Helena of Britain in Medieval Legend

ANTONINA HARBUS

Helena Of Britain In Medieval Legend

John Munns

Helena Of Britain In Medieval Legend:

Helena of Britain in Medieval Legend Antonina Harbus,2002 St Helena mother of Constantine the Great and legendary finder of the True Cross was appropriated in the middle ages as a British saint The rise and persistence of this legend harnessed Helena s imperial and sacred status to portray her as a romance heroine source of national pride and a legitimising link to imperial Rome This study is the first to examine the origins development political exploitation and decline of this legend tracing its momentum and adaptive power from Anglo Saxon England to the twentieth century Using Latin English and Welsh texts as well as church dedications and visual arts the author examines the positive effect of the British legend on the cult of St Helena and the reasons for its wide appeal and durability in both secular and religious contexts Two previously unpublished vitae of St Helena are included in the volume a Middle English verse vita from the South English Legendary and a Latin prose vita by the twelfth century hagiographer Jocelin of Furness Antonina Harbus is Professor in the Department of English at Macquarie University Sydney Australia   Routledge Revivals: Women and Gender in Medieval Europe (2006) Margaret Schaus,2017-07-12 First published in 2006 Women and Gender in Medieval Europe examines the daily reality of medieval women from all walks of life in Europe between 450 CE and 1500 CE This reference work provides a comprehensive understanding of many aspects of medieval women and gender such as art economics law literature sexuality politics philosophy and religion as well as the daily lives of ordinary women Masculinity in the middle ages is also addressed to provide important context for understanding women s roles Additional up to date bibliographies have been included for the 2016 reprint Written by renowned international scholars and easily accessible in an A to Z format students researchers and scholars will find this outstanding reference work to be a valuable resource on women in Medieval Europe   Authority and Gender in Medieval and Renaissance Chronicles Juliana Dresvina,Nicholas Sparks,2012-12-18 This volume is an attempt to discuss the ways in which themes of authority and gender can be traced in the writing of chronicles and chronicle like writings from the early Middle Ages to the Renaissance With major contributions by fourteen authors each of them specialists in the field this study spans full across the compass of medieval and early modern Europe from England and Scandinavia to Byzantium and the Crusader Kingdoms embraces a variety of media and methods and touches evidence from diverse branches of learning such as language and literature history and art to name just a few This is an important collection which will be of the highest utility for students and scholars of language literature and history for many years to come   **Women and Gender in Medieval Europe** Margaret Schaus,2006 Publisher description   **The Ruler Portraits of Anglo-Saxon England** Catherine E. Karkov,2004 The author argues that this series of portraits never before studied as a corpus creates a visual genealogy equivalent to the textual genealogies and regnal lists that are so much a feature of late Anglo Saxon culture As such they are an important part of the way in which the kings and queens of early medieval England created both their history and their kingdom BOOK JACKET   **Cross and Culture in Anglo-Norman England** John

Munns,2016 An examination of the passion and crucifixion of Christ as depicted in the visual and religious culture of Anglo Norman England The twelfth century has long been recognised as a period of unusual vibrancy and importance witnessing seminal changes in the inter related spheres of theology devotional practice and iconography especially with regard to thecross and the crucifixion of Christ However the visual arts of the period have been somewhat neglected scholarly activity tending to concentrate on its textual and intellectual heritage This book explores this extraordinarily rich and vibrant visual and religious culture offering new and exciting insights into its significance and studying the dynamic relationships between ideas and images in England between 1066 and the first decades of the thirteenth century In addition to providing the first extensive survey of surviving Passion imagery from the period it explores those images contexts intellectual cultural religious and art historical It thus not only enhances our understanding of the place of the cross in Anglo Norman culture it also demonstrates how new image theories and patterns of agency shaped the life of the later medieval church John Munns is a Fellow of MagdaleneCollege Cambridge *New Legends of England* Catherine Sanok,2018-03-15 New Legends of England examines a previously unrecognized phenomenon of fifteenth century English literary culture the proliferation of vernacular Lives of British Anglo Saxon and other native saints Catherine Sanok argues these texts use literary experimentation to explore overlapping forms of secular and religious community **A Handful of Mischief** Donat Gallagher,Ann Pasternak Slater,John Howard Wilson,2011-04-18 A Handful of Mischief New Essays on Evelyn Waugh is a collection of essays based on presentations at the Evelyn Waugh Centenary Conference at Hertford College Oxford in 2003 There are twelve different essays by authors from various countries including Australia Canada Russia the United Kingdom and the United States The essays cover a wide range of material from Waugh s early novel Black Mischief 1932 to his last travel book A Tourist in Africa 1960 In addition to essays on well known novels such as Scoop 1938 Brideshead Revisited 1945 and Helena 1950 the collection includes papers on Waugh s library his changing conception of Oxford his writing about religious conversion and his role in the British evacuation of Crete in 1941 The authors approach Waugh and his work in various ways and innovative essays explore sovereignty post colonialism and adaptation for radio Contributors Baron Alder Peter G Christensen Robert Murray Davis Marcel DeCoste Patrick Denman Flanery Donat Gallagher Irina Kabanova Dan S Kostopulos Lewis MacLeod John W Mahon Richard W Oram Ann Pasternak Slater John Howard Wilson Saint Margaret, Queen of the Scots C. Keene,2013-11-19 Margaret saint and 11th century Queen of the Scots remains an often cited yet little understood historical figure Keene s analysis of sources in terms of both time and place including her Life of Saint Margaret translated for the first time allows for an informed understanding of the forces that shaped this captivating woman **The World of the Siege** ,2019-06-03 The World of the Siege examines relations between the conduct and representations of early modern sieges The volume offers case studies from various regions in Europe England France the Low Countries Germany the Balkans and throughout the world the Chinese Ottoman and Mughal Empires from the 15th century into the 18th The international

