

HEGEL'S PHILOSOPHY OF HISTORY:

Theological, Humanistic,
and Scientific Elements

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University Press
of America



Hegels Philosophy Of History Theological Humanistic And Scientific Elements

James Yerkes



Hegels Philosophy Of History Theological Humanistic And Scientific Elements:

Hegel's Philosophy of History Rudolf J. Siebert, 1987 Hegel: Philosophy of History: Oxford Bibliographies Online Research Guide David Duquette, 2010-06 This ebook is a selective guide designed to help scholars and students of social work find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related This ebook is a static version of an article from Oxford Bibliographies Online Philosophy a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study Philosophy Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit www.oxfordbibliographies.com Hegel's Philosophy of History Rudolf J. Siebert, 1979 **Hegel: Lectures on the Philosophy of World History, Volume I** Georg Wilhelm Friedrich Hegel, 2019 This edition makes available an entirely new version of Hegel's lectures on the development and scope of world history Volume I presents Hegel's surviving manuscripts of his introduction to the lectures and the full transcription of the first series of lectures 1822-23 These works treat the core of human history as the inexorable advance towards the establishment of a political state with just institutions a state that consists of individuals with a free and fully developed self consciousness Hegel interweaves major themes of spirit and culture including social life political systems commerce art and architecture religion and philosophy with an historical account of peoples dates and events Following spirit's quest for self realization the lectures presented here offer an imaginative voyage around the world from the paternalistic static realm of China to the cultural traditions of India the vast but flawed political organization of the Persian Empire to Egypt and then the Orient and the birth of freedom in the West to the Christian revelation of free political institutions emerging in the medieval and modern Germanic world Brown and Hodgson's new translation is an essential resource for the English reader and provides a fascinating account of the world as it was conceived by one of history's most influential philosophers The Editorial Introduction surveys the history of the texts and provides an analytic summary of them and editorial footnotes introduce readers to Hegel's many sources and allusions For the first time an edition is made available that permits critical scholarly study and translates to the needs of the general reader Christology of Hegel James Yerkes, 1983-01-01 James Yerkes undertakes a systematic exploration of the full range of Hegel's works to discover what philosophical religious and historical significance Hegel attributed to the Christian witness that Jesus of Nazareth was the Christ **Hegel's Century** Jon Stewart, 2021-10-28 The remarkable lectures that Hegel gave in Berlin in the 1820s generated an exciting intellectual atmosphere which lasted for decades From the 1830s many students flocked to Berlin to study with people who had studied with Hegel and both his original students such as Feuerbach and

Bauer and later arrivals including Kierkegaard Engels Bakunin and Marx evolved into leading nineteenth century thinkers Jon Stewart s panoramic study of Hegel s deep influence upon the nineteenth century in turn reveals what that century contributed to the wider history of philosophy It shows how Hegel s notions of alienation and recognition became the central motifs for the era s thinking how these concepts spilled over into other fields like religion politics literature and drama and how they created a cultural phenomenon so rich and pervasive that it can truly be called Hegel s century This book is required reading for historians of ideas as well as of philosophy

Shapes of Freedom Peter C. Hodgson, 2012-06-07 Peter C Hodgson explores Hegel s bold vision of history as the progress of the consciousness of freedom Following an introductory chapter on the textual sources the key categories and the modes of writing history that Hegel distinguishes Hodgson presents a new interpretation of Hegel s conception of freedom Freedom is not simply a human production but takes shape through the interweaving of the divine idea and human passions and such freedom defines the purpose of historical events in the midst of apparent chaos Freedom is also a process that unfolds through stages of historical cultural development and is oriented to an end that occurs within history the kingdom of freedom The purpose and the process of history are tragic however because history is also a slaughterhouse that shatters even the finest human creations and requires a constant rebuilding Hegel s God is not a supreme being or large entity but the true infinite that encompasses the finite History manifests the rule of God providence and it functions as the justification of God theodicy But the God who rules in and is justified by history is a crucified God who takes the suffering anguish and evil of the world into and upon godself accomplishing reconciliation in the midst of ongoing estrangement and inescapable death Shapes of Freedom addresses these themes in the context of present day questions about what they mean and whether they still have validity

Marx, Critical Theory, and Religion, 2006-08-01 The Sociology of Religion has had several frameworks guiding its analysis including functionalism interpretive sociology phenomenology symbolic interactionism and now rational choice theory Marxism has tended to ignore religion assuming it is something that would eventually disappear even though it retained theological elements This collection of essays brings together a group of scholars who use frameworks provided by Marx and Critical Theory in analyzing religion It s goal is to establish a critical theory of religion within the sociology of religion as an alternative to rational choice In doing so it engages in a critique of the positivism uncritical praise of the market neoconservatism and one dimensional conception of rationality of the rational choice theory of religion

