



# Schelling's Dialogical *Freedom Essay*

Provocative Philosophy Then and Now

BERNARD FREYDBERG

# Freedom And Modernity S U N Y Series In Philosophy

**Richard Dien Winfield**



## **Freedom And Modernity S U N Y Series In Philosophy:**

**Freedom's Frailty** Christine Abigail L. Tan, 2024-04-01 This book starts with the radical premise that the most coherent way to read the Zhuangzi is through Guo Xiang d 312 CE the classic Daoist text's first and most important commentator and that the best way to read Guo Xiang is politically Offering an investigation of the notions of causality self freedom and its political implications the book provides a comprehensive account of freedom that is both ontological and political using Guo's notion of self realization zide This is a conception of freedom that introduces a dependence based autonomy in which freedom is something we achieve and realize through our connection to others The notion that a subject is born with freedom and that one can return to it by isolating oneself from others would be a strange idea not just to Guo but to most Chinese philosophers Rather freedom is complex and frail and only the kind of freedom that is collectively attained through radical dependence can be worth having In sum the book makes a new contribution to Chinese philosophical scholarship as well as philosophical debates on freedom

**Being, Time, Bios** A. Kiarina Kordela, 2013-03-11 Although both share a focus on human life as it is inscribed by power Foucauldian biopolitics and Lacanian psychoanalysis have remained isolated from and even opposed to one another In Being Time Bios A Kiarina Kordela aims to overcome this divide formulating a historical ontology that draws from Spinoza Marx Heidegger and Sartre to theorize the changed character of being and time under secular capitalism With insights from film theory postcolonial studies and race theory Kordela's wide ranging analysis suggests a radically new understanding of contemporary capitalism one in which uncertainty sacrifice immortality and the gaze are central *Subject Guide to Books in Print*, 2001

**The Just Family** Richard Dien Winfield, 1998-10-15 Provides a comprehensive systematic family ethic addressing major issues fueling the family values debate

**Hegel and the Metaphysical Frontiers of Political Theory** Eric Lee Goodfield, 2014-06-27 For over one hundred and fifty years G W F Hegel's ghost has haunted theoretical understanding and practice His opponents first and later his defenders have equally defined their programs against and with his In this way Hegel's political thought has both situated and displaced modern political theorizing This book takes the reception of Hegel's political thought as a lens through which contemporary methodological and ideological prerogatives are exposed It traces the nineteenth century origins of the positivist revolt against Hegel's legacy forward to political science's turn away from philosophical tradition in the twentieth century The book critically reviews the subsequent revisionist trend that has eliminated his metaphysics from contemporary considerations of his political thought It then moves to re evaluate their relation and defend their inseparability in his major work on politics the *Philosophy of Right* Against this background the book concludes with an argument for the inherent metaphysical dimension of political theorizing itself Goodfield takes Hegel's reception representation as well as rejection in Anglo American scholarship as a mirror in which its metaphysical presuppositions of the political are exceptionally well reflected It is through such reflection he argues that we may begin to come to terms with them This book will be of great interest to

students scholars and readers of political theory and philosophy Hegel metaphysics and the philosophy of the social sciences

*Denuded Devotion to Christ* Larry D. Harwood, 2013-01-14 Much of the emerging Protestantism of the sixteenth century produced a Reformation in conscious opposition to formal philosophy Nevertheless sectors of the Reformation produced a spiritualizing form of Platonism in the drive for correct devotion Out of an understandable fear of idolatry or displacement of the uniquely redemptive place of Christ Christian piety moved away from the senses and the material world freshly uncovered in the Reformation This volume argues however that in the quest for restoring true religion sectors of the Protestant tradition impugned too severely the material components of prior Christian devotion Larry Harwood argues that a similar spiritualizing tendency can be found in other Christian traditions but that its applicability to the particulars of the Christian religion is nevertheless questionable Moreover in that quest of a spiritualizing Protestant true religion the Christian God could shade toward the conceptual god of the philosophers with devotees construed as rationalist philosophers Part of the paradoxical result was to propel the Protestant devotee toward a denuded worship for material worshipers of the Christian God who became flesh