contributors analyse how siege narratives were created and disseminated and how early modern actors as well as later historians made sense of these violent events in both textual and visual artefacts The volume s chronological and geographical breadth provides insight into similarities and differences of siege warfare and military culture across several cultures countries and centuries as well as its impact on both combatants and observers See inside the book **Late Anglo-Saxon Prayer in Practice** Kate H. Thomas,2020-01-20 This monograph examines Anglo Saxon prayer outside of the communal liturgy With a particular emphasis on its practical aspects it considers how small groups of prayers were elaborated into complex programs for personal devotion resulting in the forerunners of the Special Offices With examples being taken chiefly from major eleventh century collections of prayers liturgy and medical remedies the methodologies of Anglo Saxon compilers are examined followed by five chapters on specialist kinds of prayer to the Trinity and saints for liturgical feasts and the canonical hours to the Holy Cross for protection and healing and confessions Analyzing prayer in a wide range of different situations this book argues that Anglo Saxon manuscripts may have included far more private offices than have so far been recognized if we see them for what they were **Renaissance Drama on the Edge** Lisa Hopkins,2016-03-23 Recurring to the governing idea of her 2005 study Shakespeare on the Edge Lisa Hopkins expands the parameters of her investigation beyond England to include the Continent and beyond Shakespeare to include a number of dramatists ranging from Christopher Marlowe to John Ford Hopkins also expands her notion of liminality to explore not only geographical borders but also the intersection of the material and the spiritual more generally tracing the contours of the edge which each inhabits Making a journey of its own by starting from the most literally liminal of physical structures walls and ending with the wholly invisible and intangible the idea of the divine this book plots the many and various ways in which for the Renaissance imagination metaphysical overtones accrued to the physically liminal **The Life of the Mind in Old English Poetry** Antonina Harbus,2021-11-15 Ideas about the human mind are culturally specific and over time vary in form and prominence The Life of the Mind in Old English Poetry presents the first extensive exploration of Anglo Saxon beliefs about the mind and how these views informed Old English poetry It identifies in this poetry a particular cultural focus on the mental world and formulates a multivalent model of the mind behind it as the seat of emotions the site of temptation the container of knowledge and a heroic weapon The Life of the Mind in Old English Poetry treats a wide range of Old English literary genres in the context of their Latin sources and analogues where applicable in order to discover how ideas about the mind shape the narrative didactic and linguistic design of poetic discourse Particular attention is paid to the rich and slippery vernacular vocabulary for the mind which suggests a special interest in the subject in Old English poetry The book argues that Anglo Saxon poets were acutely conscious of mental functions and perceived the psychological basis not only of the cognitive world but also of the emotions and of the spiritual life Legendary Patterns in Late Antique Biography: The Parallel Lives of Ardashir I and Constantine the Great Matthew O'Farrell,2022-10-31 A Memorial in the World offers a new

