographies the works of entertainment and the perennially popular chivalric romance *The Seven Champions of Christendom* Distributed in the US by ISBS Annotation copyrighted by Book News Inc Portland OR The Hedge Schools of Ireland Patrick John Dowling, Patrick Joseph Dowling, 1968 This work gives an account of the secret schools set up by conquered people determined to maintain their traditional scholarship **The Hedge Schools of Ireland** Patrick Joseph Dowling, 1968 The Hedge Schools of Ireland, Etc Patrick John DOWLING, 1935 A Source Book for Irish English Raymond Hickey, 2002-01-01 Accompanying CD ROM contains all the bibliographical items in this book along with self installing software necessary to process the databases and the annotations on a personal computer p 535 **Between Literature and History** Barbara Hughes, 2010 This text explores the diaries and memoirs of Mary Leadbeater and Dorothea Herbert both of whom lived in Ireland Working on the premise that their identities are literary constructions the author investigates the cultural and existential impulses that motivate their creation The Educational Systems of Great Britain and Ireland Sir Graham Balfour, 1898 **Ireland and the Fiction of Improvement** Helen O'Connell, 2006-09-21 This is the first study of Irish improvement fiction a neglected genre of nineteenth century literary social and political history Ireland and the Fiction of Improvement shows how the fiction of Mary Leadbeater Charles Bardin Martin Doyle and William Carleton attempted to lure Irish peasants and landowners away from popular genres such as fantasy romance and radical political tracts as well as high literary and philosophical forms of enquiry These writers attempted to cultivate a taste for the didactic tract an assertively realist mode of representation Accordingly improvement fiction laboured to demonstrate the value of hard work frugality and sobriety in a rigorously realistic idiom representing the contentment that inheres in a plain social order free of excess and embellishment Improvement discourse defined itself in opposition to the perceived extremism of revolutionary politics and literary writing seeking but failing to exemplify how both political discontent and unhappiness could be offset by a strict practicality and prosaic realism This book demonstrates how improvement reveals itself to be a literary discourse enmeshed in the very rhetorical abyss it sought to escape In addition the proudly liberal rhetoric of improvement is shown to be at one with the imperial discourse it worked to displace Helen O Connell argues that improvement discourse is embedded in the literary and cultural mainstream of modern Ireland and has hindered the development of intellectual and political debate throughout this period These issues are examined in chapters exploring the career of William Carleton peasant orality educational provision in the post Union period the Irish language secret society violence Young Ireland nationalism and the Irish Revival The Hedge Schools of Ireland: adaptation of defiance S M.

Mckay,1979      *Endowed Schools of Ireland* Harriet Martineau,1859      **Multiliterate Ireland** Tina L.

Bennett-Kastor,2015-10-08 Multiliterate Ireland examines a selection of Irish literature to illuminate a legacy of a multilingual history demonstrated through works that range from past centuries to the present era This study examines authors who utilized two or more languages in the same poem play or work of fiction also known as code mixing and code switching of primarily English and Irish Gaelic languages but with the inclusion of others such as Latin Greek and French and examines linguistically and historically why these multiliterate choices were made Included in this analysis are the history of relationships among the languages the historical use of multiple languages by Irish and proto Irish writers the psycholinguistic and cultural effects of colonial suppression of the language the attempts at restoration of Irish and the desire for a post Independence literary legacy in the medium of Irish and a discussion of certain theories and principles of code mixing that were developed in the case of its oral use and which may in some cases extend to writing Along with these historical explanations examples of multiliterate poetry and prose and the writers who produced them from the late 17th or early 18 centuries up through contemporary works are explored in greater depth and serve to illustrate and highlight various uses of code switching and code mixing Finally multiliteracy as art or the use of two or more languages as a means of transcendence beyond the ordinary which is associated with the artistic impulse in general is explored This exploration reveals that many Irish writers were akin historically and culturally to artists in various other media whose multi geographic and multi linguistic experiences were essential to the development of both enduring and new aesthetic principles By examining the literature of these Irish writers through the prism of multiliteracy Multiliterate Ireland attempts to keep at the forefront the authors and their texts and their decisions to break through the wall of English or of Irish to develop an aesthetic that goes beyond a single language and that creates a language that is at once also many languages      **The Schooling of Girls in Britain and Ireland, 1800- 1900** Jane McDermid,2013-03-07 This book compares the formal education of the majority of girls in Britain and Ireland in the nineteenth century Previous books about Britain invariably focus on England and such British studies tend not to include Ireland despite its incorporation into the Union in 1801 The Schooling of Girls in Britain and Ireland 1800 1900 presents a comparative synthesis of the schooling of working and middle class girls in the Victorian period with the emphasis on the interaction of gender social class religion and nationality across the UK It reveals similarities as well as differences between both the social classes and the constituent parts of the Union including strikingly similar concerns about whether working class girls could fulfill their domestic responsibilities What they had in common with middle class girls was that they were to be educated for the good of others This study shows how middle class women used educational reform to carve a public role for themselves on the basis of a domesticated life for their lower class sisters confirming that Victorian feminism was both empowering and constraining by reinforcing conventional gender stereotypes      Literacy and Orality in Eighteenth-Century Irish Song Julie Henigan,2015-10-06 Focusing on several distinct

