

# **Franciscan Studies 1990**

# **Adrian Boas**

#### Franciscan Studies 1990:

Franciscan Studies .1993 The New Genetic Medicine Thomas Anthony Shannon, James J. Walter, 2003 Since the 1970s the interrelated areas of medical genetics and biotechnology have developed dramatically and afforded increased control over the design of living organisms From the very beginning controversies over these techniques and their applications to plants animals and humans have raged in many disciplines including science philosophy ethics and religion This book brings together the seminal essays of two leading Catholic moral theologians Thomas Shannon and James Walter in an effort to identify the key ethical and theological questions raised by the new genetic medicine What is unique about this book is that it specifically and directly brings modern genetics and the Roman Catholic theological and ethical tradition into dialogue While the authors argue that the Catholic tradition has much to offer in putting this current scientific revolution into perspective they well understand the need to avoid merely repeating the tradition in favor of bringing the best of the tradition to bear on the precise questions posed by modern genetic technology Affective Meditation and the Invention of Medieval Compassion Sarah McNamer, 2011-07-07 Affective meditation on the Passion was one of the most popular literary genres of the high and later Middle Ages Proliferating in a rich variety of forms these lyrical impassioned script like texts in Latin and the vernacular had a deceptively simple goal to teach their readers how to feel They were thus instrumental in shaping and sustaining the wide scale shift in medieval Christian sensibility from fear of God to compassion for the suffering Christ Affective Meditation and the Invention of Medieval Compassion advances a new narrative for this broad cultural change and the meditative writings that both generated and reflected it Sarah McNamer locates women as agents in the creation of the earliest and most influential texts in the genre from John of F camp s Libellus to the Meditationes Vitae Christi thus challenging current paradigms that cast the compassionate affective mode as Anselmian or Franciscan in origin The early development of the genre in women's practices had a powerful and lasting legacy With special attention to Middle English texts including Nicholas Love s Mirror and a wide range of Passion lyrics and laments Affective Meditation and the Invention of Medieval Compassion illuminates how these scripts for the performance of prayer served to construct compassion itself as an intimate and feminine emotion To feel compassion for Christ in the private drama of the heart that these texts stage was to feel like a woman This was an assumption about emotion that proved historically consequential McNamer demonstrates as she traces some of its legal ethical and social functions in late medieval England The Summa Halensis Lydia Schumacher, 2020-06-22 For generations early Franciscan thought has been widely regarded as unoriginal a mere attempt to systematize the longstanding intellectual tradition of Augustine in the face of the rising popularity of Aristotle This volume brings together leading scholars in the field to undertake a major study of the major doctrines and debates of the so called Summa Halensis 1236 45 which was collaboratively authored by the founding members of the Franciscan school at Paris above all Alexander of Hales and John of La Rochelle in an effort to lay down the Franciscan

intellectual tradition or the first time The contributions will highlight that this tradition far from unoriginal laid the groundwork for later Franciscan thought which is often regarded as formative for modern thought Furthermore the volume shows the role this Summa played in the development of the burgeoning field of systematic theology which has its origins in the young university of Paris This is a crucial and groundbreaking study for those with interests in the history of western thought and theology specifically Encyclopedia of Medieval Literature Laura C. Lambdin, Robert T. Lambdin, 2013-04-03 This reference is a comprehensive guide to literature written 500 to 1500 A D a period that gave rise to some of the world s most enduring and influential works such as Dante s Commedia Geoffrey Chaucer s The Canterbury Tales and a large body of Arthurian lore and legend While its emphasis is upon medieval English texts and society this reference also covers Islamic Hispanic Celtic Mongolian Germanic Italian and Russian literature and Middle Age culture Longer entries provide thorough coverage of major English authors such as Chaucer and Sir Thomas Malory and of genre entries such as drama lyric ballad debate saga chronicle and hagiography Shorter entries examine particular literary works significant kings artists explorers and religious leaders important themes such as courtly love and chivalry and major historical events such as the Crusades Each entry concludes with a brief biography The volume closes with a list of the most valuable general works for further The Cambridge Companion to Duns Scotus Thomas Williams, 2003 Table of contents **The Crusader World** reading Adrian Boas, 2015-10-14 The Crusader World is a multidisciplinary survey of the current state of research in the field of crusader studies an area of study which has become increasingly popular in recent years In this volume Adrian Boas draws together an impressive range of academics including work from renowned scholars as well as a number of though provoking pieces from emerging researchers in order to provide broad coverage of the major aspects of the period This authoritative work will play an important role in the future direction of crusading studies. This volume enriches present knowledge of the crusades addressing such wide ranging subjects as intelligence and espionage gender issues religious celebrations in crusader Jerusalem political struggles in crusader Antioch the archaeological study of battle sites and fortifications diseases suffered by the crusaders crusading in northern Europe and Spain and the impact of Crusader art The relationship between Crusaders and Muslims two distinct and in many way opposing cultures is also examined in depth including a discussion of how the Franks perceived their enemies Arranged into eight thematic sections The Crusader World considers many central issues as well as a large number of less familiar topics of the crusades crusader society history and culture With over 100 photographs line drawings and maps this impressive collection of essays is a key resource for students and scholars alike

