

Global Modernities



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Global Modernities

Susan Stanford Friedman



Global Modernities:

Global Modernities Mike Featherstone, Scott Lash, Roland Robertson, 1995 Global Modernities is a sustained commentary on the international character of the most microcosmic practices It demonstrates how the global increasingly informs the regional so deconstructing ideas like the nation state and national sovereignty The spatialization of social theory hybridization and bio politics are among the critical issues discussed Global Modernities Mike Featherstone, Scott Lash, Roland Robertson, 1995 Global Modernities is a sustained commentary on the international character of the most microcosmic practices It demonstrates how the global increasingly informs the regional so deconstructing ideas like the nation state and national sovereignty The spatialization of social theory hybridization and bio politics are among the critical issues discussed **Global Modernities** Mike Featherstone, Scott Lash, Roland Robertson, 1995 *Planetary Modernisms*

Susan Stanford Friedman, 2015-08-18 Drawing on a vast archive of world history anthropology geography cultural theory postcolonial studies gender studies literature and art Susan Stanford Friedman recasts modernity as a networked circulating and recurrent phenomenon producing multiple aesthetic innovations across millennia Considering cosmopolitan as well as nomadic and oceanic worlds she radically revises the scope of modernist critique and opens the practice to more integrated study Friedman moves from large scale instances of pre 1500 modernities such as Tang Dynasty China and the Mongol Empire to small scale instances of modernisms including the poetry of Du Fu and Kabir and Abbasid ceramic art She maps the interconnected modernisms of the long twentieth century pairing Joseph Conrad with Tayeb Salih E M Forster with Arundhati Roy Virginia Woolf with the Tagores and Aim C saire with Theresa Hak Kyung Cha She reads postcolonial works from Sudan and India and engages with the idea of N gritude Rejecting the modernist concepts of marginality othering and major minor Friedman instead favors rupture mobility speed networks and divergence elevating the agencies and creative capacities of all cultures not only in the past and present but also in the century to come *We Have Never Been*

Postmodern Steve Redhead, 2011-06-29 Is it possible that various disciplines theorists and cultural commentators have been hurtling down a blind alley in the last thirty years searching for the holy grail of the postmodern What if after all we have never have been postmodern Or what if we are instead now living after postmodernity As global culture rushes off the cliff of catastrophe with its neo liberal neo conservative ideologies mangled in the process this book provides theory at the speed of light designed to capture the fast flickering images of the real gone before you can blink in today s accelerated culture

Dictionary of Mission Karl Muller, Theo Sundermeier, Stephen B. Bevans, Richard H. Bliese, 2006-01-30 Conceived and developed by two of Europe s most eminent missiologists in the country where the scientific and sustained study of mission first took shape the Dictionary of Mission represents the finest of the chorus of voices that comprise contemporary missiology The choice of topics and the authors to address them reflects what Christian mission has become a genuinely worldwide and ecumenical phenomenon That there would be entries on regional theological developments is indicative of how the world

church is developing A host of other topics here explored show too how the landscape of mission is changing Taken as a whole then the Dictionary of Mission is a road map through this exciting and challenging terrain from the Foreword

Handbook of Contemporary European Social Theory Gerard Delanty, 2006-09-27 This innovative publication maps out the broad and interdisciplinary field of contemporary European social theory It covers sociological theory the wider theoretical traditions in the social sciences including cultural and political theory anthropological theory social philosophy and social thought in the broadest sense of the term This volume surveys the classical heritage the major national traditions and the fate of social theory in a post national and post disciplinary era It also identifies what is distinctive about European social theory in terms of themes and traditions It is divided into five parts disciplinary traditions national traditions major schools key themes and the reception of European social theory in American and Asia Thirty five contributors from nineteen countries across Europe Russia the Americas and Asian Pacific have been commissioned to utilize the most up to date research available to provide a critical international analysis of their area of expertise Overall this is an indispensable book for students teachers and researchers in sociology cultural studies politics philosophy and human geography and will set the tone for future research in the social sciences

Reworking Postcolonialism P. Malreddy, B. Heidemann, O. Laursen, 2015-04-22 An interdisciplinary collection of essays Reworking Postcolonialism explores questions of work precarity migration minority and indigenous rights in relation to contemporary globalization It brings together political economic and literary approaches to texts and events from across the postcolonial world

