

Troeltsch's  
*Social Teaching*  
as Legitimation

GOD &  
CAESAR

Constance L. Benson

with a foreword by Cornel West

# God And Caesar Troeltschs Social Teaching As Legitimation

**RS Peters**



## **God And Caesar Troeltschs Social Teaching As Legitimation:**

**God & Caesar** Constance L. Benson, 1999-01 Ernst Troeltsch is an important figure for the Christian right in Germany and for many mainstream Protestants in the United States Benson's courageous book is the most challenging critique of Troeltsch's politics we have an unsettling perspective that forces us to revise the beloved Troeltsch so many of us had come to admire and cherish It will be of interest to intellectual historians theologians and students of religious history and political history *God and Caesar* Constance L. Benson, Benson philosophy City U of New York looks again at German philosopher Ernst Troeltsch's 1865-1923 liberal Protestant thought and finds that it legitimized class religious and gender inequality in response to the challenges of social democracy She also examines his role in the politics and ideological debates of Imperial Germany and asks why his reputation has been protected for so long Annotation copyrighted by Book News Inc Portland OR

**God and Caesar** Constance L. Benson, 2018-01-16 H Richard Niebuhr's powerful interpretation of Ernst Troeltsch has shaped our view of the man for over seventy years Troeltsch is one of the most respected and renowned figures in liberal Protestant thought Yet as Harvard philosopher of religion Cornel West observes in his foreword Constance Benson shatters certain crucial aspects of Troeltsch's image as a liberal religious thinker with *God and Caesar* Benson reconstructs the historical context in which Troeltsch wrote his landmark *The Social Teaching of the Christian Churches* and reinterprets it in relation to that context She shows that Troeltsch's Christianity legitimized class religious and gender inequality in response to the challenges of social democracy Her controversial exploration of why most Troeltsch scholars have remained silent on this deserves serious consideration Her discovery of Troeltsch's role in the politics and ideological debates of Imperial Germany requires a painful reexamination of an entire chapter of Protestant history Benson exposes Troeltsch's relationship to Paul de Lagarde a notorious anti Semite and architect of what later became Nazi ideology *God and Caesar* is a needed corrective Troeltsch is an important figure for the Christian right in Germany and for many mainstream Protestants in the United States Benson's courageous book is the most challenging critique of Troeltsch's politics we have an unsettling perspective that forces us to revise the beloved Troeltsch so many of us had come to admire and cherish It will be of interest to intellectual historians theologians and students of religious history and specialists in German social and political history

*Troeltsch's Eschatological Absolute* Evan F. Kuehn, 2020-04-01 Ernst Troeltsch is widely recognized as having played an important role in the development of modern Protestant theology but his contribution is usually understood as largely critical of traditional modes of theological inquiry He is best known for his historicist critique of dogmatic theology and seen either as the closing chapter of nineteenth century liberalism or as a proto postmodernist Central to this pivotal period in modern theology stands the problem how can we articulate a doctrine of ultimate reality such that a meaningful and coherent account of the world is available without our understanding of God thereby becoming conditioned by the world itself Evan Kuehn demonstrates that historiographical assumptions about twentieth century religious thought have obscured the

coherence and relevance of Troeltsch's understanding of God, history and eschatology. An eschatological understanding of the Absolute Kuehn contends stands at the heart of Troeltsch's theology and the problem of historicism with which it is faced. Troeltsch's eschatological Absolute must be understood in the context of questions that were being raised at the turn of the twentieth century both by research on New Testament apocalypticism and by modern critical methodologies in the historical sciences. His theory of the Absolute is central to his views on religion and religious ethics and provides practitioners of constructive studies in religion with important resources for engaging with sociological and historical studies where Troeltsch's status as a classical figure is widely recognized.

*The Anthem Companion to Ernst Troeltsch* Christopher Adair-Totef, 2017-12-15 The Anthem Companion to Ernst Troeltsch is the first collection of essays in English devoted to the thinking of Ernst Troeltsch. The eight essays are written by scholars who have been recognized as major contributors to works on Troeltsch; many of them have published books on his theology. These essays are devoted to exploring Troeltsch's ethical, sociological and political ideas in addition to his theological concepts. The collection aims to depict Troeltsch as a major sociologist and important philosopher in addition to being one of the most significant German theologians of the late nineteenth and early twentieth centuries.

