

God And Reality Essays On Christian Non Realism

T. M. Allen



God And Reality Essays On Christian Non Realism:

God and Reality Colin Crowder,1997 In Britain the Christian non realism pioneered by Don Cupitt a new and distinctive movement in radical theology focused recently on the sacking of Anthony Freeman This book is designed to create a constructive dialogue by bringing together the leading non realists and their critics **The Oxford Companion to Christian Thought** Adrian Hastings,Alistair Mason,Hugh S. Pyper,2000-12-21 Embracing the viewpoints of Catholic Protestant or Orthodox thinkers of conservatives liberals radicals and agnostics Christianity today is anything but monolithic or univocal In The Oxford Companion to Christian Thought general editor Adrian Hastings has tried to capture a sense of the great diversity of opinion that swirls about under the heading of Christian thought Indeed the 260 contributors who hail from twenty countries represent as wide a range of perspectives as possible Here is a comprehensive and authoritative though not dogmatic overview of the full spectrum of Christian thinking Within its 600 alphabetically arranged entries readers will find lengthy survey articles on the history of Christian thought on national and regional traditions and on various denominations from Anglican to Unitarian There is ample coverage of Eastern thought as well examining the Christian tradition in China Japan India and Africa The contributors examine major theological topics such as resurrection the Eucharist and grace as well as controversial issues such as homosexuality and abortion In addition short entries illuminate symbols such as water and wine and there are many profiles of leading theologians of non Christians who have deeply influenced Christian thinking including Aristotle and Plato and of literary figures such as Dante Milton and Tolstoy Most articles end with a list of suggested readings and the book features a large number of cross references The Oxford Companion to Christian Thought is an indispensable guide to one of the central strands of Western culture An essential volume for all Christians it is a thoughtful gift for the holidays Kierkegaard, Language and the Reality of God Steven Shakespeare,2017-07-12 This title was first published in 2001 Debate about the reality of God risks becoming an arid stalemate An unbridgeable gulf seems to be fixed between realists arguing that God exists independently of our language and beliefs and anti realists for whom God language functions to express human spiritual ideals with no reference to a reality external to the faith of the believer Soren Kierkegaard has been enlisted as an ally by both sides of this debate Kierkegaard Language and the Reality of God presents a new approach exploring the dynamic nature of Kierkegaard s texts and the way they undermine neat divisions between realism and anti realism objectivity and subjectivity Showing that Kierkegaard s understanding of language is crucial to his practice of communication and his account of the paradoxes inherent in religious discourse Shakespeare argues that Kierkegaard advances a form of ethical realism in which the otherness of God is met in the making of liberating signs Not only are new perspectives opened on Kierkegaard s texts but his own contribution to ongoing debates is affirmed in its vital creative and challenging significance **Wittgenstein's (Misunderstood) Religious Thought** Earl Stanley B. Fronda,2010 This book argues that Wittgenstein s religious thought is misunderstood by its critics and that their

misunderstandings are a result of being oblivious of apophatic theology the theology that encapsulates Wittgenstein's religious point of view **The Palgrave Handbook of Radical Theology** Christopher D. Rodkey, Jordan E. Miller, 2018-10-10