**Life-sharing for a Creative Tomorrow** Mary Rose Barral, 1992 Life Sharing for a Creative Tomorrow is a study of human beings as arising from Nature yet transcending it related to each other as members of the human race yet free to choose personal ties with and commitment to others in interpersonal relations The trials and risks of love the specific characterization of being human within moral and aesthetic expressions are considered in the context of the communal social structures in the world The truth and integrity of selfhood vis vis psychological influences and outside pressures is presented as the necessary safeguard of one's identity while sharing a creative life of beauty and wisdom in solidarity with Others for a truly human future

*Hegel on the Modern World* Ardis B. Collins, 1994-12-23 Hegel on the Modern World provides an excellent introduction to the rich and diverse cultural context in which Hegel develops his philosophy It also makes available in an easily accessible form little known elements of the German scene that have a value of their own as well as a value for enriching our understanding of Hegel's philosophy This book shows Hegel dealing with the world of seventeenth and eighteenth century Europe It focuses on the otherness issue in various forms the otherness between Hegel and other philosophical positions the otherness of God and human persons the otherness of philosophy and empirical science of philosophical language and ordinary language of reason and the irrationality of the French Revolution Terror This book sheds new light on Hegel's treatment of the Enlightenment by settling the debate between reason and belief in a German rather than a French context It raises questions about the limits of Hegel's systematizing by looking at the way Hegel's system is challenged by the thought of Pascal by the French Revolution Terror and by ordinary language It looks at Hegel's engagement in a debate among chemists as a way of understanding how Hegel relates the philosophy of nature to empirical science It examines in detail the difference between Hegel and Kant on such issues as subjectivity and objectivity apperception empirical and transcendental ego the form and matter of an object and the status of the negative It considers

the similarity and difference between Hegel Hobbes and Kant on the scientific status of practical philosophy and the role of nature and natural rights in social life      Forthcoming Books Rose Arny,2003      The Strategic Smorgasbord of Postmodernity Deborah Bowen,2011-05-25 Contemporary Christian critique often talks about postmodernism apocalyptically in terms of cultural crisis and decline instead the contributors to this volume believe that there is a new place for Christian entr es on the academic Smorgasbord of postmodernity and they see the postmodern turn as an opportunity for fresh perspectives on the spiritual dimensions of reading literature These twenty scholars are an eclectic group differing in theological and theoretical commitments but all identifying as Christian In this collection they enter into dialogue with a wide range of contemporary literary theorists and theoretical perspectives and offer new readings of primary texts informed by both these theoretical constructs and their Christian faith The manuscript strikes out in important new directions in its sympathetic reading of postmodern theory from a Christian perspective and even more significantly in its careful and measured dialogic approach to the relationship of Christian thought and contemporary literary theory Daniel Coleman Canada Research Chair in Critical Ethnicity and Race Studies Department of English and Cultural Studies McMaster University Too often Christian literary critics and theologians have preemptively dismissed postmodern theory even as secular critics have been equally dismissive about the contributions that the Christian faith tradition makes to the study of literature This volume successfully brings these two worlds together in innovative at times challenging and always rich ways I do not know of a similar volume in existence a work that gathers in one convenient publication a wide ranging set of discussions of contemporary literary theory by Christian scholars The editor has gathered an impressive and important set of papers here and I believe the volume will raise much interest and provoke a good deal of constructive debate Susan VanZanten Gallagher Professor of English Director Center for Scholarship and Faculty Development Seattle Pacific University      **Stylistics** Richard Dien Winfield,1995-12-07 Winfield develops a systematic theory of the fundamental styles of art addressing the most neglected area of aesthetics without which neither cultural divides artistic periods nor the fate of art in modernity can be understood Stylistics thoroughly critiques Hegel s analysis of symbolic classical and romantic art in order to conceive the basic modes of artistic style In so doing the book presents an alternative to the two most prevalent approaches in aesthetics the metaphysical mimetic theory pioneered by Plato and Aristotle and the transcendental theory of aesthetic reception pioneered by Hume and Kant and followed by most contemporary theorists Unlike these two approaches Stylistics pays due heed to the individuality and unity of meaning and configuration basic to artistic phenomena making possible a rigorous differentiation of particular forms of artistic style Because the resulting analysis of style never loses sight of the self understanding that art provides Stylistics provides powerful tools for reinterpreting the cultural differences of antiquity and modernity and of East and West      *Time in Exile* Marcia Sá Cavalcante Schuback,2020-03-01 Proposes a theoretically rich treatment of temporality within exile as gerundive time This book is a philosophical reflection on the