**Ernst Troeltsch and Liberal Theology** Mark Chapman, 2001-11-09 This is the first discussion in English of the ethical implications of German liberal theology in the early years of the twentieth century. It avoids pejorative interpretative categories such as culture protestantism, seeking instead to understand a much neglected period on its own terms. The leading figure Ernst Troeltsch (1865-1923) is treated as a public theologian engaging at many different levels with his social and political context and trying to ensure that religion could continue to shape the future course of history. To understand his context he made use of the tools of the emergent discipline of sociology and also entered into dialogue with philosophers and historians. Troeltsch's public theology is contrasted with other liberal models of theology, particularly those of the New Testament scholar Wilhelm Bousset and the systematic theologian Wilhelm Herrmann, who were far more reluctant to engage seriously with their context and as a result isolated religion from its wider social and intellectual setting. Troeltsch's theological solution is also compared with Max Weber's sociological response to the problems of modernity. Troeltsch's ideas of cultural synthesis are seen as both constructive and critical and as having much to contribute to contemporary social and political theology.

**Theology Compromised** Matthew Ryan Robinson, Evan F. Kuehn, 2019-10-17 Theological work whatever else it may be is always a reflection on social transformations. Not only pastors but also theologians work with the sources of the Christian traditions in one hand and a newspaper in the other. But how are we to understand the relationship between social transformations and the continuously compromised development of Christian ideals as these are measured by doctrinal formulations? And how might a more deeply sociological perspective on this relationship inform theological work? Matthew Ryan Robinson and Evan F. Kuehn approach this question not by reconstructing a history of ideas but rather by telling a story about the development of churches and theological institutions.

They take the turbulent and dynamic ecclesiological situation of nineteenth century Germany as a representative case focusing on the sociological methodological orientation of Friedrich Schleiermacher and Ernst Troeltsch in the context of the rise of theological liberalism the history of religions and the German churches confrontation with social and political challenges Robinson and Kuehn then connect this orientation with the sociology of religion of Hans Joas and Niklas Luhmann arguing for a functional focus in theological research on what doctrines do rather than what the reality behind or in any particular doctrine is

*Kantian Reason and Hegelian Spirit* Gary Dorrien, 2015-03-16 Winner 2012 The American Publishers Award for Professional and Scholarly Excellence in Theology and Religious Studies PROSE Award In this thought provoking new work the world renowned theologian Gary Dorrien reveals how Kantian and post Kantian idealism were instrumental in the foundation and development of modern Christian theology Presents a radical rethinking of the roots of modern theology Reveals how Kantian and post Kantian idealism were instrumental in the foundation and development of modern Christian theology Shows how it took Kant's writings on ethics and religion to launch a fully modern departure in religious thought Dissects Kant's three critiques of reason and his moral conception of religion Analyzes alternative arguments offered by Schleiermacher Schelling Hegel and others moving historically and chronologically through key figures in European philosophy and theology Presents notoriously difficult and intellectual arguments in a lucid and accessible manner

*Resisting History* David N. Myers, 2010-01-10 Nineteenth century European thought especially in Germany was increasingly dominated by a new historicist impulse to situate every event person or text in its particular context At odds with the transcendent claims of philosophy and more significantly theology historicism came to be attacked by its critics for reducing human experience to a series of disconnected moments each of which was the product of decidedly mundane rather than sacred origins By the late nineteenth century and into the Weimar period historicism was seen by many as a grinding force that corroded social values and was emblematic of modern society's gravest ills *Resisting History* examines the backlash against historicism focusing on four major Jewish thinkers David Myers situates these thinkers in proximity to leading Protestant thinkers of the time but argues that German Jews and Christians shared a complex cultural and discursive world best understood in terms of exchange and adaptation rather than influence After examining the growing dominance of the new historicist thinking in the nineteenth century the book analyzes the critical responses of Hermann Cohen Franz Rosenzweig Leo Strauss and Isaac Breuer For this fascinating and diverse quartet of thinkers historicism posed a stark challenge to the ongoing vitality of Judaism in the modern world And yet as they set out to dilute or eliminate its destructive tendencies these thinkers often made recourse to the very tools and methods of historicism In doing so they demonstrated the utter inescapability of historicism in modern culture whether approached from a Christian or Jewish perspective