The Palgrave Handbook of Radical Theology is the definitive guide to radical theology and the commencement for new directions in that field For the first time radical theology is addressed and assessed in a single comprehensive volume including introductory and historical essays for the beginner essays on major figures and their thought and shorter articles on various themes concepts and related topics This book is a seminal work for the radical theology movement It clarifies origins and demonstrates the exigency and utility of current figures and issues A useful and essential guide for newcomers and veterans in the field this volume serves as both a reference work and an introduction to omitted or forgotten topics within contemporary discussions **Eighteen Takes on God** Leslie Stevenson, 2019-10-01 Who is God How should we think about the concept of God How have religions shaped and altered various conceptions of God over time Many use language about God which if taken at face value implies that he inhabits a human body usually male and walks and talks as we do Yet to other traditions God is a genderless and spiritual form unconstrained by space or time And while some people are firm in their faith in God however conceived many others are uncertain what they think what they believe what they think they know and how much they think one can know rather than believe Even among believers there are many conceptions of God from different points in time and parts of the world even within faiths For readers who are puzzled by religion it helps to have an entry point into this confusing range of possibilities In this short and friendly guide Leslie Stevenson walks the reader through eighteen conceptions of God tracing how women and men have perceived him or her since the time of Abraham As Stevenson acknowledges there can be no such thing as a completely detached and neutral approach to this subject Everyone has their own upbringing life experiences prejudices and commitments to or rejections of the religious traditions they have encountered Moreover there are anciently entrenched differences in different strands of Hinduism and Buddhism as there are between and within Jewish Christian and Islamic monotheistic conceptions of God By ranging over the thought of philosophers of religion like Feuerbach Kant Wittgenstein Iris Murdoch Simone Weil Rudolf Otto Martin Buber and Abbe Louf and practice of the Quakers Stevenson unpacks difficult questions including whether religious language refers to anything beyond human life and whether God is a person or an existing being of any sort whether he changes over time or can be spoken of at all Drawing from his deep familiarity with religion and philosophy acquired over decades of scholarly work Stevenson presents a richly informed and yet clear and accessible guide Readers will come away with a profounder and more compassionate understanding of some of the varieties of experiencing or understanding the divine a more critical grasp of their meaning and an appreciation of how such views inspire people the world over **Words in Action** Richard Briggs, 2004-07-01 How is the biblical text understood and how does it function in the life of the reader today Richard Briggs first provides an illuminating introduction to the nature and claims of speech act theory This seeks to extend our

understanding of both spoken and written means of communication by seeing them not as merely representational or reality depicting but as acting or causing acts to be performed through the words themselves Briggs goes on to discuss to what extent the application of speech act theory might be helpful in the interpretation of biblical texts In one of the first book length explorations of this topic he examines in detail several biblical speech acts of particular theological significance including the confession of sin forgiveness and teaching Through exploring the specific ways in which the reader is drawn into the performative action of the biblical text and how speech act theory forces the reader to look beyond language into the world which gives the language its ability to function speech act theory is shown to offer valuable insights within today s complex hermeneutical debate A very significant volume Alan Torrance Professor of Divinity University of Andrews An excellent piece of work which is thoroughly acquainted with speech act theory and takes the debate forward in a variety of creative exegetical and theological ways Dr Craig Bartholomew University of Gloucestershire Reason, Truth, and Theology in Pragmatist Perspective Paul D. Murray, 2004 In this work Paul Murray explores which style of rationality is most appropriate to Christian theology in the contemporary pluralist postfoundationalist postmodern context At its heart is a fresh consideration of the American pragmatist tradition focussing on the writings of Richard Rorty and Nicholas Rescher Where Rorty correctly diagnoses the failures of foundationalist objectivism Rescher s pragmatic idealism is presented as healing the ills in Rorty s own neo pragmatism The significant resonance between Rescher s view of rationality and Christian understanding of the trinity is explored In turn Donald MacKinnon s influential writings are presented as exemplifying just such an approach to theology Murray both articulates an enriched form of Christian postliberalism committed to receiving and learning from other traditions of thought and practice and probes the claim that the dynamics of human rationality can be expected to reflect the Trinitarian dynamics of God s being Paul Murray presents us here with an exhaustive and insightful study of recent pragmatic theory in which he sets up rhythms of healing and completion as well as interrogation particularly remarkable is his exploration of Christianity as the deep and in some sense final interlocutor of pragmatic tradition I strongly recommend this book Olivier Davis Professor of Christian Doctrine King s College London This is a mature wide ranging work that by uniting the intellectual and the practical carries both rational and ethical conviction It does equal justice to the classic teachings of Christianity and to the challenges to rethink them in dialogue with modern and postmodern approaches The result is a conception of Christianity both generously orthodox and deeply engaged with contemporary life and thought It is especially good to see the profound contribution of Donald MacKinnon understood and developed with such perception and relevance David F Ford Regius Professor of Divinity University of Cambridge Paul Murray is currently Lecturer in Systematic Theology within the Department of Theology at the University of Durham England He has previously held posts at St Cuthbert s Seminary Ushaw College Durham and Newman College of Higher Education Birmingham Essays of his exploring issues in philosophical theology science and theology and contemporary Roman Catholic theology have

