

Free Love: Marriage
and Middle-class
Radicalism in
America, 1825-1860

Spurlock, John C.

Note: This is not the actual book cover

Free Love Marriage And Middle Class Radicalism In America 1825 186

Lei Shi



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Free Love John C. Spurlock,1988 **Public Vows** Nancy F. COTT,2009-06-30 We commonly think of marriage as a private matter between two people a personal expression of love and commitment In this pioneering history Nancy F Cott demonstrates that marriage is and always has been a public institution From the founding of the United States to the present day imperatives about the necessity of marriage and its proper form have been deeply embedded in national policy law and political rhetoric Legislators and judges have envisioned and enforced their preferred model of consensual lifelong monogamy a model derived from Christian tenets and the English common law that posits the husband as provider and the wife as dependent In early confrontations with Native Americans emancipated slaves Mormon polygamists and immigrant spouses through the invention of the New Deal federal income tax and welfare programs the federal government consistently influenced the shape of marriages And even the immense social and legal changes of the last third of the twentieth century have not unraveled official reliance on marriage as a pillar of the state By excluding some kinds of marriages and encouraging others marital policies have helped to sculpt the nation s citizenry as well as its moral and social standards and have directly affected national understandings of gender roles and racial difference **Public Vows** is a panoramic view of marriage s political history revealing the national government s profound role in our most private of choices No one who reads this book will think of marriage in the same way again **Slavery in White and Black** Elizabeth

Fox-Genovese,Eugene D. Genovese,2008-10-27 Southern slaveholders proudly pronounced themselves orthodox Christians who accepted responsibility for the welfare of the people who worked for them They proclaimed that their slaves enjoyed a better and more secure life than any laboring class in the world Now did it not follow that the lives of laborers of all races across the world would be immeasurably improved by their enslavement In the Old South but in no other slave society a doctrine emerged among leading clergymen politicians and intellectuals Slavery in the Abstract which declared enslavement the best possible condition for all labor regardless of race They joined the Socialists whom they studied in believing that the free labor system wracked by worsening class warfare was collapsing A vital question to what extent did the people of the several social classes of the South accept so extreme a doctrine That question lies at the heart of this book *Sojourner*

Truth's America Margaret Washington,2011-04-21 This fascinating biography tells the story of nineteenth century America through the life of one of its most charismatic and influential characters Sojourner Truth In an in depth account of this amazing activist Margaret Washington unravels Sojourner Truth s world within the broader panorama of African American slavery and the nation s most significant reform era Born into bondage among the Hudson Valley Dutch in Ulster County New York Isabella was sold several times married and bore five children before fleeing in 1826 with her infant daughter one year before New York slavery was abolished In 1829 she moved to New York City where she worked as a domestic preached joined a religious commune and then in 1843 had an epiphany Changing her name to Sojourner Truth she began traveling

the country as a champion of the downtrodden and a spokeswoman for equality by promoting Christianity abolitionism and women's rights Gifted in verbal eloquence wit and biblical knowledge Sojourner Truth possessed an earthy imaginative homespun personality that won her many friends and admirers and made her one of the most popular and quoted reformers of her times Washington's biography of this remarkable figure considers many facets of Sojourner Truth's life to explain how she became one of the greatest activists in American history including her African and Dutch religious heritage her experiences of slavery within contexts of labor domesticity and patriarchy and her profoundly personal sense of justice and intuitive integrity Organized chronologically into three distinct eras of Truth's life Sojourner Truth's America examines the complex dynamics of her times beginning with the transnational contours of her spirituality and early life as Isabella and her embroilments in legal controversy Truth's awakening during nineteenth century America's progressive surge then propelled her ascendancy as a rousing preacher and political orator despite her inability to read and write Throughout the book Washington explores Truth's passionate commitment to family and community including her vision for a beloved community that extended beyond race gender and socioeconomic condition and embraced a common humanity For Sojourner Truth the significant model for such communalism was a primitive prophetic Christianity Illustrated with dozens of images of Truth and her contemporaries Sojourner Truth's America draws a delicate and compelling balance between Sojourner Truth's personal motivations and the influences of her historical context Washington provides important insights into the turbulent cultural and political climate of the age while also separating the many myths from the facts concerning this legendary American figure

Walt Whitman and Nineteenth-Century Women Reformers Sherry Ceniza,2013-09-30 An interesting academic study of the influence of certain 19th century women reformers on Walt Whitman as evidenced by his poetry prose and correspondence [America, History and Life](#) ,1991 [Arts & Humanities Citation Index](#) ,1990

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