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The Spirit of Traditional Chinese Law Geoffrey MacCormack,1996 By the end of the eighth century A D imperial China had established a system of administrative and penal law the main institutions of which lasted until the collapse of the Ch ing dynasty in 1911 The Spirit of Traditional Chinese Law studies the views held throughout the centuries by the educated elite on the role of law in government the relationship between law and morality and the purpose of punishment Geoffrey MacCormack s introduction offers a brief history of legal development in China describes the principal contributions to the law of the Confucian and Legalist schools and identifies several other attributes that might be said to constitute the spirit of the law Subsequent chapters consider these attributes which include conservatism symbolism the value attached to human life the technical construction of the codes the rationality of the legal process and the purposes of punishment A study of the spirit of the law in imperial China is particularly appropriate says MacCormack for a number of laws in the penal codes on family relationships property ownership and commercial transactions were probably never meant to be enforced Rather such laws were more symbolic and expressed an ideal toward which people should strive In many cases even the laws that were enforced such as those directed at the suppression of theft or killing were also regarded as an emphatic expression of the right way to behave Throughout his study MacCormack distinguishes between official or penal and administrative law which emanated from the emperor to his officials and unofficial or customary law which developed in certain localities or among associations of merchants and traders In addition MacCormack pays particular attention to the law s emphasis on the

hierarchical ordering of relationships between individuals such as ruler and minister ruler and subject parent and child and husband and wife He also seeks to explain why over nearly thirteen centuries there was little change in the main moral and legal prescriptions despite enormous social and economic changes **International Law as a World Order in Late Imperial China** Rune Svarverud, 2007 The topic of this book is the early introduction and reception of international law in China International law is studied as part of the introduction of the Western sciences and as a theoretical orientation in Law, State, and Society in Early Imperial China (2 vols) Anthony J. international affairs 1847 1911 Barbieri-Low, Robin D.S. Yates, 2015-11-02 Law State and Society in Early Imperial China has been accorded Honorable Mention status in the 2017 Patrick D Hanan Prize China and Inner Asia Council CIAC of the Association for Asian Studies for Translation competition In Law State and Society in Early Imperial China Anthony J Barbieri Low and Robin D S Yates offer the first detailed study and translation into English of two recently excavated early Chinese legal texts The Statutes and Ordinances of the Second Year consists of a selection from the long lost laws of the early Han dynasty 206 BCE 220 CE It includes items from twenty seven statute collections and one ordinance The Book of Submitted Doubtful Cases contains twenty two legal case records some of which have undergone literary embellishment Taken together the two texts contain a wealth of information about slavery social class ranking the status of women and children property inheritance currency finance labor mobilization resource extraction agriculture market regulation and administrative geography Law in Imperial China, exemplified by 190 Ch'ing Dynasty Cases Derk Bodde, Clarence Morris, 1971 Law, State, and **Society in Early Imperial China** Anthony Jerome Barbieri-Low, Robin D. S. Yates, 2015 Law in Imperial China Derk Bodde, Clarence Morris, 1973 Law in Imperial China. Exemplified by 190 Ch'ing Dynasty Cases. Translated from the Hsing-an Hui-lan Hsing-An Hui-Lan, 1967 Law in Imperial China Derk Bodde, Clarence Morris, 1967-02-05

Writing and Law in Late Imperial China Robert E. Hegel, Katherine N. Carlitz, 2015-07-16 In this fascinating multidisciplinary volume scholars of Chinese history law literature and religions explore the intersections of legal practice with writing in many different social contexts They consider the overlapping concerns of legal culture and the arts of crafting persuasive texts in a range of documents including crime reports legislation novels prayers and law suits Their focus is the late Ming and Qing periods c 1550 1911 their documents range from plaints filed at the local level by commoners through various texts produced by the well to do to the legal opinions penned by China's emperors Writing and Law in Late Imperial China explores works of crime case fiction judicial handbooks for magistrates and legal secretaries popular attitudes toward clergy and merchants as reflected in legal plaints and the belief in a parallel otherworldly judicial system that supports earthly justice

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