appeared in leading journals and edited collections This is his first monograph Heaven and the Popular Imagination T. M. Allen, 2018-11-15 Popular culture continues to search the depths of the poetic imagination concerning heaven It seems to be a constant theme in literature film and music spanning genres throughout the Western world Yet some contemporary scholars suggest that all of these narratives are somewhat misguided and remain at best only partial constructions of a proper eschatology The creative imagination in popular culture especially in relation to the arts has often carried a less than trustworthy role in theology and philosophy Heaven and the Popular Imagination analyzes a number of approaches within the theology of culture conversation to suggest that a hermeneutic of popular imagery can open up new horizons for understanding and challenging the role heaven plays in Christian theology From ancient literature to popular music and films heaven is part of the framework of our ecumenical imagining about beginnings and endings Such a hermeneutic must encompass an interdisciplinary approach to theology Immanent Transcendence Patrice Haynes, 2012-08-23 Over the last twenty years materialist thinkers in the continental tradition have increasingly emphasized the category of immanence Yet the turn to immanence has not meant the wholesale rejection of the concept of transcendence but rather its reconfiguration in immanent or materialist terms an immanent transcendence Through an engagement with the work of Deleuze Irigaray and Adorno Patrice Haynes examines how the notion of immanent transcendence can help articulate a non reductive materialism by which to rethink politics ethics and theology in exciting new ways However she argues that contrary to what some might expect immanent accounts of matter and transcendence are ultimately unable to do justice to material finitude Indeed Haynes concludes by suggesting that a theistic understanding of divine transcendence offers ways to affirm fully material immanence thus pointing towards the idea of a theological materialism On Rowan Williams Matheson Russell, 2009-01-01 Theologian poet public intellectual and clergyman Rowan Williams is one of the leading lights of contemporary British theology He has published over twenty books and one hundred scholarly essays in a distinguished career as an academic theologian that culminated in his appointment as Lady Margaret Professor of Divinity at Oxford University Williams left this post to serve in the Anglican Church first as Bishop of Monmouth then Archbishop of Wales before finally being enthroned in 2003 as the 104th Archbishop of Canterbury In this collection of essays a talented younger generation of Australian theologians critically analyzes the themes that bind together Williams's theology These sympathetic yet probing essays traverse the full breadth of Williams's work from his studies on Arius the Desert Fathers Hegel and Trinitarian theology to his more pastoral writings on spirituality sexuality politics and the Anglican Church **New Directions in Philosophical Theology** Gavin Hyman, 2018-01-18 At the beginning of a new millennium philosophical theology has become more contested than ever before The appearance of non realist theologies postmodern theologies and the theology of radical orthodoxy has provoked a vibrant debate about the nature of theology itself In what new directions should theology be moving in the wake of the end of modernity For over thirty years Don Cupitt has been provoking theologians to reconsider the nature of their discipline Taking

their inspiration from his work and writing in his honour on the occasion of his 70th birthday some of the leading figures in the contemporary theological scene address urgent questions facing theology today and in doing so exemplify the methodological diversity which characterises the contemporary field Schopenhauer, Religion and Morality Gerard Mannion, 2017-03-02 This work challenges the textbook assessment of Schopenhauer as militant atheist and absolute pessimist In examining Schopenhauer's grappling with religion theology and Kant's moral philosophy Mannion suggests we can actually discern a religious humility in method in Schopenhauer's work seen most clearly in his ethics of compassion and his doctrine of salvation Given Schopenhauer's opinion of religion as the metaphysics of the people his utilisation of and affinity with many religious ideas and doctrines and the culmination of his philosophy in a doctrine of salvation that ends in the mystical Mannion suggests that Schopenhauer's philosophy is an explanatory hypothesis which functionally resembles religious belief systems in many ways Mannion further argues that Schopenhauer cannot claim to have gone any further than such religious systems in discerning the true nature of ultimate reality for he admits that they also end in the mystical beyond which we must remain silent Indeed Schopenhauer offers an interpretation as opposed to outright rejection of religion and his system gains the coherence that it does through being parasitic upon religious thought itself Given current debates between theologians and philosophers in relation to postmodernity and postmodern thought this book illustrates that Schopenhauer should be a key figure in such debates *The Future of Liberal Theology* Mark D. Chapman, 2017-11-22 This title was first published in 2002 Two hundred years after the publication of Schleiermacher's epoch making *Speeches* *The Future of Liberal Theology* presents a comprehensive and critical re assessment of the past present and future of the liberal tradition in Christian theology In dialogue with the different forms of liberalism emerging from the Enlightenment each of which is carefully defined distinguished international theologians draw on a range of perspectives which represent the diversity of liberal theology Discussing the criticisms of liberalism offered in the twentieth century and engaging with contemporary theological debate which is often deeply hostile to liberalism the conclusions offered for liberal theology range from the deeply pessimistic to the thoroughly optimistic Students clergy and theological educators more broadly will value this critical reflection on the current state of theology and suggestions for its future course together with the serious engagement with issues in theological education which this book presents *Becoming Divine* Grace Jantzen, 1999 The book's contribution to feminist philosophy of religion is substantial and original It brings the continental and Anglo American traditions into substantive and productive conversation with each other Ellen Armour To what extent has the emergence of the study of religion in Western culture been gendered In this exciting book Grace Jantzen proposes a new philosophy of religion from a feminist perspective Hers is a vital and significant contribution which will be essential reading in the study of religion Ordinary Theology Jeff Astley, 2017-07-05 Ordinary theology is Jeff Astley's phrase for the theology and theologising of Christians who have received little or no theological education of a scholarly academic or systematic kind