The Civilized Organization Ad van Iterson, 2002-01-01 Topics covered in this title include organizing discourse negotiating boundaries crossing cultures and theorizing practice

Beyond Shariati Siavash Saffari, 2017-02-16 Ali Shariati 1933 77 has been called by many the ideologue of the Iranian Revolution An inspiration to many of the revolutionary generation Shariati s combination of Islamic political thought and Left leaning ideology continues to influence both in Iran and across the wider Muslim world In this book Siavash Saffari examines Shariati s long standing legacy and how new readings of his works by contemporary neo Shariatists have contributed to a deconstruction of the false binaries of Islam modernity Islam West and East West Saffari argues that through their critique of Eurocentric metanarratives on the one hand and the essentialist conceptions of Islam on the other Shariati and neo Shariatists have carved out a new space in Islamic thought beyond the traps of Orientalism and Occidentalism This unique perspective will hold great appeal to researchers of the politics and intellectual thought of post revolutionary Iran and the greater Middle East

Surviving with Dignity Scott M. Youngstedt, 2012-11-29 Surviving with Dignity explores three key interconnected themes structural violence suffering and surviving with dignity through examining the lived experiences of first and second generation migrant Hausa men in Niamey over the past two decades in the current neoliberal moment Colonialism state mismanagement structural adjustment and global neoliberalism have inflicted structural violence on Nigeriens by denying them human and particularly socioeconomic rights and relegating them to a status at or

very near the bottom of UN Human Development Index in each year of the past decade As a result of structural violence most Hausa of Niamey suffer grinding and intractable poverty that has intensified over the past two decades Suffering is a recurrent and expected condition it is the normal condition The central goal of the book is to explain the material migration and informal economy work and symbolic meaning making strategies that Hausa individuals and communities have deployed in their struggles not only to literally survive in the face of economic austerity on the outer periphery of the global economy but also to survive with dignity Despite daunting challenges many Hausa men find strength and patience in their humble devotion to Islam cherish their vibrant sociability and gracious hospitality deeply value extraordinary conversational virtuosity and knowledge deploy humor in complex transcendent defensive and self critical ways perpetuate a sense of hope and optimism for the future articulate their own modernities and strive relentlessly to feel connected to the modern world at large Extreme poverty created by socioeconomic injustice constitutes an unacceptable assault on human dignity Hausa men s remarkable strength does not negate the reality of the socioeconomic injustices they face Their dire poverty in a world of plenty is unacceptable even when they handle it gracefully *Beyond the Black Atlantic* Walter Goebel,Saskia

Schabio,2006-07-29 Exploring one of the hottest topics in humanities at the moment diaspora this controversial volume challenges prominent theoretical frameworks of Paul Gilroy to redefine and expand ideas of Black Atlantic

The Blackwell Companion to Globalization George Ritzer,2016-09-26 This companion features original essays on the complexity of globalization and its diverse and sometimes conflicting effects Written by top scholars in the field it offers a nuanced and detailed examination of globalization that includes both positive and critical evaluations Introduces the major players theories and methodologies Explores the major areas of impact including the environment cities outsourcing consumerism global media politics religion and public health Addresses the foremost concerns of global inequality corruption international terrorism war and the future of globalization Wide ranging and comprehensive an excellent text for undergraduate and graduate students in a range of disciplines

Excess and Masculinity in Asian Cultural Productions Kwai-Cheung Lo,2010-08-04 In *Excess and Masculinity in Asian Cultural Productions* Kwai Cheung Lo explores the excesses associated with the phenomenal economic growth in East Asia including surplus capital environmental waste and the unbalanced ratio of men to women in the region connecting the production of capitalist excess to the production of new forms of transnational Asian masculinity Lo draws on Lacanian psychoanalysis and Marxist ideas as well as gender theory in his examination of East Asian cultural products such as religious and parenting books transgender literary fantasies travel writing gangster movies female action heroes and online games Through this analysis Lo argues that the excess of Asia s masculine modernization throws into relief the internal inconsistencies of capitalism itself posing new challenges to the order of global capitalism and suggesting new possible configurations of global modernity *Imagining China* Stephen J. Hartnett,Lisa B. Keränen,Donovan Conley,2017-10-01 Standing as the world s two largest economies marshaling the most

