

# Heidegger and Jaspers on Nietzsche

*A Critical Examination of  
Heidegger's and Jaspers'  
Interpretations of Nietzsche*

by

RICHARD LOWELL HOWEY



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# Heidegger And Jaspers On Nietzsche

**Jonathan Judaken, Robert Bernasconi**



## Heidegger And Jaspers On Nietzsche:

*Heidegger and Jaspers on Nietzsche* R.L. Howey, 2012-12-06 GENERAL PROBLEMS IN NIETZSCHE INTERPRETATION Every philosopher presents special problems of interpretation With Nietzsche these problems are especially crucial The very richness of Nietzsche's thought and expression becomes a trap for the incautious or imaginative mind Perhaps the greatest temptation for the interpreter of Nietzsche is to attempt to systematize his thought into a consistent whole Any such attempt necessarily results in distortion for there is a fluidity in Nietzsche's thought which does not lend itself to strict categorization This is not to deny that there are certain organic patterns in his philosophy These patterns emerge however as Jaspers correctly insists only upon careful critical comparison of pertinent passages drawn from the entire corpus of Nietzsche's works No single passage can be taken as a definitive statement of Nietzsche's views of any particular subject Frequently by presenting two or three especially relevant quotations from the author being considered the correctness of his interpretation With Nietzsche a critic can support his however such a procedure is inadequate for in many cases other passages can be found which will support an alternative if not opposite interpretation Nor is this difficulty alleviated by vast compilations of relevant passages for then one could gain just as much and quite likely more from re-reading Nietzsche's works themselves

*Nietzsche* Karl Jaspers, 1997-10-24 Nietzsche claimed to be a philosopher of the future but he was appropriated as a philosopher of Nazism His work inspired a long study by Martin Heidegger and essays by a host of lesser disciples attached to the Third Reich In 1935 however Karl Jaspers set out to marshal against the National Socialists the world of thought of the man they had proclaimed as their own philosopher The year after Nietzsche was published Jaspers was discharged from his professorship at Heidelberg University by order of the Nazi leadership Unlike the ideologues Jaspers does not selectively cite Nietzsche's work to reinforce already held opinions Instead he presents Nietzsche as a complex wide-ranging philosopher extraordinary not only because he foresaw all the monstrosities of the twentieth century but also because he saw through them

Heidegger and Jaspers on Nietzsche, 1973 **Heidegger and Jaspers on Nietzsche** Richard Lowell Howey, 1973 *Nietzsche's Theory of Knowledge* Rüdiger Hermann Grimm, 2013-03-12 Friedrich Nietzsche has emerged as one of the most important and influential modern philosophers For several decades the book series *Monographien und Texte zur Nietzsche Forschung* MNTF has set the agenda in a rapidly growing and changing field of Nietzsche scholarship The scope of the series is interdisciplinary and international in orientation reflects the entire spectrum of research on Nietzsche from philosophy to literary studies and political theory The series publishes monographs and edited volumes that undergo a strict peer review process The book series is led by an international team of editors whose work represents the full range of current Nietzsche scholarship Nietzsche: The will to power as art Martin Heidegger, 1979 *On Nietzsche* by Heidegger Martin Krell David F Editor Terms of use Originally published in 4 v by Harper Row 1979 1987 Descriptive content provided by Syndetics™ a Bowker service **Nietzsche: Volumes One and Two** Martin Heidegger, 1991-03-01 A landmark

discussion between two great thinkers vital to an understanding of twentieth century philosophy and intellectual history

On Heidegger's Nazism and Philosophy Tom Rockmore,1997-01-01 American philosopher Tom Rockmore boldly refutes suggestions that German philosopher Martin Heidegger's political stance was accidental or adopted under coercion Rockmore argues that Heidegger's thought and his Nazism are inseparably intertwined Combining extensive documentation with philosophical and historical analysis this book raises profound questions about the social and political responsibility of philosophy **Martin Heidegger's Changing Destinies** Guillaume Payen,2023-04-18 A portrait of Martin Heidegger as a man and a philosopher In this biography of Martin Heidegger 1889 1976 now available in English historian Guillaume Payen synthesizes the connections between the German philosopher's life and work Critically but without polemics he creates a portrait of Heidegger in his time using all available sources lectures letters and the notorious black notebooks Payen chronicles Heidegger's changing destinies after the First World War an uncompromising Catholicism gave way to a vigorous striving for a philosophical revolution fertile ground for National Socialism The book reflects a life of light and shadow Heidegger was a great philosopher and teacher who cultivated friendships and love affairs with Jews but also was an anti-Semitic nationalist who lamented the Judaization of German intellectual life **Phenomenology and Deconstruction,**

**Volume Four** Robert Denoon Cumming,1991 Cumming also shows that conversion is not merely a personal predisposition of Sartre's further manifest in his later conversions to Heidegger and to a version of Marxism Conversion is also philosophical preoccupation illustrated by the conversion to the imaginary whereby Sartre explains how he himself as well as Genet and Flaubert became writers Finally Cumming details how Husserl's phenomenological method contributed both to the shaping of Sartre's style as a literary writer and to his theory of style *The Existentialist Revolt* Kurt Frank Reinhardt,1960