William Ockham on Metaphysics Jenny Pelletier, 2012-10-31 In William Ockham on Metaphysics Jenny E Pelletier gives an account of Ockham s concept of metaphysics as the science of being and God as it emerges sporadically throughout his philosophical and theological work Ockham on Concepts Claude Panaccio, 2017-05-15 William of Ockham c 1287 1347 is known to be one of the major figures of the late Middle Ages The scope and significance of his doctrine of human thought

however has been a controversial issue among scholars in the last decade and this book presents a full discussion of recent developments Claude Panaccio proposes a richly documented and entirely original reinterpretation of Ockham s theory of concepts as a coherent blend of representationalism conceptual atomism and non reductionist nominalism stressing in the process its special interest for current discussions in philosophy of mind and cognitive sciences U.S. National Report The Philosophical Vision of John Duns Scotus Mary Beth Ingham, Mechthild Dreyer, 2004-07 In this much anticipated work distinguished authors Mary Beth Ingham and Mechthild Dreyer present an accessible introduction to the philosophy of the thirteenth century Franciscan John Duns Scotus **Pilgrims and Politics** Dr Antón M. Pazos, 2012-11-01 The objective of this book is to analyse the historical relationships between the phenomenon of Christian pilgrimage and political power within Europe from the Middle Ages up to the present day It establishes a discussion in which the twelve contributors to the volume can compare very different situations such as the medieval pilgrimages and politics in the Latin East as part of warfare and conflict resolution the significance and reality of pilgrimages in late medieval England or in Rome during the papacy of Innocent III the two way traffic pilgrimages in the Tuscan city of Lucca or the pilgrimages in Eastern European countries as an aspect of opposition to communist power A major focus is on the pilgrimages to Santiago de Compostela an important Christian sanctuary from the time of the discovery of the tomb of the apostle St James in the 9th century Topics covered include the Way of St James as seen through medieval Muslim sources the political reading of the apostolic cult as an ideological instrument of the propaganda of the Asturian monarchy Santa Maria de Roncesvalles as an example of political involvement in the assistance of the Jacobean pilgrims the Order of St John as protector of the medieval pilgrims to Santiago de Compostela or the nationalist use of the pilgrimages as an element of national unification and internal cohesion during the Spanish Civil War The final chapter provides a broader global perspective on pilgrimages up to present times John Wyclif Stephen E. Lahey, 2009 Overview This work draws on recent scholarship situating John Wyclif in his fourteenth century milieu to present a survey of his thought and writings as a coherent theological position arising from Oxford's Golden Age of theology It takes into account both Wyclif's earlier philosophical works and his later works including sermons and Scripture commentary Wyclif's belief that Scripture is the eternal and perfect divine word the paradigm of human discourse and the definitive embodiment of truth in creation is central to an understanding of the ties he believes relate theoretical and practical philosophy to theology This connection links Wyclif's interest in the propositional structure of reality to his realism his hermeneutic program and to his agenda for reform of the Church Giotto the Painter. *Volume 1-3* Michael Viktor Schwarz, 2023-04-17 Vol 1 Life Giotto 1334 is the first European artist about whom it is possible to write following the schema of life and work The situation of the sources however is complicated On Giotto s life there are on the one hand biographical accounts from the mid fourteenth century onwards that responded to various ideological requirements patriotism humanism Renaissance ideology cult of the artist on the other there is extensive documentary

material from Giotto's lifetime which seems to reflect less the biography of an artist than that of a bourgeois businessman resolutely climbing the social ladder The present volume focuses on this second aspect of the Giotto figure s double life relating it to the form of existence of the pre modern artist Vol 2 Works The paintings examined and contextualised in this volume are those secured for Giotto through early written sources These sources also help to reconstruct the sequence of his works and artistic inventions as is plausible in the context of media culture in the decades around and after 1300 while Giotto was spiritually and intellectually formed in the sphere of the Florentine Dominicans his artistic path began in Rome in the shadow of the Curia The breakthrough to his own artistic concept came immediately before and during his work in Padua In addition to prominent churchmen ecclesiastical institutions and the King of Naples his clients were predominantly members of Italy's urban and financial elites The adoption and further development of his inventions by other especially Sienese painters pressured him in his later years to try new approaches again Vol 3 Survival Giotto is considered by many to be the founder of modern painting This thesis is discussed and modified in the present volume on an empirical basis What emerges is that Giotto's impact cannot be reduced simply to the introduction of the study of nature Rather his art was involved in the development of pictorial idioms that were attuned to the skills and interests of their audiences. The new approaches in his painting contributed in particular to the possibility of examining and communicating psychological narrative and allegorical content of great complexity outside the media of language and text which not only changed the face of European art but certainly contributed to the intellectual opening of Western societies The Embedded Portrait Christopher S. Wood, 2023-11-14 A new study of the early Renaissance portrait Mediaeval and Renaissance Logic Dov M. Gabbay, John Woods, 2008-03-14 Starting at the very beginning with Aristotle's founding contributions logic has been graced by several periods in which the subject has flourished attaining standards of rigour and conceptual sophistication underpinning a large and deserved reputation as a leading expression of human intellectual effort It is widely recognized that the period from the mid 19th century until the three quarter mark of the century just past marked one of these golden ages a period of explosive creativity and transforming insights It has been said that ignorance of our history is a kind of amnesia concerning which it is wise to note that amnesia is an illness It would be a matter for regret if we lost contact with another of logic's golden ages one that greatly exceeds in reach that enjoyed by mathematical symbolic logic. This is the period between the 11th and 16th centuries loosely conceived of as the Middle Ages The logic of this period does not have the expressive virtues afforded by the symbolic resources of uninterpreted calculi but mediaeval logic rivals in range originality and intellectual robustness a good deal of the modern record The range of logic in this period is striking extending from investigation of quantifiers and logic consequence to inquiries into logical truth from theories of reference to accounts of identity from work on the modalities to the stirrings of the logic of relations from theories of meaning to analyses of the paradoxes and more While the scope of mediaeval logic is impressive of greater importance is that nearly all of it can be read

