

Hellenistic and Early Modern Philosophy

EDITED BY
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Brad Inwood

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Hellenistic And Early Modern Philosophy

**David O. Brink, Susan Sauvé
Meyer, Christopher Shields**



Hellenistic And Early Modern Philosophy:

Hellenistic and Early Modern Philosophy Jon Miller, Brad Inwood, 2003-06-26 Early modern philosophers looked for inspiration to the later ancient thinkers when they rebelled against the dominant Platonic and Aristotelian traditions The impact of the Hellenistic philosophers principally the Stoics Epicureans and Skeptics on such philosophers as Descartes Leibniz Spinoza and Locke was profound and is ripe for reassessment This collection of essays offers precisely that Leading historians of philosophy explore the connections between Hellenistic and early modern philosophy in ways that take advantage of new scholarly and philosophical advances The essays display a challenging range of methods and will be an invaluable point of reference for philosophers historians of ideas and classicists

Topics in Early Modern Philosophy of Mind Jon Miller, 2009-05-16 During the early modern era c 1600 1800 philosophers formulated a number of new questions methods of investigation and theories regarding the nature of the mind The result of their efforts has been described as the original cognitive revolution *Topics in Early Modern Philosophy of Mind* provides a comprehensive snapshot of this exciting period in the history of thinking about the mind presenting studies of a wide array of philosophers and topics Written by some of today's foremost authorities on early modern philosophy the ten chapters address issues ranging from those that have long captivated philosophers and psychologists as well as those that have been underexplored Likewise the papers engage figures from the history of ideas who are well known today Descartes Hume Kant as well as those who have been comparatively neglected by contemporary scholarship Desgabets Boyle Collins This volume will become an essential reference work that graduate students and professionals in the fields of philosophy of mind the history of philosophy and the history of psychology will want to own

Epicureanism at the Origins of Modernity Catherine Wilson, 2008-06-19 This landmark study examines the role played by the rediscovery of the writings of the ancient atomists Epicurus and Lucretius in the articulation of the major philosophical systems of the seventeenth century and more broadly their influence on the evolution of natural science and moral and political philosophy The target of sustained and trenchant philosophical criticism by Cicero and of opprobrium by the Christian Fathers of the early Church for its unflinching commitment to the absence of divine supervision and the finitude of life the Epicurean philosophy surfaced again in the period of the Scientific Revolution when it displaced scholastic Aristotelianism Both modern social contract theory and utilitarianism in ethics were grounded in its tenets Catherine Wilson shows how the distinctive Epicurean image of the natural and social worlds took hold in philosophy and how it is an acknowledged and often unacknowledged presence in the writings of Descartes Gassendi Hobbes Boyle Locke Leibniz Berkeley With chapters devoted to Epicurean physics and cosmology the corpuscularian or mechanical philosophy the question of the mortality of the soul the grounds of political authority the contested nature of the experimental philosophy sensuality curiosity and the role of pleasure and utility in ethics the author makes a persuasive case for the significance of materialism in seventeenth century philosophy without underestimating the depth and significance of

the opposition to it and for its continued importance in the contemporary world Lucretius's great poem *On the Nature of Things* supplies the frame of reference for this deeply researched inquiry into the origins of modern philosophy

Lucretius and Modernity Jacques Lezra, Liza Blake, 2016-04-08 Lucretius's long shadow falls across the disciplines of literary history and criticism philosophy religious studies classics political philosophy and the history of science The best recent example is Stephen Greenblatt's popular account of the Roman poet's *De Rerum Natura* *On the Nature of Things* rediscovery by Poggio Bracciolini and of its reception in early modernity winner of both a Pulitzer Prize and National Book Award Despite the poem's newfound influence and visibility very little cross disciplinary conversation has taken place This edited collection brings together essays by distinguished scholars to examine the relationship between Lucretius and modernity Key questions weave this book's ideas and arguments together What is the relation between literary form and philosophical argument How does the text of *De rerum natura* allow itself to be used at different historical moments and to different ends What counts as reason for Lucretius Together these essays present a nuanced skeptical passionate historically sensitive and complicated account of what is at stake when we claim Lucretius for modernity