appraisal of the reception and role of Constantine the Great and Ardashir I the founder of the Sasanian Empire c 224 651 in their respective cultural spheres Concentrating on marked parallels in the legendary material attached to both men it argues that the memories of both were reshaped by processes referencing the same deep literary heritage What is more as founders of imperial systems that identified with a particular religious community the literature that developed around these late antique figures applied these ancient tropes in a startlingly parallel direction This parallel offers a new angle on the K rn mag tradition an originally Middle Persian biographical tradition of Ardashir I   <u>The Cambridge Companion to the Age of Constantine</u> Noel Emmanuel Lenski,2006 The Cambridge Companion to the Age of Constantine offers students a comprehensive one volume survey of this pivotal emperor and his times Richly illustrated and designed as a readable survey accessible to all audiences it also achieves a level of scholarly sophistication and a freshness of interpretation that will be welcomed by the experts The volume is divided into five sections that examine political history religion social and economic history art and foreign relations during the reign of Constantine who steered the Roman Empire on a course parallel with his own personal development   **The Saints' Lives of Jocelin of Furness** Helen Birkett,2010 First comprehensive study of four important medieval saints lives setting them in their political and ecclesiastical context Jocelin of Furness fl 1175x1214 the Cistercian hagiographer composed four substantial and significant saints lives varying widely in both subject and patron they offer a rich corpus of medieval hagiographical writing Jocelin s Vita S Patricii and Vita S Kentegerni provide updated versions of each saint s legend and are carefully adapted to reflect the interests of their respective patrons in Ireland and Scotland The Vita S Helenae was probably commissioned by a female community in England it represents an idealized narrative mirror of its early thirteenth century context In contrast the Vita S Waldevi was written to promote the formal canonization of a new saint Waltheof d 1159 abbot of the Cistercian house of Melrose in the Scottish borders This is the first full length study of the Lives It combines detailed analyses of the composition of the texts with study of their patronage audiences and contemporary contexts and it provides new insights into Jocelin s works and the writing of hagiography in the period Dr HELEN BIRKETT is Lecturer in Medieval History University of Exeter   *Literature in Society* Regina Rudaitytė,2012-12-05 The essays in this volume focus on the text world dichotomy that has been a pivotal problem since Plato implicating notions of mimesis and representation and raising a series of debatable issues Do literary texts relate only to the fictional world and not to the real one Do they not only describe but also perform and thus create and transform reality Is literature a mere reflection expression of society a field and a tool of political manipulations a playground to exercise ideological and social power Herbert Grabes seminal essay Literature in Society Society and Its Literature which opens this volume perfectly captures the essential functions of literature in society whether it be Derridean belief in a revolutionary potential of literature the power of literature to say everything or Hillis Miller s view of literature having the potential to create or reveal alternative realities or according to Grabes the ability of literature to offer to society a possibility of self

reflection by way of presenting a double of what is held to be reality and last but not least the ability of literature to considerably contribute to the joy of life by enabling a particular kind of pleasure the pleasure of reading literature The subsequent essays collected in this volume deal with complex relations between Literature and Society approaching this issue from different angles and in various historical epochs They are on diverse thematics and written from diverse theoretical perspectives differing in scope and methodology **The Old English Martyrology** Christine Rauer,2013 New edition with facing page translation of a highly significant and influential Old English text The Old Rugged Cross Ben Pugh,2016-10-10 A lot has been said about the atonement theology of the theologians but what of ordinary believers and their church leaders What if anything have they done with penal substitution or with Christus Victor How if at all have these doctrinal approaches helped ordinary Christians to live more devoted lives or lead good church services Ben Pugh takes the temperature of the church at various points in its history right up to the present day noting particular emphases that can be detected in various expressions of personal and corporate faith whether these be hymns sermons magazines or devotional texts The book aims not only to describe what the implied atonement theologies of the church have in reality been but also to explore why these have taken the forms that they have This exploration will shed some fresh light on current debates building on the findings of the author s earlier work Atonement Theories A Way through the Maze *From the Romans to the Normans on the English Renaissance Stage* Lisa Hopkins,2017-11-30 This book examines the late sixteenth and early seventeenth century engagement with a crucial part of Britain s past the period between the withdrawal of the Roman legions and the Norman Conquest A number of early modern plays suggest an underlying continuity an essential English identity linked to the land and impervious to change This book considers the extent to which ideas about early modern English and British national religious and political identities were rooted in cultural constructions of the pre Conquest past

The Enigmatic Realm of **Helena Of Britain In Medieval Legend**: Unleashing the Language is Inner Magic

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