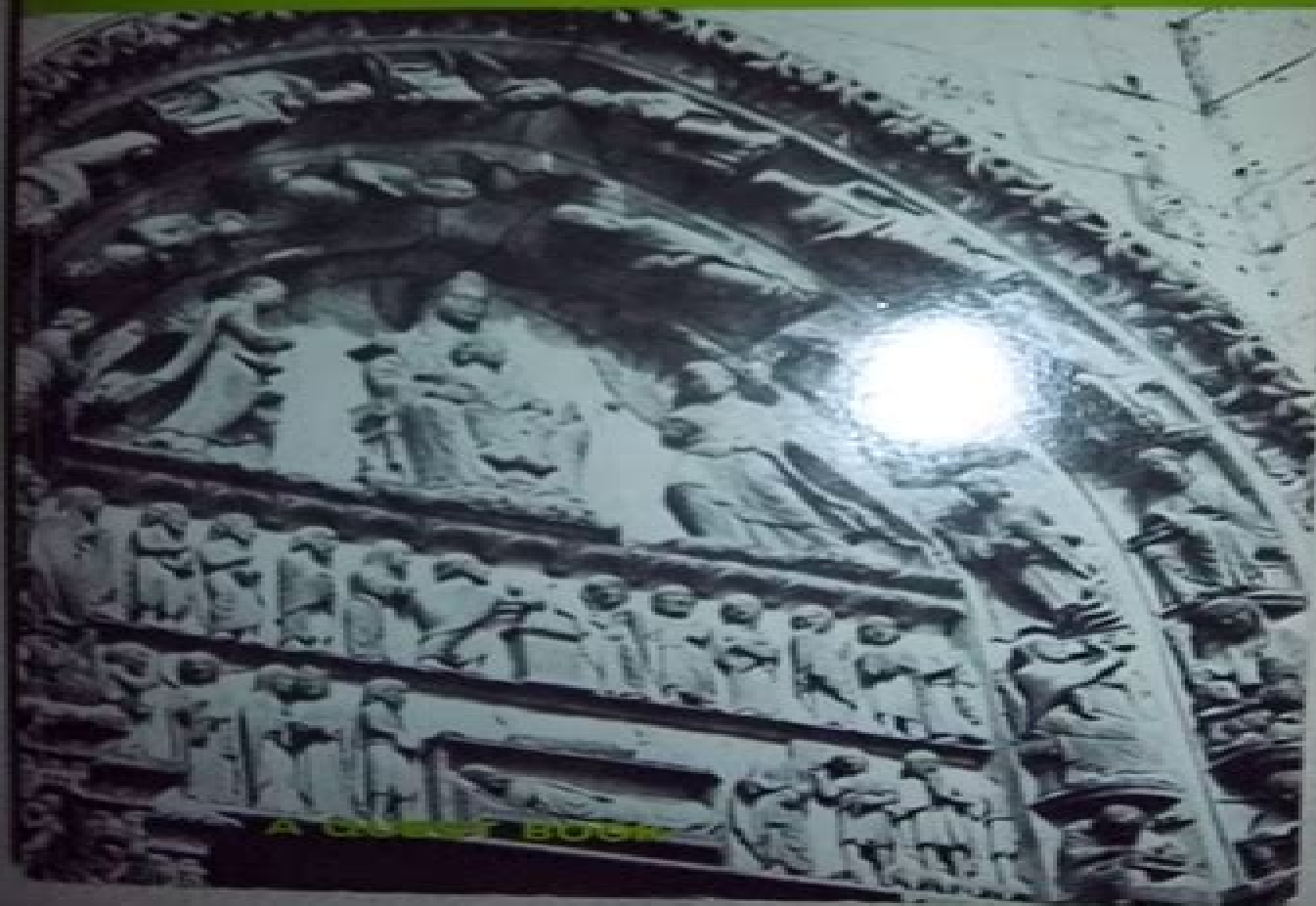


Geddes MacGregor

Gnosis

A Renaissance in Christian Thought



A QUEST BOOK

Gnosis A Renaissance In Christian Thought

Michael Horton



Gnosis A Renaissance In Christian Thought:

Gnosis Geddes MacGregor, 1979 *Gnosis* Gesses McGregor, 1979 *Jesus in Q* Ky-Chun So, 2017-04-06 JESUS IN Q is about the Sabbath and the theology of Jesus There are several books about the Sabbath with regard to the Gospel of Matthew Mark Luke and John but nothing regarding Q This book is designed to address the relation to the Sabbath in Q which makes it remarkable amongst other Sabbath related books with reference to the Synoptic Gospels Considering the rabbinic writers and the early fathers who have used generally in a free way the sayings of Jesus drawn from the Gospels and or oral tradition this book examines the apologists and the extracanonical writers whose writings constitute a well defined literary genre and witness a progressively more bookish use of the sayings of Jesus This book understands the extracanonical documents in early Judaism as a prerequisite for understanding the appearances of Jesus **Nag Hammadi Bibliography 1970-1994** David Scholer, 2020-10-26 This is a sequel to the immensely useful Nag Hammadi Bibliography 1948 1969 which was the first volume to appear in the Nag Hammadi Studies series The volume provides a complete integration of Supplements I XXIV to the Bibliography as published in *Novum Testamentum* 1971 1997 with additions and corrections In total the update contains over 6092 entries Nag Hammadi and Gnostic studies continue to be of critical importance for the study of ancient religions in the Graeco Roman world and for the study of the world of early Christianity and the present bibliography provides an indispensable reference tool for work in these fields **In the Face of God** Michael Horton, 1996-09-23 Have modern believers grown too comfortable with God In response to the unbiblical mystical spirituality of our day Michael Horton calls for a return to the teaching of the Apostle Paul and the early church The result is a compelling picture of true spiritual intimacy with God **Confession of a Catholic** Michael Novak, 1985 Eighteen years after Vatican II this preeminent Catholic author called to account the values and policy of the Catholic church reevaluating some of the changes that he helped to effect and the impact of these changes on American Catholic life He concluded The world and its church looks far different now in 1983 from its reality in 1965 All is not well Originally published by Harper Row in 1983 *Models of the History of Philosophy: From its Origins in the Renaissance to the 'Historia Philosophica'* Giovanni Santinello, 2013-04-17 *Models of the History of Philosophy From its Origins in the Renaissance to the Historia philosophica* a translation of a work published in 1981 in Italian the bibliography has been updated gives a comprehensive description of the various forms and approaches in the literature of the history of philosophy from the fifteenth to the middle of the seventeenth century Several traditions are described from the well known *prisca theologia* and *perennis philosophia* traditions of Marsilio Ficino and Augustino Steuco which claimed that the Greeks got their philosophy from the East to the unknown influence of Scepticism on the history of philosophy by the recovery of Sextus Empiricus and the German Protestant critical attack on Greek philosophy as Atheistic which was the tradition of the history of philosophy out of which Leibniz developed Each individual historian of philosophy is given a separate entry which includes a biography a complete bibliography of his works a

description of his history of philosophy and ends with both an assessment of his reputation during his own time and a complete listing of recent literature on him As a result the substantial variety in the way the history of philosophy was written and with it an overview of the way western civilization developed is described in detail for the first time For university history of literature history of culture history of religion and history of philosophy classes The book can be used both for undergraduate courses for specific reading assignments and as background material for graduate courses The bibliography provides important aids to many topics which have previously been almost inaccessible