The Oxford Handbook of the History of Ethics Roger Crisp, 2013-01-31 Philosophical ethics consists in the human endeavour to answer rationally the fundamental question of how we should live The Oxford Handbook of the History of Ethics explores the history of philosophical ethics in the western tradition from Homer until the present day It provides a broad overview of the views of many of the main thinkers schools and periods and includes in addition essays on topics such as autonomy and impartiality The authors are international leaders in their field and use their expertise and specialist knowledge to illuminate the relevance of their work to discussions in contemporary ethics The essays are specially written for this volume and in each case introduce the reader to the main lines of interpretation and criticism that have arisen in the professional history of philosophy over the past two or three decades

Richard Baxter and the Mechanical Philosophers David S. Sytsma, 2017 Richard Baxter one of the 17th century's most famous Puritans is known as an author of devotional literature But he was also skilled in medieval philosophy In this work David Sytsma draws on largely unexamined works to present a chronological and thematic account of Baxter's relation to the people and concepts involved in the rise of mechanical philosophy in late 17th century England

The Routledge Handbook of the Stoic Tradition John Sellars, 2016-02-12 The ancient philosophy of stoicism has been a crucial and formative influence on the development of Western thought since its inception through to the present day It is not only an important area of study in philosophy and classics but also in theology and literature The Routledge Handbook of the Stoic Tradition is the first volume of its kind and an outstanding guide and reference source to the nature and continuing significance of stoicism Comprising twenty six chapters by a team of international contributors and organised chronologically the Handbook is divided into four parts Antiquity and the Middle Ages including stoicism in Rome stoicism in early Christianity the Platonic response to stoicism and stoic influences in the late Middle Ages Renaissance and

Reformation addressing the impact of stoicism on the Italian Renaissance Reformation thought and early modern English literature including Shakespeare Early Modern Europe including stoicism and early modern French thought the stoic influence on Spinoza and Leibniz stoicism and the French and Scottish Enlightenment and Kant and stoic ethics The Modern World including stoicism in nineteenth century German philosophy stoicism in Victorian culture stoicism in America stoic themes in contemporary Anglo American ethics and the stoic influence on modern psychotherapy An invaluable resource for anyone interested in the philosophical history and impact of stoic thought The Routledge Handbook of the Stoic Tradition is essential reading for all students and researchers working on the subject

The Bonn Handbook of Globality Ludger Kühnhardt, Tilman Mayer, 2019-02-21 This two volume handbook provides readers with a comprehensive interpretation of globality through the multifaceted prism of the humanities and social sciences Key concepts and symbolizations rooted in and shaped by European academic traditions are discussed and reinterpreted under the conditions of the global turn Highlighting consistent anthropological features and socio cultural realities the handbook gathers coherently structured articles written by 110 professors in the humanities and social sciences at Bonn University Germany who initiate a global dialogue on meaningful and sustainable notions of human life in the age of globality Volume 1 introduces readers to various interpretations of globality and discusses notions of human development communication and aesthetics Volume 2 covers notions of technical meaning of political and moral order and reflections on the shaping of globality

New Essays on Ancient Pyrrhonism Diego E. Machuca, 2011-07-12 Scholarship on ancient Pyrrhonism has made tremendous advances over the past three decades thanks especially to the careful reexamination of Sextus Empiricus extant corpus Building on this momentum the authors of the eight essays collected here examine some of the most vexed and intriguing exegetical and philosophical questions posed by Sextus presentation of this form of skepticism The essays explore in a new light the skeptical interpretation of Plato the differences between Pyrrhonism and Cyrenaicism the Pyrrhonist's stance on ordinary life religion language and ethics Sextus discussion of our access to our own mental states and the relationship between Pyrrhonism and epistemic internalism and externalism These new essays represent a substantial contribution to the advancement of scholarship on Pyrrhonian skepticism

