

Mary C. Boys

Has God Only One Blessing?

Judaism as a Source
of Christian
Self-Understanding



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Has God Only One Blessing Judaism As A Source Of Christian Self Understanding

Jeremy F. Worthen



Has God Only One Blessing Judaism As A Source Of Christian Self Understanding:

Has God Only One Blessing? Mary C. Boys, 2000 Are we rivals for God's love Dramatic changes in theological thought about Judaism have not yet filtered down to most Christians This compelling book puts the academic scholarship into an accessible narrative form Foremost the book challenges Christians to re-examine their traditional belief that Christianity has fulfilled and therefore replaced Judaism It also details the anti-Jewish bias in history literature and liturgy yet does it without reducing such attitudes to simplistic hate An eye-opening read Has God Only One Blessing summarizes the Church's shared history with Judaism Church treatment of Jews over time and its role in the Holocaust suggests more sensitive and productive ways for Christians to relate to Jews today shows how encounters with Judaism affect the way Christians think teach and preach about life Both absorbing and enjoyable this book is for o DREs o adult ed classes o catechists o religious educators o pastoral staff o liturgy committees o preachers o church historians o interfaith workers o all serious Christians o and also all serious Jews

Christians & Jews in Dialogue Mary C. Boys, Sara S. Lee, 2012-06-27 Discover the Power of Dialogue to Heal Religious Division How can members of different faith traditions approach each other with openness and respect How can they confront the painful conflicts in their history and overcome theological misconceptions For more than twenty years Professors Mary C Boys and Sara S Lee have explored ways that Catholics and Jews might overcome mistrust and misunderstandings in order to promote commitment to religious pluralism At its best interreligious dialogue entails not simply learning about the other from the safety of one's own faith community but rather engaging in specific learning activities with members of the other faith learning in the presence of the other Drawing upon examples from their own experience Boys and Lee lay out a framework for engaging the religious other in depth With vision and insight they discuss ways of fostering relationships among participants and with key texts beliefs and practices of the other's tradition In this groundbreaking resource they offer a guide for members of any faith tradition who want to move beyond the rhetoric of interfaith dialogue and into the demanding yet richly rewarding work of developing new understandings of the religious other and of one's own tradition

The Internal Foe Jeremy F. Worthen, 2008-12-18 The relationship between Christianity and other religions is a vital issue in the world today This book provides a fresh perspective by exploring how Christian theology has been shaped over two millennia by interaction with its original religious other continuing Judaism It begins by describing the origins of the classic framework in Christianity that correlates claims about the gospel with judgments about Judaism as resistance to the new thing God has done in Jesus Christ This framework binds Christianity to the task of interpreting Jewish presence which then renders engaging with Judaism as well as rehearsing judgments about it integral to Christian theology's development The central chapters of the book demonstrate this in relation to three pivotal periods of Western history 1050-1300 CE early modernity and the first half of the twentieth century They reveal the classic framework to have been remarkably resilient despite sometimes radical adaptation before in and after modernity The insights of Franz

Rosenzweig about Judaism as Christianity's internal foe resonate deeply with the book's historical analysis. Does this mean that non-relativistic Christian theology must remain intrinsically anti-Jewish? The book concludes that it need not if it can renounce its historic stance of hermeneutical comprehension.

Seeing Judaism Anew Mary C. Boys, 2005-03-22. In September 2002, twenty-one prominent Catholic and Protestant scholars released the groundbreaking document *A Sacred Obligation*, which includes ten statements about Jewish-Christian dialogue focused around a guiding claim: Revising Christian teaching about Judaism and the Jewish people is a central and indispensable obligation of theology in our time. Following the worldwide reception of their document, the authors have expanded their themes into *Seeing Judaism Anew*. The essays in this volume offer a conceptual framework by which Christians can rethink their understanding of the church's relationship to Judaism and show how essential it is that Christians represent Judaism accurately, not only as a matter of justice for the Jewish people but also for the integrity of Christian faith. By linking New Testament scholarship to the Shoah, Christian liturgical life and developments in the church, this volume addresses the important questions at the heart of Christian identity, such as: Are only Christians saved? Why did Jesus die? Why is Israel so important to Jews, and what should we think about the conflict in the Middle East? How is Christianity complicit in the Holocaust? What is important about Jesus being a Jew?

International Handbook of the Religious, Moral and Spiritual Dimensions in Education Marian de Souza, Gloria Durka, Kathleen Engebretson, Robert Jackson, Andrew McGrady, 2007-06-04. In today's pluralistic world, many cultures feel a shift in the relationship of people with religious traditions. A corresponding movement is a resurgence of interest in human spirituality. This Handbook presents the views of education scholars who engage these concepts every day in a collection of essays reflecting the international state of the discipline. Out of these rises a vision for the emergence of a just and peaceful world.

