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in dürftiger Zeit



J.B.Metzler

Heidegger Denker In Durftiger Zeit

Nino Langiulli



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Heidegger Karl Löwith,1960 *Sämtliche Schriften* Karl Löwith,2020 **Die "Wahrheit der Bilder"** Stephanie Jordans,2009 **Heidegger - Denker in Durftiger Zeit** ,1984 Nietzsche's Philosophy of the Eternal Recurrence of the Same Karl Lowith,2023-12-22 This long overdue English translation of Karl L with s magisterial study is a major event in Nietzsche scholarship in the Anglo American intellectual world Its initial publication was extraordinary in itself a dissident interpretation written by a Jew appearing in National Socialist Germany in 1935 Since then L with s book has continued to gain recognition as one of the key texts in the German Nietzsche reception as well as a remarkable effort to reclaim the philosopher s work from political misappropriation For L with the centerpiece of Nietzsche s thought is the doctrine of eternal recurrence a notion which L with unlike Heidegger deems incompatible with the will to power His careful examination of Nietzsche s cosmological theory of the infinite repetition of a finite number of states of the world suggests the paradoxical consequences this theory implies for human freedom How is it possible to will the eternal recurrence of each moment of one s life if both this decision and the states of affairs governed by it appear to be predestined L with s book one of the most important if seldom acknowledged sources for recent Anglophone Nietzsche studies remains a central text for all concerned with understanding the philosopher s work This long overdue English translation of Karl L with s magisterial study is a major event in Nietzsche scholarship in the Anglo American intellectual world Its initial publication was extraordinary in itself a dissident interpretation written by a Jew **Phenomenology and the Transcendental** Sara Heinämaa,Mirja Hartimo,Timo Miettinen,2014-04-03 The aim of this volume is to offer an updated account of the transcendental character of phenomenology The main question concerns the sense and relevance of transcendental philosophy today What can such philosophy contribute to contemporary inquiries and debates after the many reasoned attacks against its idealistic aprioristic absolutist and universalistic tendencies voiced most vigorously by late 20th century postmodern thinkers as well as attacks against its apparently circular arguments and suspicious metaphysics launched by many analytic philosophers Contributors also aim to clarify the relations of transcendental phenomenology to other post Kantian philosophies most importantly to pragmatism and Wittgenstein s philosophical investigations Finally the volume offers a set of reflections on the meaning of post transcendental phenomenology Power and Secularization Giacomo Marramao,2025-03-04 This book offers a genealogical understanding of the condition of our time by reconstructing the complex story of the transition from the cyclical time of the classic era to the linear and infuturant time of the modern world Time is therefore understood not as a simple vector but as a trans political form par excellence which involves the fundamental philosophical and political categories of the modern constellation beginning with the concepts of progress revolution liberation and alternative Arguing that the process of secularization in its broadest sense is dependent on the modern notion of cumulative and irreversible time together with the temporalization of history Power and Secularization constitutes a conceptual history that will appeal to

scholars of social and political theory and philosophy with interests in intellectual history and the genealogical method

Heidegger's Interpretation of Kant M. Weatherston, 2002-10-14 Is there any justification for Heidegger's famous violence against Kant's philosophy? An independent assessment of the worth of Heidegger's argument is also made all the more pertinent by the evident misgivings Heidegger had about his interpretation of Kant. We must ask of Heidegger's interpretation of Kant: 1. Is this good Kant? and 2. Is this good Heidegger? *European Existentialism* Nino

Langiulli, 2018-01-18 *European Existentialism* is a rich collection of major texts and is made all the more significant by the range and depth of its contributions. This book aims to give greater intelligibility to existentialism by providing samples from antecedents of and influences upon it. Although existentialism is regarded as an example of twentieth-century philosophizing, the book presents nineteenth-century thinkers such as Kierkegaard and Nietzsche as its forerunners. Thinkers such as Dilthey, Husserl, and Scheler, frequently associated with other trends in philosophy such as historicism and phenomenology, are included because of their influence upon existentialism. Informative biographies of each author represented are also included. *European Existentialism* includes a broad range of philosophers working in the existentialist mode, not only French and German but also Spanish, Italian, Jewish, and Russian philosophers. This volume is also distinctive in that it omits existentialists from the literary world. While Dostoevsky is often included in other existentialist collections, Langiulli represents Russian philosophy with a selection by Berdyaev. In his new introduction, Langiulli discusses how the themes of existentialism have led to contemporary aberrations. He uses the language of political rights as an example, whereas we once referred to freedom of speech, we have transformed that phrase into a much wider category: freedom of expression. Langiulli also examines various trends that have derived from existentialism: postmodernism, deconstructionism, and multiculturalism. Langiulli's introduction and the contributions place existentialism as a genuine tradition in the history of philosophy. *European Existentialism* is an invaluable collection for philosophers, educators, and all those interested in the existentialist tradition. **The Existentialist**