Adorno's Nietzschean Narratives Karin Bauer,1999-09-09 Investigates the intellectual affinities of Adorno and Nietzsche culminating in a discussion of their readings of Wagner who serves as a medium and supplement for their critiques of modern culture *Politics and Heidegger's Concept of Thinking in Contemporary Art* Louise Carrie Wales,2021-09-16 Responding to Heidegger's stark warnings concerning the essence of technology this book demonstrates art's capacity to emancipate the life world from globalized technological enframing Louise Carrie Wales presents the work of five contemporary artists Martha Rosler Christian Boltanski Krzysztof Wodiczko and collaborators Noorafshan Mirza and Brad Butler who challenge our thinking and compel a dramatic re-positioning of social norms and hidden beliefs The through line is rooted in Heidegger's question posed at the conclusion of his technology essay as understood through artworks that provides a counter to enframing while using increasingly sophisticated technological methods The themes are political in nature and continue to have profound resonance in today's geopolitical climate The book will be of interest to scholars working in art history aesthetics philosophy and visual culture *The Early Foucault* Stuart Elden,2021-05-20 It was not until 1961 that Foucault published his first major book *History of Madness* He had already been working as an academic for a

decade teaching in Lille and Paris writing organizing cultural programmes and lecturing in Uppsala Warsaw and Hamburg Although he published little in this period Foucault wrote much more some of which has been preserved and only recently become available to researchers Drawing on archives in France Germany Switzerland Sweden and the USA this is the most detailed study yet of Foucault's early career It recounts his debt to teachers including Louis Althusser Jean Hyppolite Maurice Merleau Ponty and Jean Wahl his diploma thesis on Hegel and his early teaching career It explores his initial encounters with Georges Canguilhem Jacques Lacan and Georges Dumzil and analyses his sustained reading of Friedrich Nietzsche Edmund Husserl and Martin Heidegger Also included are detailed discussions of his translations of Ludwig Binswanger Victor von Weizsäcker and Immanuel Kant his clinical work with Georges and Jacqueline Verdeaux and his cultural work outside of France Investigating how Foucault came to write History of Madness Stuart Elden shows this great thinker's deep engagement with phenomenology anthropology and psychology An outstanding meticulous work of intellectual history The Early Foucault sheds new light on the formation of a major twentieth century figure **Hannah Arendt** Rebecca Dew, 2020-05-30 This book presents an incisive survey of twentieth century transatlantic ideational exchange The author argues that German American political thinker Hannah Arendt is to be distinguished not only from the French side of the existentialist movement but singled out from Heidegger on the German side as well The primary feature of Arendt's existentialism is its practicality in political terms its acknowledgment of the vital need for viable public spaces of vocalization action and interaction its recommendation of councils constitutions and other structural foundations for the visible presentation of politics and the applicability of her view of political action to her estimation of authentic human living Drawing from the work of Karl Jaspers as her primary exemplar conclusions are made as to the degree to which Arendt's existentialism thereby identified as atypical is to be assessed as postmodern without going so far as to declare her intellectual bent postmodernist [A Companion to Nietzsche](#) Keith Ansell-Pearson, 2009-02-24 A Companion to Nietzsche provides a comprehensive guide to all the main aspects of Nietzsche's philosophy profiling the most recent research and trends in scholarship Brings together an international roster of both rising stars and established scholars including many of the leading commentators and interpreters of Nietzsche Showcases the latest trends in Nietzsche scholarship such as the renewed focus on Nietzsche's philosophy of time of nature and of life Includes clearly organized sections on Art Nature and Individuation Nietzsche's New Philosophy of the Future Eternal Recurrence the Overhuman and Nihilism Philosophy of Mind Philosophy and Genealogy Ethics Politics Aesthetics Evolution and Life Features fresh treatments of Nietzsche's core and enigmatic doctrines **Notes on Karl Jaspers Psychology of World Approaches** Martin Heidegger, 2024-05-09 A modern translation of Martin Heidegger's early work Notes on Karl Jaspers Psychology of World Approaches originally published in 1919 This edition contains a new afterword by the Translator a timeline of Heidegger's life and works a philosophic index of core Heideggerian concepts and a guide for terminology across 19th and 20th century Existentialists This translation is