imposing armies on earth holding enormous stockpiles of nuclear weapons consuming a majority share of the planet's natural resources and serving as the media generators and health care providers for billions of consumers around the globe the United States and China are positioned to influence notions of democracy nationalism citizenship human rights environmental priorities and public health for the foreseeable future These broad issues are addressed as questions about communication about how our two nations envision each other and how our interlinked imaginaries create both opportunities and obstacles for greater understanding and strengthened relations Accordingly this book provides in depth communication based analyses of how U S and Chinese officials scholars and activists configure each other portray the relations between the two nations and depict their shared and competing interests As a first step toward building a new understanding between one another *Imagining China* tackles the complicated question of how Americans Chinese and their respective allies imagine themselves enmeshed in nations old rivalries and emerging partnerships while simultaneously meditating on the powers and limits of nationalism in our age of globalization

Politics of Temporalization Nadia R. Altschul, 2020-05-22 A postcolonial study of the conceptualization of nineteenth and twentieth century Latin America as medieval and oriental If Spain and Portugal were perceived as backward in the nineteenth century still tainted in the minds of European writers and thinkers by more than a whiff of the medieval and Moorish Ibero America lagged even further behind Originally colonized in the late fifteenth century Chile Argentina and Brazil were characterized by European travelers and South American elites alike as both feudal and oriental as if they retained an oriental Moorish character due to the centuries long presence of Islam in the Iberian Peninsula So Nadia R Altschul observes the Scottish metropolitan writer Maria Graham 1785 1842 depicted the Chile in which she found herself stranded after the death of her sea captain husband as a premodern precapitalist and orientalized place that could only benefit from the free trade imperialism of the British Domingo F Sarmiento 1811 1888 the most influential Latin American writer and statesman of his day conceived of his own Euro American creole class as medieval in such works as *Civilization and Barbarism* *The Life of Juan Facundo Quiroga* 1845 and *Recollections of a Provincial Past* 1850 and wrote of the inherited Moorish character of Spanish America in his 1883 *Conflict and Harmony of the Races in America* Moving forward into the first half of the twentieth century Altschul explores the oriental character that Gilberto Freyre assigned to Portuguese colonization in his *The Masters and the Slaves* 1933 in which he postulated the Mozarabic essence of Brazil In *Politics of Temporalization* Altschul examines the case of South America to ask more broadly what is at stake what is harmed what is excused when the present is temporalized when elements of the now are characterized as belonging to and consequently imposed upon a constructed and othered past

[Traditioning Disciples](#) Colleen Mary Mallon, 2011-01-01 In a globalized world and an age that cannot name itself how do Christian communities sustain a recognizable gospel identity How might examining tradition and identity formation from both theology and cultural anthropology help churches approach the challenges of being a follower of Jesus today With these questions in focus Colleen

Mallon studies symbol systems in the works of anthropologists Mary Douglas Victor Turner and Clifford Geertz and places her findings in dialogue with a thick description of discipleship gleaned from the great Roman Catholic ecclesiologist Yves Congar OP The result is a reflection on gospel identity that will be invaluable to Christian ministers missionaries and students of theology interested in the social and theological processes of disciple formation *Production of Culture/Cultures of Production* Paul du Gay,1997 The contributors examine the emergence of truly global cultural products and the strategies of global cultural players analyse how culture is circulated and consider why culture has become a crucial concern in business and organisations **Globalisation, Localisation and Sustainable Livelihoods** Geoffrey Lawrence,Reidar Almas,2018-02-06 This title was first published in 2002 One of the greatest concerns facing the world is how to ensure that sustainable outcomes are generated as globalization proceeds apace Quite simply many people are finding their life chances deteriorating with resistance to globalization being a common response The question is is it possible to guarantee sustainable livelihoods for individuals families and communities as global processes increasingly shape local social relations This volume is a collection of 16 chapters from leading rural sociologists and human geographers based in Europe Australasia and the Americas The book in three parts deals with globalization and food the restructuring of local agriculture and communities and resistance in a globalizing world The introduction to the book compares and contrasts the various experiences of communities in countries such as Australia Brazil Finland Norway South Africa and the United States as they struggle to cope with globalization and its effects Each chapter discusses options to ameliorate the local consequences of global change

Integrating Differences: Philosophical Aspects in Sociology and Vice Versa Georg Peter,Reuss-Markus Krausse,2025-07-07 Integrating Differences Philosophical Aspects in Sociology and Vice Versa Commemorative Volume in honor of Gerhard Preyer

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