Jews, Christians and Muslims in Encounter Edward Kessler, 2013. This book reflects on one of the most pressing challenges of our time: the current and historical relationships that exist between the faith traditions of Judaism, Christianity, and Islam. Kessler's writings shed light on common purpose as well as how to manage difference.

Our Father Abraham Marvin R. Wilson, 2021-06-29. Although the roots of Christianity run deep into Hebrew soil, many Christians remain regrettably uninformed about the rich Jewish heritage of the church. *Our Father Abraham* delineates the vital link between Judaism and Christianity, exemplified by the common ancestry of the two faiths traceable back to Abraham. Marvin Wilson calls Christians to reexamine their Semitic heritage to regain a more authentically biblical understanding of what they believe and practice. Wilson, a trusted voice among both Jews and Christians, speaks to both past and present: first developing a historical perspective on the Jewish origins of the church and then discussing how the church can become more attuned to the Hebraic mindset of Scripture. Drawing from his own extensive experience, he also offers valuable practical guidance for salutary interaction between Christians and Jews. Discussion questions at the end of each chapter make this book especially suitable for use in groups: Christian-Jewish or interfaith, as readers strive to make sense of their own faith in connection with

the other The second edition of Our Father Abraham features a new preface an expanded bibliography of recent relevant works and two new chapters one that discusses Jewish Christian relations after the Holocaust and another that reflects on Wilson s own fifty plus year career as an evangelical Christian deeply committed to interfaith dialogue As Christians and Jews feel a growing need for mutual support in an increasingly secular Western world Wilson s widely acclaimed book will offer encouragement and wise guidance toward this worthy end

Dual Citizenship Kayko Driedger Hesslein,2015-06-18 Jesus particular Jewish existence his human nature and his universal transcendence his divine nature are brought together here in the construction of a Christology that proposes the equality unity and full participation of both natures Using frameworks from multicultural theory it identifies the processes by which Christologies have historically negotiated difference in the Incarnation and explains why uniting the two natures of Christ consistently and problematically supplants Jesus Jewishness This conceptual framework unites the two natures without sublimating their differences by proposing a contextual universalism Overlapping membership offers the means whereby the particular Jewish human nature and the universal divine nature of Jesus Christ engage in an ongoing dialogue and formation in the one person of the Incarnation This work offers a new way of understanding the two natures of Christ that brings together historical understandings with contemporary contextual Christologies enabling us to find a way to understand Christ as both truly human and fully divine

Redeeming Our Sacred Story Mary C. Boys,2013 Stories of Jesus passion and death lie at the core of Christian identity They offer an encounter with his experience of the human condition betrayals by those closest to him his own fear of death uncertainty about God s will and the endurance of terrible suffering and an ignominious death From generation to generation these stories have functioned in sacred and saving ways for Christians Yet misinterpretations of the passion narratives have rationalized hostility to and violence against Jews as Christ killers This sacrilegious telling cries out for redemption Redeeming Christianity s sacred story requires respect even awe for its power demands rigorous examination of the history between Jews and Christians and the ethical obligation to be altered by this history and entails pursuing solid biblical scholarship principles for reinterpreting troubling texts and incorporation into Christian spirituality Redeeming Our Sacred Story challenges us to forge more just relations between Jews and Christians It witnesses to the world that reconciliation is possible

Back cover Catholicism and Interreligious Dialogue James L. Heft S. M.,2011-11-21 How can the world s many religions overcome ideological differences and come together to promote understanding justice and peace In this groundbreaking volume James L Heft and fifteen other leading scholars of the world s major religions show how to answer this crucial question

The Dialogue Comes of Age John B. Cobb (Jr),2010 Increasingly world religious traditions present not just an intellectual or apologetic challenge to Christians but a daily encounter a source of religious practices and even live religious options How are Christians to relate to these traditions and the neighbors and friends who live by them This lively and engaging book is a great resource for faithful wrestling with the new realities Led by theologian John B Cobb Jr