designed for readability and accessibility to Heidegger's enigmatic and dense philosophy. Complex and specific philosophic terms are translated as literally as possible and academic footnotes have been removed to ensure easy reading. Composed during Heidegger's early Freiburg lectures 1919-1923, these fragmented critiques dissect Jaspers' 1919 text, exposing a tension between existential *Existenz* and the residual subjectivism of worldview *Weltanschauung*. Psychology, Heidegger then, transitioning from Neo-Kantianism to his existential analytic, attacks Jaspers' reliance on life as a vague psychologized category, arguing it perpetuates the very Cartesian subject-object split it seeks to overcome. For Heidegger, Jaspers' worldviews remain static typologies, pre-given frameworks imposed on existence rather than probing the ontological conditions of being in the world. The notes sketch an alternative *Dasein*'s pre-thematic engagement with Being where world is not a perspective to adopt but the horizon of meaning disclosed through care (*Sorge*) and thrownness (*Geworfenheit*). Heidegger critically engages with Jaspers' exploration of the limits of the soul's life and how this leads to a clearer overall horizon for understanding the soul. Heidegger's approach is characterized by his typical philosophical depth, focusing on the methodological aspects and fundamental implications of Jaspers' work. Heidegger examines how Jaspers' psychology attempts to provide clarifications and possibilities for self-contemplation, emphasizing its philosophical rather than scientific nature. Heidegger also critiques Jaspers' approach to psychology from a philosophical perspective, questioning the basic assumptions and methods employed. He discusses the role of *Weltanschauungspsychologie* in understanding mental positions, processes, and stages, and how this effort is consistent with philosophical inquiry. Heidegger's analysis is not only a critique of Jaspers' psychological theories but also a broader inquiry into the nature of human understanding and the role of psychology in this process. He reflects on the limitations and potential biases in Jaspers' approach, particularly in how it frames and interprets human existence and consciousness. Throughout the paper, Heidegger's examination is deeply rooted in his own philosophical framework, using his own distinctive terminology and concepts to dissect and understand Jaspers' psychological approach. Heidegger's critique here is proto-Being and Time; Jaspers' failure to ask how worldhood structures existence mirrors metaphysics' neglect of Being. Yet the notes also reveal Heidegger's debt to Jaspers: the focus on finitude, anxiety, and historicity, even as he dismantles their psychological framing. By rejecting worldview as a hermeneutic key, Heidegger clears ground for his radical claim that truth (*aletheia*) emerges not from subjective interpretation but *Dasein*'s situated openness. These fragments, elliptical yet incisive, mark a pivot: the young lecturer shedding academic psychology for the primordial question of Being, a shift that would redefine 20th-century thought.

**Existentialist Background** William Leon McBride, 1997. This collection of essays and reviews represents the most significant and comprehensive writing on Shakespeare's *A Comedy of Errors*. Miola's edited work also features a comprehensive critical history coupled with a full bibliography and photographs of major productions of the play from around the world. In the collection, there are five previously unpublished essays. The topics covered in these new essays are women in the play, the play's debt to contemporary

theater its critical and performance histories in Germany and Japan the metrical variety of the play and the distinctly modern perspective on the play as containing dark and disturbing elements To compliment these new essays the collection features significant scholarship and commentary on The Comedy of Errors that is published in obscure and difficult accessible journals newspapers and other sources This collection brings together these essays for the first time **Nietzsche's Philosophy of the Eternal Recurrence of the Same** Karl Lowith, 2023-12-22 This long overdue English translation of Karl Lowith's magisterial study is a major event in Nietzsche scholarship in the Anglo American intellectual world Its initial publication was extraordinary in itself a dissident interpretation written by a Jew appearing in National Socialist Germany in 1935 Since then Lowith's book has continued to gain recognition as one of the key texts in the German Nietzsche reception as well as a remarkable effort to reclaim the philosopher's work from political misappropriation For Lowith the centerpiece of Nietzsche's thought is the doctrine of eternal recurrence a notion which Lowith unlike Heidegger deems incompatible with the will to power His careful examination of Nietzsche's cosmological theory of the infinite repetition of a finite number of states of the world suggests the paradoxical consequences this theory implies for human freedom How is it possible to will the eternal recurrence of each moment of one's life if both this decision and the states of affairs governed by it appear to be predestined Lowith's book one of the most important if seldom acknowledged sources for recent Anglophone Nietzsche studies remains a central text for all concerned with understanding the philosopher's work This long overdue English translation of Karl Lowith's magisterial study is a major event in Nietzsche scholarship in the Anglo American intellectual world Its initial publication was extraordinary in itself a dissident interpretation written by a Jew Situating Existentialism Jonathan Judaken, Robert Bernasconi, 2012 This anthology provides a history of the systemization and canonization of existentialism a quintessentially antisystemic mode of thought Situating existentialism within the history of ideas it features new readings on the most influential works in the existential canon exploring their formative contexts and the cultural dialogues of which they were a part Emphasizing the multidisciplinary and global nature of existential arguments the chosen texts relate to philosophy religion literature theater and culture and reflect European Russian Latin American African and American strains of thought Readings are grouped into three thematic categories national contexts existentialism and religion and transcultural migrations that explore the reception of existentialism The volume explains how literary giants such as Dostoevsky and Tolstoy were incorporated into the existentialist fold and how inclusion into the canon recast the work of Kierkegaard and Nietzsche and it describes the roles played by Jaspers and Heidegger in Germany and the Paris School of existentialism in France Essays address not only frequently assigned works but also underappreciated discoveries underscoring their vital relevance to contemporary critical debate Designed to speak to a new generation's concerns the collection deploys a diverse range of voices to interrogate the fundamental questions of the human condition

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