Essays in Ancient Epistemology Gail Fine, 2021-05-13 Focusing primarily on Plato Aristotle and the Pyrrhonian skeptics Fine discusses the following questions among others does Socrates in the Apology claim to know that he knows nothing How do Plato and Aristotle conceive of doxa and epistēmē Are doxa and epistēmē belief and knowledge as we conceive of them nowadays Do Plato and Aristotle allow us to have doxa of everything about which we can have epistēmē How does Plato conceive of perception in the Phaedo and in Theaetetus 184 6 How should we understand his theory of recollection in the Phaedo Do the Pyrrhonian skeptics disavow all beliefs Do they have a conception of purely subjective experience Do they take anything to be subjective Are they external world skeptics How do their views of subjectivity and skepticism compare with Descartes Taken as a whole the essays explain why ancient

epistemology is instructive and illuminating for us today Skepticism: From Antiquity to the Present Diego Machuca, Baron Reed, 2018-01-25 Skepticism From Antiquity to the Present is an authoritative and up to date survey of the entire history of skepticism Divided chronologically into ancient medieval renaissance modern and contemporary periods and featuring 50 specially commissioned chapters from leading philosophers this comprehensive volume is the first of its kind By exploring each of the distinct traditions and providing expert insights this extensive reference work covers major thinkers such as Sextus Empiricus Cicero Descartes Hume Spinoza and Wittgenstein acknowledges the influence of ancient skeptical traditions on later philosophy and explains why it is still a fertile topic of inquiry among today s philosophers and historians of philosophy analyzes various forms of skepticism including Pyrrhonian Academic religious moral and neo Pyrrhonian addresses issues in contemporary epistemology and indicates new directions of study Skepticism a driving force in the history of philosophy remains at the center of debates in ethics philosophy of religion epistemology and the philosophy of mind Skepticism From Antiquity to the Present is an essential point of reference for any student researcher or practitioner of philosophy presenting a systematic and historical survey of this core philosophical topic **Roman Law in the State of Nature** Benjamin Straumann, 2015-02-12 Roman Law in the State of Nature offers a new interpretation of the foundations of Hugo Grotius natural law theory Surveying the significance of texts from classical antiquity Benjamin Straumann argues that certain classical texts namely Roman law and a specifically Ciceronian brand of Stoicism were particularly influential for Grotius in the construction of his theory of natural law The book asserts that Grotius a humanist steeped in Roman law had many reasons to employ Roman tradition and explains how Cicero s ethics and Roman law secular and offering a doctrine of the freedom of the high seas were ideally suited to provide the rules for Grotius state of nature This fascinating new study offers historians classicists and political theorists a fresh account of the historical background of the development of natural rights natural law and of international legal norms as they emerged in seventeenth century early modern Europe

Stoicism John Sellars, 2006 Stoicism needs a new work of this kind Sellars not only takes good account of the last thirty years of research he also has much of his own to contribute I particularly applaud his focus on Epictetus and on Stoicism as an art of life A A Long author of Stoic Studies **The Cambridge Companion to Spinoza's Ethics** Olli

Koistinen, 2009-08-31 This book is a detailed and accessible look at one of the most exciting and contested works of Western philosophy **Philosophic Pride** Christopher Brooke, 2022-11-29 Philosophic Pride is the first full scale look at the essential place of Stoicism in the foundations of modern political thought Spanning the period from Justus Lipsius s Politics in 1589 to Jean Jacques Rousseau s Emile in 1762 and concentrating on arguments originating from England France and the Netherlands the book considers how political writers of the period engaged with the ideas of the Roman and Greek Stoics that they found in works by Cicero Seneca Epictetus and Marcus Aurelius Christopher Brooke examines key texts in their historical context paying special attention to the history of classical scholarship and the historiography of philosophy Brooke