and historian Ward M McAfee the Progressive Christians Uniting has distilled the historical and existential import of both Abrahamic and other traditions and stressed the differences among traditions and the richness they can afford Christian self understanding Includes study materials **The Oxford Handbook of Christianity in Asia** Felix Wilfred,2014 Named by the International Bulletin of Missionary Studies as an Outstanding Book of 2014 for Mission Studies Despite the ongoing global expansion of Christianity there remains a lack of comprehensive scholarship on its development in Asia This volume fills the gap by exploring the world of Asian Christianity and its manifold expressions including worship theology spirituality inter religious relations interventions in society and mission The contributors from over twenty countries deconstruct many of the widespread misconceptions and interpretations of Christianity in Asia They analyze how the growth of Christian beliefs throughout the continent is linked with the socio political and cultural processes of colonization decolonization modernization democratization identity construction of social groups and various social movements With a particular focus on inter religious encounters and emerging theological and spiritual paradigms the volume provides alternative frames for understanding the phenomenon of conversion and studies how the scriptures of other religious traditions are used in the practice of Christianity within Asia Spiritual Companions Padraic O'Hare,2006 This book is written on the premise that knowledge of and appreciation for the religious beliefs and practices of other faiths can enrich our own lives The author is a professor of religion and theology at Merrimack College MA and the director of the Center for the Study of Jewish Christian Relations at the college Krister Among the Jews and Gentiles Fredriksen,Paula,Svartvik, Jesper,2018 Essays on Krister Stendahl s contributions in various arenas institutional formation both of university and of church interreligious dialogue and relations biblical and historical research **Justice, Jesus, and the Jews** Michael LaVelle Cook,2003 Does not address the eventual triumph of both Rabbinic Judaism and Gentile Christianity and the corresponding failure of a more Jewish Christianity It centers rather on our common root the Hebrew Bible and the relationship of the Jewish prophet Jesus of Nazareth to his ancestral heritage The correspondence between the Biblical notion of justice and Jesus proclamation of the reign of God raises questions for both Jews and Christians As such it also provides a common ground or lens for Jewish Christian dialogue The hope is that the focus upon justice will deepen that dialogue Augustine and World Religions Brian Brown,John Doody,Kim Paffenroth,2008-01-01 Augustine and World Religions examines Augustine s thought for how it can inform modern inter religious dialogue Despite Augustine s reputation as the father of Christian intolerance one finds in his thought the surprising claim that within non Christian writings there are some truths in regard even to the worship of the One God This it seems hints at a deeper level of respect and dialogue between religions because one engages in such dialogue in order to better understand and worship God The essays here uncover provocative points of comparison and similarity between Christianity and other religions to further such an Augustinian dialogue *What Does the Bible Say?* Mary Ann Beavis,HyeRan Kim-Cragg,2017-04-25 This book is a collaboration between a biblical scholar Mary Ann Beavis and a

practical theologian HyeRan Kim Cragg who are concerned with the way that the Bible is portrayed and interpreted in popular culture including but not limited to the movies This concern points to a need for a conversation examining what the Bible actually says in order to uncover transformations and distortions of the biblical stories in the wider culture including Christian culture Our conversation is counter cultural not in an oppositional way but taking an alternative posture that aims to provide different insights by drawing from and closely looking at the Bible The chapters take a Christian canonical approach articulating what the Bible says and doesn't say with regard to culturally pervasive themes such as sin and salvation Christ and Antichrist heaven and hell in contrast to popular understandings as disseminated in primarily film advertising television etc We hope that together we will open up fertile academic ecclesial and secular space for disclosing loaded cultural and ideological views towards offering positive and intriguing insights embedded in the Bible

Toward the Future Celia Deutsch, Eugene J. Fisher, Arnold James Rudin, 2013

Celebrating the Mass Gerald Darring, 2010-05-01 The Mass is not a private service but rather the community celebration of God's work in a world that is broken through tragedy and injustice Darring takes the reader on a journey through the Mass using personal encounters which have impacted his life The result is a unique experience of the social justice impact of celebrating the Mass

"True and Holy" Leo Lefebure, 2014-04-10 When believers read the sacred texts of other religions through a hermeneutic of hostility the consequences can be deadly Christian history shows that the Bible is no exception In recent decades however many Christian traditions have radically refashioned their approach to other religious traditions and to biblical interpretation This new hermeneutics of generosity seeks to uncover what can be learned from other holy texts and the communities that treasure them and also seeks to find common ground on important issues such as human rights and religious liberty Lefebure offers Christian readings of Jewish Muslim Hindu and Buddhist holy texts that suggest new bases for friendship and understanding Noting the challenges and tensions in the relationship between Christians and these four other religious communities he also examines the specific issues involved in interpreting the Christian Bible in interreligious dialogue He concludes with a reflection on the experience of conversion in light of the theology of Bernard Lonergan and the mimesis theory of Rene Girard

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