Astley argues that an in depth study of ordinary theology which should involve both empirical research and theological reflection can help recover theology as a fundamental dimension of every Christian's vocation Ordinary Theology analyses the problems and possibilities of research and reflection in this area This book explores the philosophical theological and educational dimensions of the concept of ordinary theology its significance for the work of the theologian as well as for those engaged in the ministry of the church and the criticisms that it faces Ordinary theology Astley writes is the church's front line Statistically speaking it is the theology of God's church

Ordinary Christology Ann Christie, 2016-05-13 Ordinary Christology is defined as the account of who Jesus was is and what he did does that is given by Christian believers who have received no formal theological education In this fascinating study Ann Christie analyses and offers a theological appraisal of the main christologies and soteriologies operating in a sample of ordinary churchgoers Christie highlights the formal characteristics of ordinary Christology and raises questions about how we should respond to the beliefs about Jesus held by ordinary churchgoers Empirical findings have important pastoral theological and missiological implications and raise important questions about the importance or otherwise of right belief for being Christian This book presents a model for how the study of ordinary theology can be conducted with the in depth theological analysis and critique which it both requires and deserves

Faithful Reading Simon Oliver, Karen Kilby, Thomas O'Loughlin, 2012-03-29 Fergus Kerr OP is one of the foremost Catholic theologians of his generation His works are widely read by specialists and students in the UK North America and across the world His Theology after Wittgenstein is regarded as a seminal work in philosophical theology His After Aquinas Versions of Thomism and Twentieth Century Catholic Theologians are two of the finest student focussed introductions to their topics currently available The essays in this collection cover the two key areas of Kerr's contribution the relationship between theology and philosophy focusing particularly on Thomism and twentieth century Catholic thought These themes provide the volume's coherence A key strength of this volume lies in the stature of its contributors These include the Canadian Catholic philosopher and Templeton laureate Charles Taylor Stanley Hauerwas John Milbank David Burrell and Denys Turner A number of younger contributors representing the influence of Kerr over several generations are also represented

Christian Dogmatics van der Kooi & van den Brink, 2017 A fresh inviting text on the content of Christian faith in our contemporary context This one volume systematic theology presents an accessible orthodox overview of the Christian faith for students teachers pastors and serious lay readers Cornelis van der Kooi and Gijsbert van den Brink not only cover all the traditional themes creation sin Jesus Christ Scripture and so on but also relate those classical themes to contemporary developments like Pentecostalism postfoundationalism and evolutionary theory Consisting of sixteen chapters the book is ideal for classroom use Each chapter begins with engaging questions and a statement of learning goals and concludes with a list of recommended further reading Written in a student friendly tone and style and expertly translated and edited van der Kooi and van den Brink's Christian Dogmatics splendidly displays the real practical relevance of theology to

the complexities of our world today *God in the Act of Reference* Erica Appelros, 2017-03-02 To claim to believe in God without accepting that God exists independently of human minds would mean reducing God to merely a human construct thus not real enough for being the object of religious worship This book sets out to challenge this common view on existence and religious belief Arguing from concrete examples of language use in children s make believe play and other ordinary situations Erica Appelros suggests that what makes us consider something to be real involves our capacities to relate to our surroundings not only on grounds of their physical characteristics but also on grounds of human construction This book makes a substantial contribution to the contemporary debate within philosophy of religion on religious realism and non realism and suggests innovative and constructive solutions to the perennial philosophical and religious issue of what is meant by talking about God and God s existence

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