delves into the persisting tension between Stoicism and the tradition of Augustinian anti Stoic criticism which held Stoicism to be a philosophy for the proud who denied their fallen condition Concentrating on arguments in moral psychology surrounding the foundations of human sociability and self love *Philosophic Pride* details how the engagement with Roman Stoicism shaped early modern political philosophy and offers significant new interpretations of Lipsius and Rousseau together with fresh perspectives on the political thought of Hugo Grotius and Thomas Hobbes *Philosophic Pride* shows how the legacy of the Stoics played a vital role in European intellectual life in the early modern era *Virtue, Happiness, Knowledge* David O. Brink, Susan Sauvé Meyer, Christopher Shields, 2018-06-21 Fifteen leading philosophers explore a set of themes from the pioneering work of Gail Fine and Terence Irwin in ancient philosophy but also in later periods and in systematic philosophy The contributors discuss knowledge rhetoric freedom and practical reason virtue and the good life ethics and politics in Plato and Aristotle and beyond The editors offer an introduction charting the scholarly contributions of Fine and Irwin and assessing their individual and joint impact together with a complete bibliography of their writings

Oxford Handbook of Epicurus and Epicureanism Phillip Mitsis, 2020-07-16 The ancient Greek philosopher Epicurus 341 270 BCE though often despised for his materialism hedonism and denial of the immortality of the soul during many periods of history has at the same time been a source of inspiration to figures as diverse as Vergil Hobbes Thomas Jefferson and Bentham This volume offers authoritative discussions of all aspects of Epicurus s philosophy and then traces out some of its most important subsequent influences throughout the Western intellectual tradition Such a detailed and comprehensive study of Epicureanism is especially timely given the tremendous current revival of interest in Epicurus and his rivals the Stoics The thirty one contributions in this volume offer an unmatched resource for all those wishing to deepen their knowledge of Epicurus powerful arguments about happiness death and the nature of the material world and our place in it At the same time his arguments are carefully placed in the context of ancient and subsequent disputes thus offering readers the opportunity of measuring Epicurean arguments against a wide range of opponents from Platonists Aristotelians and Stoics to Hegel and Nietzsche and finally on to such important contemporary philosophers as Thomas Nagel and Bernard Williams The volume offers separate and detailed discussions of two fascinating and ongoing sources of Epicurean arguments the Herculaneum papyri and the inscription of Diogenes of Oenoanda Our understanding of Epicureanism is continually being enriched by these new sources of evidence and the contributors to this volume have been able to make use of them in presenting the most current understanding of Epicurus s own views By the same token the second half of the volume is devoted to the extraordinary influence of Epicurean doctrines often either neglected or misunderstood in literature political thinking scientific innovation personal conceptions of freedom and happiness and in philosophy generally Taken together the contributions in this volume offer the most comprehensive and detailed account of Epicurus and Epicureanism available in English [The Cambridge Companion to Hugo Grotius](#) Randall Lesaffer, Janne E. Nijman, 2021-09-16 Offers an overview of

Grotius work and thought from his historical theological and political writing to his seminal legal interventions New Perspectives on Tudor Cultures Zsolt Almási, Mike Pincombe, 2012-04-25 This volume presents a selection of papers from the 6th International Conference of the Tudor Symposium held at the University of Sheffield in 2009 It brings together new explorations of Tudor literature from scholars based all over Europe France Greece Hungary Ireland Norway and the United Kingdom The papers cover the long mid Tudor period from Skelton and more to the young Shakespeare but with a central emphasis on the middle decades of the sixteenth century Topics range widely from philosophy and social commentary to more traditionally literary kinds of writing such as lyric and tragedy both dramatic and non dramatic The volume as a whole offers an attractively kaleidoscopic image of the variety of new work being carried out in the area in the new millennium

The Cambridge Companion to Epicureanism James Warren, 2009-07-02 An introduction to the history of the ancient philosophical school and an account of the areas of its philosophical interest

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