Spiritual Psychology Walter Kania Ph.D.,2018-12-28 In today s world there is a New Science and there is an Old Science There is an Old Traditional form of Religion and there is a New form of Spirituality There is Quantum Physics the New Science Epigenetics the New Biology an Old Psychology and a New Psychology Spiritual or Transpersonal Psychology Each of these New forms tell us of a world very different from that in which we have presumed to live There are realms of reality and impacts on our genes bodies and behaviors never before understood The messages that emerge in the Old and in the New are very different There is an Old Traditional Jesus that is tied to dogma rules rituals notions of separation and exoteric practices that neglect and distort the true message of Jesus There is a New Jesus who is the Original Jesus that you find in his esoteric inner messages like the Jesus you find in A Course In Miracles This is a Jesus whose focus is on the heart and the psychology of human nature the human mind and on human behavior His true message was on what is within and it is one of transformation and awakening to our Transcendent Self our true inner nature People who have Spiritually Transformative Experiences discover that their bodies or their personalities are not who they are They discover the essence of what it was that Jesus was teaching Some of his teachings about our true inner nature or Transcendent Self include the following Our Source is a Loving Essence You are a powerful spiritual being living in a physical body You and your Consciousness are immortal and eternal There is a realm of reality beyond the material universe All that is visible comes from that which is invisible WALTER KANIA Ph D **Christian Thought** ,1919 *Gnosis* Kurt Rudolph,2001-06-20 Translated by R McL WilsonA full scale study based on the documents of the Coptic Gnostic library found at Nag Hammadi providing a comprehensive survey of the nature the teachings the history and the influence of this religion *Toward Recovery of the Primordial Tradition* John Rossner,1983 Gnosis and Hermeticism from Antiquity to Modern Times R. van den Broek,Wouter J. Hanegraaff,1998-01-01 This volume introduces what has sometimes been called the third component of western culture It traces the historical development of those religious traditions which have rejected a world view based on the primacy of pure rationality or doctrinal faith emphasizing instead the importance of inner enlightenment or gnosis a revelatory experience which was typically believed to entail an encounter with one s true self as well as with the ground of being God The contributors to this book demonstrate this perspective as fundamental to a variety of interconnected traditions In Antiquity one finds the gnostics and hermetics in the Middle Ages several Christian sects The medieval Cathars can to a certain extent be considered part of the same tradition

Starting with the Italian humanist Renaissance hermetic philosophy became of central importance to a new religious synthesis that can be referred to as Western Esotericism The development of this tradition is described from Renaissance hermeticists and practitioners of spiritual alchemy to the emergence of Rosicrucianism and Christian theosophy in the seventeenth century and from post enlightenment aspects of Romanticism and occultism to the present day New Age movement

The Living Church ,1980-07 *The Primordial Tradition in Contemporary Experience: The psychic roots of ancient wisdom & primitive Christian gnosis* John Rossner,1983 *The Marrano Phenomenon* Agata Bielik-Robson,2019-05-09

What we call here the Marrano phenomenon is still a relatively unexplored fact of modern Western culture the presence of the borderline Jewish identity which avoids clear cut cultural and religious attribution but nevertheless exerts significant influence on modern humanities Our aim however is not a historical study of the Marranos or conversos i e the mostly Spanish and Portuguese Jews of the 15th and 16th centuries who were forced to convert to Christianity but were suspected of retaining their Judaism undercover such an approach already exists and has been developed within the field of historical research We rather want to apply the Marrano metaphor to explore the fruitful area of mixture and crossover which allowed modern thinkers writers and artists of the Jewish origin to enter the realm of universal communication without at the same time making them relinquish their Jewishness which they subsequently developed as a hidden tradition What is of special interest to us is the modern development of the non normative forms of religious thinking located on the borderline between Christianity and Judaism from Spinoza to Derrida

Reincarnation S. L. Cranston,Carey Williams,1993 This comprehensive presentation examines scientific evidence of reincarnation case histories near death experiences heredity genius etc It explores social and religious issues and includes lectures delivered at Harvard and Columbia

Library Journal ,1980-07 **Icons and the Mystical Origins of Christianity** Richard Temple,1990

Kabbalah in Italy, 1280-1510 Moshe Idel,2011-01-01 This survey of the history of Kabbalah in Italy represents a major contribution from one of the world s foremost Kabbalah scholars Idel charts the ways that Kabbalistic thought and literature developed in Italy and how its unique geographical situation facilitated the arrival of both Spanish and Byzantine Kabbalah

Gnosticism and the History of Religions David G. Robertson,2021-08-12 Building on critical work in biblical studies which shows how a historically bounded heretical tradition called Gnosticism was invented this work focuses on the following stage in which it was essentialised into a sui generis universal category of religion At the same time it shows how Gnosticism became a religious self identifier with a number of sizable contemporary groups identifying as Gnostics today drawing on the same discourses This book provides a history of this problematic category and its relationship with scholarly and popular discourse on religion in the twentieth century It uses a critical historical method to show how and why Gnosis Gnostic and Gnosticism were taken up by specific groups and individuals practitioners and scholars at different times It shows how ideas about Gnosticism developed in late nineteenth and twentieth century scholarship drawing from continental phenomenology

Jungian psychology and post Holocaust theology to be constructed as a perennial religious current based on special knowledge of the divine in a corrupt world David G Robertson challenges how scholars interact with the category Gnosticism and contributes to our understanding of the complex relationship between primary sources academics and practitioners in category formation

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