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What young men do

How young men in the UK are using their time and money, and what they are doing to make a difference in the world.

By the author of *The Young Men of the Year* and *The Young Men of the Year* (both published by Granta).

Granta 62 What Young Men Do

Peter Metcalf



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Understanding Genocide Leonard S. Newman, Ralph Erber, 2002 When and why do groups target each other for extermination How do seemingly normal people become participants in genocide In these essays social psychologists use the principles derived from contemporary research in their field to try to shed light on the behaviour of perpetrators of genocide

Global Sex Dennis Altman, 2001 Global Sex is the first major work to take on the globalization of sexuality examining the ways in which desire and pleasure as well as ideas about gender political power and public health are framed shaped or commodified by a global economy in which more and more cultures move into ever closer contact [The Goodness Paradox](#)

Richard Wrangham, 2019-12-03 A fascinating new analysis of human violence filled with fresh ideas and gripping evidence from our primate cousins historical forebears and contemporary neighbors Steven Pinker author of *The Better Angels of Our Nature* We Homo sapiens can be the nicest of species and also the nastiest What occurred during human evolution to account for this paradox What are the two kinds of aggression that primates are prone to and why did each evolve separately How does the intensity of violence among humans compare with the aggressive behavior of other primates How did humans domesticate themselves And how were the acquisition of language and the practice of capital punishment determining factors in the rise of culture and civilization Authoritative provocative and engaging *The Goodness Paradox* offers a startlingly original theory of how in the last 250 million years humankind became an increasingly peaceful species in daily interactions even as its capacity for coolly planned and devastating violence remains undiminished In tracing the evolutionary histories of reactive and proactive aggression biological anthropologist Richard Wrangham forcefully and persuasively argues for the necessity of social tolerance and the control of savage divisiveness still haunting us today

Cinema and Nation Mette Hjort, Scott MacKenzie, 2000 Cinema and Nation considers the ways in which film production and reception are shaped by ideas of national belonging and examines the implications of globalisation for the concept of national cinema **Violence and Serenity** Natasha Reichle, 2007-07-26 The mention of Buddhism in Indonesia calls to mind for many people the Central Javanese monument of Borobudur one of the largest Buddhist monuments in the world and the subject of extensive scholarly scrutiny The neglect of scholarship on Buddhist art from later periods might lead one to assume that after the tenth century Buddhism had been completely eclipsed by the predominantly Hindu Eastern Javanese dynasties Yet as the works discussed here illustrate extraordinary Buddhist images were still being produced as late as the fourteenth century *Violence and Serenity* offers a close examination of some of the impressive works from East Java and Sumatra and explores their political and religious roles The number of clearly identifiable Buddhist works from the Singasari and Majapahit dynasties 1222 ca 1520 is limited yet existing examples are impressive They demonstrate a remarkable level of craftsmanship and are exceptionally expressive exhibiting a range of emotions from the ferocious to the serene Following a brief discussion of the early history of Buddhism in Indonesia Natasha Reichle focuses each chapter on a specific statue or

group of statues and considers the larger issues evoked by the images Through a rarely examined depiction of the last Singasari king she explores the nature of religion in Java in the late thirteenth century and what we know about tantric practices and the syncretism of Hinduism and Buddhism She reassesses the question of portraiture in ancient Javanese art while contemplating the famous Praj p ramit from Singasari Notions of kingship are discussed in light of a number of statues depicting the Buddhist deity Amoghap a and his attendants and the meanings of the Amoghap a ma ala The final chapter examines the origins and significance of one of Indonesia s most spectacular sculptures a four meter high Buddhist bhairava demon discovered in West Sumatra

They Lie, We Lie Peter Metcalf, 2003-09-02 *They Lie We Lie* is an attempt by an experienced fieldworker to engage recent critiques in ethnography that is the writing of culture made both from within anthropology and from such disciplines as cultural studies and post colonial theory This is necessary because there has been a polarization within anthropology between those who react dismissively to what Marshall Sahlins calls afterology and those who find the critiques so crippling as to make it hard to get on with anthropology at all Metcalf bridges this divide by analyzing the contradictions of fieldwork in connection with a particular informant a formidable old lady who tried for twenty years to control what he would and would not learn At each stage the author draws out the general implications of his predicament by making comparisons to the most famous of all fieldwork relationships that between Victor Turner and Muchona The result is an account that is accessible to those unfamiliar with the current critiques of ethnography and helpful to those who are only too familiar to them His discussion shows not how to evade the critiques but how in fact anthropologists have coped with the existential dilemmas of fieldwork