Critique of Freud Gerald N. Izenberg, 2015-03-08 Although largely sympathetic to Freud's clinical achievement, the existentialists criticized Freudian metapsychology as inappropriate to a truly humanistic psychology. Gerald Izenberg evaluates the critique of Freud in the work of two existential philosophers, Martin Heidegger and Jean-Paul Sartre, and two existential psychiatrists, Ludwig Binswanger and Medard Boss. His book interprets the relationship of psychoanalysis and existentialism and traces the history of a crisis in the European rationalist tradition. The author unveils the positivist foundations of Freud's theory of meaning and discusses the reactions it provoked in the work of Binswanger, Boss, and Sartre. Probing beneath the methodological dispute, he shows that the argument involved a challenge to the conception of the self that had dominated European thought since the Enlightenment. Existentialism, reflecting the turmoil of the interwar and postwar years, furnished a theory of motivation better able to account for Freud's clinical data than his own rationalist metapsychology. This theory made problematic the existentialist idea of authenticity and freedom; however, and so the attempt

to provide a substitute ethic and concept of mental health ended in failure although in the process the basic questions were posed that must be answered in any modern social theory Originally published in 1976 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Citizenship for the Learning Society Naomi Hodgson, 2016-03-02 Within Citizenship for the Learning Society the governance of the learning citizen is mapped in relation to European educational and cultural policy Prevalent notions of voice and narrative in policy and in educational research are analysed in relation to Europe's history The text is concerned with the way in which European citizenship is understood in current policy the way in which the term citizenship operates and how learning is central to this Analysis combines educational philosophy and theory with anthropological sociological and classic philosophical literature Draws on both Continental European Foucault Deleuze Heidegger Levinas and American Cavell Emerson Thoreau philosophy Material is organised in two parts Part One discusses the discourses and practices of citizenship in the European learning society in both educational and cultural policy and educational research from the perspective of governmentality Part Two provides analysis of particular aspects of this discourse *Against the Grain* Ezra Mendelsohn, Stefani Hoffman, Richard I. Cohen, 2013-10-01 Highlighting the seminal role of German Jewish intellectuals and ideologues in forming and transforming the modern Jewish world this volume analyzes the political roads taken by German Jewish thinkers the impact of the Holocaust on the Central and East European Jewish intelligentsia and the conundrum of modern Jewish identity Several of German Jewry's most outstanding figures such as Scholem Strauss and Kohn are discussed Inspired by Steven E Aschheim's work several contributors focus on the fraught relationship between German and East European Jews the so called Ostjuden and between German Jews and their non Jewish neighbors More generally this book examines how Central European Jewish thinkers reacted to the terrible crises of the twentieth century to war genocide and the existential threat to the very existence of the Jewish people It is essential reading for those interested in the triumphs and tragedies of modern European Jewry **Crisis Consciousness in Contemporary Philosophy** András Gedő, 1982-12-31 No detailed description available for Crisis Consciousness in Contemporary Philosophy *Analytic Philosophy and Phenomenology* H.A. Durfee, 2012-12-06 This is the second volume in the series of American University Publications in Philosophy It like the first volume moves significantly beyond what other books have done before it The first volume's originality lay in its bringing together essays that explored important new directions in the explanation of behavior language and religion The originality of the present volume lies in its collecting for the first time in book form essays at the interface between analytic philosophy and phenomenology In this volume there are essays about a number of the most seminally

influential philosophers among both the analysts and the phenomenologists Barry L Blose for the editors of American University Publications in Philosophy EDITOR S PREFACE Philosophy inevitably creates divisions and this anthology deals with what is perhaps the central division in twentieth century Western philosophy The collection originally the foundation for a seminar in comparative philosophy which I offered at The American University in 1971 and 1974 was sufficiently suggestive to students of both traditions to lead me to initiate its publication The future development of Western philosophy is far from clear but I am convinced that it will inevitably involve a more open conversation between phenomenologists and analytic philosophers between the current dominant orientations among both European and Anglo Saxon philosophers This volume of essays is offered as an attempt to stimulate that conversation **Adorno and Existence** Peter E.

Gordon,2016-11-14 Adorno was forever returning to the philosophies of bourgeois interiority seeking the paradoxical relation between their manifest failure and their hidden promise As Peter E Gordon shows Adorno s writings on Kierkegaard Husserl and Heidegger present us with a photographic negative a philosophical portrait of the author himself The Culture of Boredom ,2020-04-28 The Culture of Boredom is a collection of essays by well known specialists reflecting from philosophical literary and artistic perspectives in which the reader will learn how different disciplines can throw light on such an appealing challenging yet still not fully understood phenomenon The goal is to clarify the background of boredom and to explore its representation through forgotten cross cutting narratives beyond the typical approaches i e those of psychology or psychiatry For the first time this experienced group of scholars gathers to promote a cross border dialogue from a multidisciplinary perspective **Thinking and Killing** Alon Segev,2013-10-29 This book explores the phenomenon of the Third Reich from a philosophical perspective It concentrates on the ways in which the subjects and experiences of Nazi Germany the Holocaust and Anti Semitism are conceived by eight German thinkers from the Continental tradition These eight intellectuals include Martin Heidegger Hannah Arendt Karl L with Carl Schmitt Ernst J nger Jean Am ry Hans Georg Gadamer and Jan Assmann Based on careful philosophical examinations of both known and unknown texts of these eight thinkers including an English translation of two forgotten texts by Schmitt and J nger this study exposes and then explores the tension between ideology and philosophy between submission to authority and genuine critical thinking all of which constitute the essence of the Continental philosophical tradition The Question of God in Heidegger's Phenomenology George Kovacs,1990-06 Several philosophers have developed theological perspectives out of Heidegger s ontology Yet the question of God in Heidegger s thought itself has never received full elucidation In this revealing new study George Kovacs poses the problem of analyzing the idea of God as a process of questioning and thus subjects Heidegger s phenomenological existentialism to a process of exposition Heidegger himself employed **Memory, Humanity, and Meaning** Mihail Neamtu,Bogdan Tătaru-Cazaban,2009 **Man within His Life-World** Anna-Teresa Tymieniecka,2013-06-29

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