El espejo del rey Anthony Hope, 2012-03-02 Una excelente novela hist rica del autor del celeb rrimo El prisionero de Zenda Tan s lo esa ltima obra juvenil El prisionero de Zenda se reimprime continuamente en Espa a estando olvidadas otras suyas de m s enjundia como este El espejo del rey que el novelista ten a por la mejor suya Anthony Hope Naci el 9 de febrero de 1863 en Londres Estudi en la Universidad de Cambridge y ejerci la abogac a de 1887 a 1894 Su primera obra fue A Man of Mark 1890 Dedic toda su vida a la actividad de escritor que se vio coronada por un gran xito y le vali entre otros honores la concesi n del t tulo

nobiliario de Sir en 1918 Pronto se hizo famoso con la publicaci n en 1894 de El prisionero de Zenda que goz de un inmenso favor popular Y pocas semanas despu s de la publicaci n de tal obra Anthony Hope logr renovar su extraordinario xito con The Dolly Dialogues Algunas de sus obras fueron llevadas al cine Falleci en 1933

The Critical Theory of Religion. The Frankfurt School Rudolf J. Siebert,2016-04-11 No detailed description available for The Critical Theory of Religion The Frankfurt School **El curso de la historia** Aquilino Cayuela,2012-05-23 The Future of Religion Michael R.

Ott,2007-06-30 In the midst of the increasing antagonism between religion and secularity the sacred and the profane faith and reason currently described in terms of the clash of civilizations is religion any longer relevant or meaningful in the globalizing development of modern subjectivity inter subjectivity family society state and history If so how and to what end In the socio historical context of the highly secular neo liberal neo conservative globalization movement the question of the social meaning and relevancy of religion has entered directly into the contemporary discourse on the future of humanity This book gives expression to the research of international scholars as they wrestled with these issues during the Future of Religion courses held at the Inter university Center in Dubrovnik Croatia from 2001 2005 Contributors include Aleksandra Ba a Reimon Bachika Ale rni Anja Finger Helmut Fritzsche Denis Janz Hans Herbert K gler Werner Krieglstein Mislav Kuko Gottfried K enzlen Aurelia Margareti Michael R Ott Dunja Poto nik A James Reimer Kjartan Selnes Rudolf J Siebert Hans K Weitensteiner Brian Wilson Katarzyna Zielinska **Traditional Religion and Culture in a New Era** Reimon

Bachika,2017-12-04 Where will postmodern culture lead us in the twenty first century Will it destroy traditional cultures together with the old established religions that were its foundation These questions and the new concerns they evoke are explored in this important collection of original essays Contributors challenge entrenched assumptions about what many social scientists consider irreversible cultural trends These include cultural differentiation emphasis on individual identity movement toward religion as a private act rather than a community commitment and above all emphasis on the relativity of all knowledge and values The volume asserts three lines of argument in opposition to these trends The first is the teleological significance of traditional religions and archaic knowledge History can be said to have no goal but the same must not follow for human culture One can conceive individually of a hundred goals to live for However the quality of life cannot be that diverse Taken to the extreme cultural particularity and philosophical nihilism are insults to the life that emerged on our planet eons ago Second this volume emphasizes moral concern and the importance of universal values Ideas of human well being have been formulated from ancient times Religious beliefs invariably contain statements of value in the form of commandments and exhortations that express fundamental goals for a quality of life Third the nature of religion and spirituality is discussed Religion today has become controversial socially and marginal sociologically The role of religion in society is sometimes problematic or abused but it is also underestimated and misunderstood The authors suggest that contemporary religion might best be viewed as non ideological spiritual culture This in turn looks to a future in which

religion and culture coalesce This volume includes an international cast of scholars from Japan the United States Canada the United Kingdom Germany Greece Italy New Zealand and Belgium All have engaged in research outside their own countries Taken as a whole this volume addresses issues of interest to those in the fields of futures studies religion and philosophy and in particular those concerned with human agency personal responsibility and public choice **Religion as a Human Capacity** Ernest Thomas Lawson, Timothy Light, Brian Courtney Wilson, 2004 Prepared in honor of E Thomas Lawson the essays in Religion as a Human Capacity offer a broad range of cognitivist theoretical explorations of religion as well as cutting edge applications of cognitive and other contemporary theories to religious data International Studies in Philosophy ,1979 *The Philosopher's Index* ,2006 Vols for 1969 include a section of abstracts Clio ,1981

Bibliography of Works in the Philosophy of History ,1978 *Church and Theology in the Nineteenth Century* Ferdinand Christian Baur, 2018-03-14 The last volume of Baur's church history based on lectures delivered during the 1850s covers the nineteenth century They were edited and published by Eduard Zeller after Baur's death Since the lectures devote equal attention to theological and ecclesiastical matters the title in English is Church and Theology in the Nineteenth Century Baur provides critical analyses of the philosophers and theologians of the nineteenth century Herder Schiller Goethe Kant Fichte Schelling Jacobi Schleiermacher Marheineke Neander Müller Hegel Strauss Feuerbach and many others as well as details about European Catholic and Protestant church history from 1800 to 1860 What he produces is a participant history written by a scholar very much engaged in the issues of his time Ferdinand Christian Baur was a professor of theology at the University of Tübingen from 1826 to 1860 He is known for his path breaking studies in New Testament literature and historical theology Recent translations of his work by Brown and Hodgson include History of Christian Dogma and Lectures on New Testament Theology *Work and Religion* Gregory Baum, Marcus Lefébure, 1980

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