Violent Environments Nancy Lee Peluso, Michael Watts, 2001 Do environmental problems and processes produce violence Current U S policy about environmental conflict and scholarly work on environmental security assume direct causal links between population growth resource scarcity and violence This belief a staple of governmental decision making during both Clinton administrations and widely held in the environmental security field depends on particular assumptions about the nature of the state the role of population growth and the causes of environmental degradation The conventional understanding of environmental security and its assumptions about the relation between violence and the environment are challenged and refuted in *Violent Environments* Chapters by geographers historians anthropologists and sociologists include accounts of ethnic war in Indonesia petro violence in Nigeria and Ecuador wildlife conservation in Tanzania and friendly fire at Russia s nuclear weapons sites *Violent Environments* portrays violence as a site specific phenomenon rooted in local histories and societies yet connected to larger processes of material transformation and power relations The authors argue that specific resource environments including tropical forests and oil reserves and environmental processes such as deforestation conservation or resource abundance are constituted by and in part constitute the political economy of access to and control over resources *Violent Environments* demands new approaches to an international set of complex problems powerfully arguing for deeper more ethnographically informed

analyses of the circumstances and processes that cause violence *Can Peace Research Make Peace?* Timo Kivimäki, 2016-04-15 This book is about the process and more generally about the opportunities that peace research and the teaching of conflict resolution can offer academic diplomacy As such the book is both an empirical and a theoretical project While it aims at being the most comprehensive analysis of the conflict in West Kalimantan it also launches a new theoretical approach neo pragmatism and offers lessons for the prevention of conflicts elsewhere While being based on the classical pragmatist theories of truth and explanation the approach developed in this book incorporates the complications to social science theory caused by the discovery of socially constructed realities and concepts such as speech acts Yet instead of just theorizing speech acts and social constructs the theoretical mission is to offer pragmatic detailed concrete prescriptions of what to do to deconstruct realities that threaten peace by the means available for research and scholars of peace *The War Correspondent* Greg McLaughlin, 2016-02-20 What is the role of the war reporter today Through interviews with prominent war and foreign correspondents such as John Pilger Robert Fisk Mary Dejevsky and Alex Thomson *The War Correspondent* delves into the most dangerous form of journalism From Crimea to Vietnam the Falklands to the Gulf and Afghanistan Iraq and the War on Terror the book examines the attractions and risks of war reporting the challenge of objectivity and impartiality in the war zone the danger that journalistic independence is compromised by military control censorship and public relations as well as the commercial and technological pressures of an intensely concentrated competitive news media environment As history and ideology return to the reporting of international conflict Greg McLaughlin asks what will that mean for a new generation of war correspondents attuned not to history or ideology but to the politics of the next conflict *Indonesia Today* Grayson J Lloyd, Shannon L Smith, 2001 The turn of the century and the crossroads of reformasi presents a timely juncture for examining Indonesia's political economic and social history both to evaluate current events and to chart the country's future course Providing an up to date overview this volume explores events processes and themes in contemporary Indonesia including the evolution of political institutions and democracy economic development and political economy religious and social movements political ideology and the role of the armed forces By holding a mirror to historical events the authors add a rich dimension to our understanding of Indonesia and its problems free from the exigencies of the present and the prejudices of the past **Overwhelming Terror** Robert Knox Dentan, 2008-12-16 This powerful ethnography of a people believed to be the least violent in the world explores how they maintain peaceful relations even under the most dire circumstances Robert Knox Dentan the world's foremost scholar of Semai brings its members vividly to life His book includes translations of their poetry dramatized accounts of particular events and extensive quotations from a wide range of individuals In a clear gripping sometimes novelistic style Dentan introduces the reader to tortured Nakhoda beautiful stubborn Kliy witty ironic Graangsmother doomed Rmpent brutal alienated Juni and other memorable Semai The book opens with the horrific circumstances that the author argues gave rise

to Semai peaceability continues by illuminating their adaptation to those circumstances and closes by sketching the eventual decline of that adaptation under the pressures of globalization Unlike many behavioral scientists Dentan argues that the Semai approach to conflict is a successful Darwinian adaptation A recurring theme is the importance of psychological surrender to maintaining this adaptation Throughout the author highlights the mechanisms and costs of peace underscoring their relevance to everyday life in all societies Students and scholars of peace studies conflict resolution ethnography and Southeast Asia will find this unique work an invaluable and compelling study Coda to Chapter 6 Surrender Peacekeeping and Internal Colonialism A Neglected Episode in Malaysian History by Juli Edo Anthony Williams Hunt and Robert Knox Dentan

PDF **Violent Conflicts in Indonesia** Charles A. Coppel, 2006-04-07 Indonesia is currently affected by many serious conflicts which have arisen as a result of a variety of ethnic religious and regional tensions Presenting important new thinking on violent conflict in the world's largest Muslim majority nation this book examines a selection of conflicts in detail and discusses the nature of violence and the reasons behind violent outbreaks Chapters include analysis of conflicts in Aceh East Timor Maluku Java West Kalimantan West Papua and elsewhere The contributors provide analysis of political ethnic and nationalistic killings with a concentration on the post Suharto era The book goes on to examine vital questions concerning the way in which violence in Indonesia is represented in the media and explores ways in which violent conflicts could be resolved or prevented The last section turns the focus onto victims of violence and forms of justice and retribution

Violence and Serenity Natasha Ann Reichle, 2002 *Figures in the May 1998 Riots* Fadjr Ibnu Thufail, 2007

Anthropologica, 2000 *The Granta*, 1890 **Richard Ford** Elinor Walker, 2000 This book presents information on Richard Ford's life and critical commentary on his writings *New York*, 2000-06 **Crossroads**, 2001 Indonesian Transitions Henk Schulte Nordholt, Ireen Hoogenboom, 2006

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