*German Cosmopolitan Social Thought and the Idea of the West* Austin Harrington, 2016-05-19 There has been considerable interest in recent years in German social thinkers of the Weimar era Generally this has focused on reactionary

and nationalist figures such as Schmitt and Heidegger In this book Austin Harrington offers a broader account of the German intellectual legacy of the period He explores the ideas of a circle of left liberal cosmopolitan thinkers Troeltsch Scheler Tönnies Max Weber Alfred Weber Mannheim Jaspers Curtius and Simmel who responded to Germany's crisis by rejecting the popular appeal of nationalism Instead they promoted pan European reconciliation based on notions of a shared European heritage between East and West Harrington examines their concepts of nationhood religion and civilization in the context of their time and in their bearing on subsequent debates about European identity and the place of the modern West in global social change The result is a groundbreaking contribution to current questions in social cultural and historical theory

*Crisis, Politics and Critical Sociology* Graham Cassano, Richard Alan Dello Buono, 2010 As the first decade of the 21st century comes to a close the world has entered a sustained period of crisis In order to understand the forces that created our current social world we need the tools provided by a critical sociology This volume draws upon the work of contemporary critical sociologists searching for the roots of our present social and economic problems Both prominent figures and emerging voices in sociology come together to offer insights into our present dilemmas from a critical perspective The questions they ask and attempt to answer include What is critical sociology What is the significance of the new Obama administration What tools do post structuralism postmodernism feminism and new forms of social theory offer critical discourse

Contemporary Issues in the Worldwide Anglican Communion Abby Day, 2017-05-15 Contemporary Issues in the Worldwide Anglican Communion offers unique perspectives on an organisation undergoing significant and rapid change with important religious and wider sociological consequences The book explores what the academic research community Anglican clergy and laypeople are suggesting are critical issues facing the Anglican communion as power and authority relations shift including gender roles changing families challenges of an aging population demands and opportunities generated by young people mobility and mutations of worship communities contested conformities to policies surrounding sexual orientation impact of social class and income differences variable patterns of congregational growth and decline and global power and growth shifts from north to south

*Revelations of Ideology: Apocalyptic Class Politics in Early Roman Palestine* Anthony Keddie, 2018-09-11 In *Revelations of Ideology* G Anthony Keddie proposes a new theory of the social function of Judean apocalyptic texts produced in Early Roman Palestine 63 BCE 70 CE In contrast to evaluations of Jewish and early Christian apocalyptic texts as literature of the oppressed or literature of resistance against empire Keddie demonstrates that scribes produced apocalyptic texts to advance ideologies aimed at self legitimation By revealing that their opponents constituted an exploitative class scribes generated apocalyptic ideologies that situated them in the same exploited class as their constituents Through careful historical and ideological criticism of the Psalms of Solomon Parables of Enoch Testament of Moses and Q source Keddie identifies an internally diverse tradition of apocalyptic class rhetoric in late Second Temple Judaism

**The Middle Class Fights Back** Brian D'Agostino, 2012-07-16 Providing an insightful diagnosis of what went

wrong and prescriptions for a cure this book is a must read for angry and confused middle class Americans who want to understand the forces that are undermining their prosperity and economic security *The Middle Class Fights Back How Progressive Movements Can Restore Democracy in America* presents an unapologetic and coherent analysis of American state capitalism Is there a way to stop politicians corporate CEOs and predatory investors from plunging the entire world further into a new economic dark age According to author teacher and political scientist Brian D Agostino PhD the answer is yes His book identifies the policies undermining middle class prosperity demolishes their protective ideologies and offers a visionary but pragmatic agenda of policy and institutional reforms that will encourage and fuel progressive movements of the 21st century Part I of the book exposes the national security and neoliberal policies that are deindustrializing America and undermining the middle class as well as the ideologies that deceive and confuse ordinary people about what is occurring Part II provides a manifesto of policy strategies and institutional reforms that can restore American democracy and prosperity enabling the United States to once again lead the world by example as it once did in the 18th century struggle for political democracy Christian Social Action ,2002 **Beyond Essence** Lori Pearson,2008 Demonstrates the intimate connection between Troeltsch s philosophical writings on the essence of Christianity and his historical investigations of Christianitys past *Current contents Arts and Humanities* ,2002 Twentieth-century American Cultural Theorists Paul Hansom,2001 This award winning series systematically presents career biographies of writers from all eras and all genres through volumes dedicated to specific types of literature and time periods Subject Guide to Books in Print ,2001 **The Ecumenical Review** ,1999

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