by the modern logician with at least some prospect of profit The last thing that mediaeval logic is is a museum piece Mediaeval and Renaissance Logic is an indispensable research tool for anyone interested in the development of logic including researchers graduate and senior undergraduate students in logic history of logic mathematics history of mathematics computer science and AI linguistics cognitive science argumentation theory philosophy and the history of ideas Provides detailed and comprehensive chapters covering the entire range of modal logic Contains the latest scholarly discoveries and interpretative insights that answer many questions in the field of logic The Holy Land and the Early Modern Reinvention of Catholicism Megan C. Armstrong, 2021-05-20 A shared biblical past has long imbued the Holy Land with special authority as well as a mythic character that has made the region not only the spiritual home for Muslims Christians and Jews but also a source of a living sacred history that informs contemporary realities and religious identities This book explores the Holy Land as a critical site in which early modern Catholics sought spiritual and political legitimacy during a period of profound and disruptive change The Ottoman conquest of the region the division of the Western Church Catholic reform the integration of the Mediterranean into global trading networks and the emergence of new imperial rivalries transformed the Custody of the Holy Land the venerable Catholic institution that had overseen Western pilgrimage since 1342 into a site of intense intra Christian conflict by 1517 This contestation underscored the Holy Land's importance as a frontier and center of an embattled Catholic tradition Cognitive Issues in the Long Scotist Tradition Daniel Heider, Andersen Claus A., 2023-02-09 The late scholastic school of Scotism after John Duns Scotus 1308 left considerable room for disagreement This volume innovatively demonstrates just how vividly Scotist philosophers and theologians discussed cognitive matters from the 14th until the 17th century It further shows how the Scotist ideas were received in Medicine and Religion c.1300 Joseph Ziegler,1998-07-09 This book takes a fresh look Protestant and Reformed milieus at the cultural role of medicine among learned people around 1300 It was at this time that learned medicine came to be fully incorporated into the academic system and began to win greater social acceptance Joseph Ziegler argues that physicians and clerics did not confine the role of medicine to its physical therapeutic function and that fusion rather than disjunction characterized the relationship between medicine and religion at that time Much of this argument relies on language analysis and on a close study of unedited manuscript sources By juxtaposing the spiritual writings and the medical output of two learned physicians Arnau de Vilanova c 1238 1311 and Galvano da Levanto fl 1300 Dr Ziegler shows that they saw a medical purpose namely to ensure the spiritual health of their audience and to reveal the mysteries of God and creation When entering the spiritual realm both brought to it a medical framework and extended their medical knowledge and curative activities from body to soul By examining preachers manuals and sermons the author suggests that a growing tendency emerged among clerics in general and preachers in particular to appropriate current medical knowledge for spiritual purposes and to substantiate their extensive use of medical metaphors analogies and exempla by citing specific medical

authorities Preaching and New Worlds Timothy Johnson, Katherine Shelby, John Young, 2018-12-07 This collection of essays examines the polyvalent concept of New Worlds in the context of medieval and early modern sermon studies While the terms Old World and New World are commonplace in studies of Europe and the Americas this volume explores how preaching in the Atlantic world and beyond creatively engaged audiences in addressing new cultural and religious perspectives regardless of their geographical location and time period The identification of the other in sermons is already an implicit recognition of a novel world which could be equally enticing and intimidating The scholars represented in this volume examine a wide panorama of medieval and early modern efforts as they identify how sermons which often served as a highly effective media of mass communication reflect shifting identities sometimes contested and sometimes embraced within long standing traditional constructs Particular themes include apocalypticism art and mission cultural interaction multilingualism forms of religious life and theological innovation

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