

Laurence Sterne And Goethe

Wilhelm Robert Richard Pinger

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Laurence Sterne and Goethe Wilhelm Robert Pinger, 1918 Laurence Sterne and Goethe Wilhelm Robert Richard **Laurence Sterne and Goethe** <u>Laurence Sterne and Goethe</u> Wilhelm Robert Richard Pinger,1920 Pinger, 1920 **Laurence Sterne and Goethe** William R. Pinger, 1920 Laurence Sterne and Goethe William William R. Pinger, 1969 Robert Richard Pinger, 1969 Laurence Sterne and Goethe (Classic Reprint) W. R. R. Pinger, 2015-08-06 Excerpt from Laurence Sterne and Goethe W R Richard Pinger was connected with the University of California first as a graduate student and assistant and then as instructor and Assistant Professor of German from 1905 to his death in 1917 He was an enthusiastic and inspiring teacher an indefatigable worker in various university activities and withal a devoted and constant student in his chosen field of Goethe philology Gifted with extraordinary energy he made demands upon himself to which even his exceptional physical vigor was not permanently equal he was stricken in the classroom and died after a year of total disability Overwork had cut short a career rich in promise of scholarly achievement His dissertation on Der junge Goethe and das Publikum 1908 was only the first fruit of a comprehensive investigation covering the entire life of his favorite author he left a vast collection of well ordered material ready for elaboration A paper on Laurence Sterne's Influence upon Goethe read before the Philological Association in 1911 was a by product of his main work additional material assembled by him in subsequent years and new light thrown upon certain aspects of the subject by other scholars led him to plan an exhaustive inquiry into the relations between Goethe and Sterne for the Semicentennial Publications of the University of California in 1918 After his death the Department of German decided to consummate this plan as a tribute to his memory Mrs Pinger made her husband s notes available and supplemented them with valuable hints as to the views and intentions he had expressed to her verbally and Dr Lawrence M Price whose particular interest in English German literary relations had made him personally desirous to complete the unfinished work of his colleague was entrusted with its preparation for the press The result is now presented as an earnest of what furtherance Goethe philology might yet have received from the departed scholar if life and health had been spared to him About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works Laurence Sterne and Goethe Lawrence Marsden Price, W. R. R. 1873-1917 Pinger, 2015-08-24 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as

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University of California Publications in Modern Philology ,1919 Goethe's Concept of the Daemonic Angus James Nicholls,2006 The first book to examine Goethe's writings on the daemonic in relation to both Classical philosophy and German Idealism For Plato the daemonic is a sensibility that brings individuals into contact with divine knowledge Socrates was also inspired by a divine voice known as his daimonion Goethe was introduced to this ancient concept by Hamannand Herder who associated it with the aesthetic category of genius This book shows how the young Goethe depicted the idea of daemonic genius in works of the Storm and Stress period before exploring the daemonic in a series of later poetic and autobiographical works Reading Goethe's works on the daemonic through theorists such as Luk cs Benjamin Gadamer Adorno and Blumenberg Nicholls contends that they contain arguments concerning reason nature and subjectivity that are central to both European Romanticism and the Enlightenment Angus Nicholls is Claussen Simon Foundation Research Lecturer in German and Comparative Literature at the Centre for Anglo German Cultural Relations in the Department of German Queen Mary University of London

Reviewing Laurence Sterne And Goethe: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "Laurence Sterne And Goethe," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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