genres of eighteenth century Irish song Henigan demonstrates in each case that the interaction between the elite and vernacular the written and oral is pervasive and characteristic of the Irish song tradition to the present day **American Indians, the Irish, and Government Schooling** Michael C. Coleman, 2007-01-01 For centuries American Indians and the Irish experienced assaults by powerful expanding states along with massive land loss and population collapse In the early nineteenth century the U S government acting through the Bureau of Indian Affairs BIA began a systematic campaign to assimilate Indians P.W. Joyce and the Educational Shaping of the Emerging Irish Nation, 1827-1914 Teresa O'Doherty, Liam O'Connor, Tom O'Donoghue, 2024-09-06 This book provides an exposition on the professional and cultural life of Patrick Weston Joyce 1827 1914 more popularly known as P W Joyce who lived and worked during the final phase of British rule in Ireland The focus throughout is very much on how family locale and schooling influenced this significant Irish patriot polymath and pioneering pedagogue who worked across a range of disciplines including education language history and music Moreover attention is paid to how his achievements were possible only because of the variety of leading roles he played in the development of the Irish National School System between 1845 and 1893 Thus positioned Joyce was in many ways a significant choreographer of a slow revolution in which education in both formal and informal settings was used to educate the Irish people regarding their cultural heritage **New Turns in the History of Education in Ireland** Deirdre Raftery, 2023-06-27 The chapters in this book offer a range of impressive new studies on the history of education in Ireland based on detailed research and drawing on important sources This book also serves to show the healthy state of the history of education in Ireland In particular the book also seeks to understand how both teachers and pupils in Ireland experienced education and how they received education policies and education change The lived reality of education is woven through the chapters in this book while the impact of policy on education practice is illuminated many times and with great clarity This book is a very important contribution not only to the history of education but also more widely to social history women s history church history and political history It was originally published as a special issue of the journal History of Education **History of Ireland, 1798-1924** Sir James O'Connor, 1925 **Education in Ireland** Sheelagh Drudy, 2009-12-04 A contemporary snapshot of Irish education this book positions 21st century Irish education at the centre of the creation of the knowledge economy and outlines the challenges and changes presented as a result of a changing education system and society Part 1 The Changing System charts selected changes that have taken place in Irish education in the 19th 20th and 21st centuries and considers education's role in building a knowledge economy and social cohesion Part 2 Diversity and Inclusion in Schools analyses the changes in Irish schools based on the results of original research on change diversity inclusion and on ethnicity disability and social class disadvantage It draws together key findings relating to the impact of increasing diversity in Irish schools in comparison with international trends Part 3 Teacher Education for changing Times presents research on teacher education at all stages of the teaching career and discusses how teachers can adapt to the

challenges of change It also highlights new evidence relating to the recruitment formation and continuing professional development of teachers **The Oxford History of British and Irish Catholicism, Volume IV** Carmen M.

Mangion,James Edward Kelly,John David McCafferty,Susan O'Brien,2023 The fourth volume of Oxford History of British and Irish Catholicism provides an overview of the history of Catholicism in the four nations of the United Kingdom of Britain and Ireland between 1830 and 1913 and demonstrates how Catholics in both islands participated in national European and global cultures *The Irish Classical Self* Laurie O'Higgins,2017-03-09 The Irish Classical Self considers the role of classical languages and learning in the construction of Irish cultural identities in the eighteenth and nineteenth centuries focusing in particular on the lower ranks of society This eighteenth century notion of the classical self grew partly out of influential identity narratives developed in the seventeenth century by clerics on the European continent responding to influential critiques of the Irish as ignorant barbarians they published works demonstrating the value and antiquity of indigenous culture and made traditional annalistic claims about the antiquity of Irish and connections between Ireland and the biblical and classical world broadly known In the eighteenth century these and related ideas spread through Irish poetry which demonstrated the complex and continuing interaction of languages in the country a story of conflict but also of communication and amity The classical strain in the context of the non elite may seem like an unlikely phenomenon but the volume exposes the truth in the legend of the classical hedge schools which offered tuition in Latin and Greek to poor students for whom learning and claims to learning had particular meaning and power This volume surveys official data on schools and scholars together with literary and other narratives showing how the schools inherently transgressive because of the Penal Laws drove concerns about class and political loyalty and inspired seductive but contentious retrospectives It demonstrates that classical interests among those in the humbler walks of life ran in the same channels as interests in Irish literature and contemporary Irish poetry and demands a closer look at the phenomenon in its entirety

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