experience of time from within exile Its focus on temporality is unique as most literature on exile focuses on the experience of space as exile involves dislocation and moods of nostalgia and utopia Marcia S Cavalcante Schuback proposes that in exile time is experienced neither as longing back to the lost past nor as wanting a future to come but rather as a present without anchors or supports She articulates this present as a gerundive mode in which the one who is in exile discovers herself simply being exposed to the uncanny experience of having lost the past and not having a future To explore this she establishes a conversation among three authors whose work has exemplified this sense of gerundive time the German philosopher Martin Heidegger the French writer and essayist Maurice Blanchot and the Brazilian writer Clarice Lispector The book does not aim to discuss how these authors understand the relation between time and exile but presents a conversation with them in relation to this question that reflects new aspects in their work Attempting to think and express this difficult sense of time from within exile Time in Exile engages with the relation between thought and language and between philosophy and literature Departing from concrete existential questions S Cavalcante Schuback reveals new philosophical and theoretical modes to understand what it means to be present in times of exile It is very rare that one can find in philosophy a book that has been written neither as a commentary nor as an exegesis of the authors in question but rather as an original and thought provoking reflection in which the author is the main philosophical voice in the book Mar a del Rosario Acosta Lopez coeditor of Aesthetic Reason and Imaginative Freedom Friedrich Schiller and Philosophy Staging Tianxia Lanlan Kuang, 2024-09-03 Staging Tianxia explores the ancient Chinese vision of world order known as tianxia all under heaven by focusing on the historical performative and rhetorical processes of expressive arts and cultural heritages that inform a vision of China as a historically multiethnic and cosmopolitan nation Author Lanlan Kuang unites multimedia ethnographic research and theoretical insights from ethnomusicology philosophy religious studies performance studies and cognitive science with a focus on Dunhuang bihua yuewu a modern interpretation inserted into the Chinese classical dance and theatrical arts tradition Staging Tianxia thus aims to redefine Silk Road studies and Dunhuangology a transdisciplinary field dedicated to studying the texts and art of Dunhuang a UNESCO World Heritage Site that connected China via the Silk Road with Central Asia South Asia Europe and the Middle East Staging Tianxia is a careful ethnographic study that looks at the importance of performance tradition and poetics in the arts and aesthetic theory of China **Global Origins of the Modern Self, from Montaigne to Suzuki** Avram Alpert, 2019-04-16 In Global Origins of the Modern Self from Montaigne to Suzuki Avram Alpert contends that scholars have yet to fully grasp the constitutive force of global connections in the making of modern selfhood Alpert argues that canonical moments of self making from around the world share a surprising origin in the colonial anthropology of Europeans in the Americas While most intellectual histories of modernity begin with the Cartesian inward turn Alpert shows how this turn itself was an evasion of the impact of the colonial encounter He charts a counter history of the modern self tracing lines of influence that stretch from Michel de Montaigne s encounter with the Tupi

through the writings of Jean Jacques Rousseau into German Idealism American Transcendentalism postcolonial critique and modern Zen Alpert considers an unusually wide range of thinkers including Kant Hegel Fanon Emerson Du Bois Senghor and Suzuki This book not only breaks with disciplinary conventions about period and geography but also argues that these conventions obscure our ability to understand the modern condition      **A Society Fit for Human Beings** Elie Maynard

Adams,1997-10-31 Argues for a humanistic cultural reformation to counter our materialistic values and science dominated intellectual life and shows how this would affect our lives and transform our society A Society Fit for Human Beings contends that there is a profound incoherence in the foundations of modern Western civilization and that we are on a self destructive course With the quest for wealth and power our dominant concern we find ourselves with a flourishing economy and a supreme military force based on science and technology but with our moral civic and religious culture undermined by our way of comprehending the world Our human identity is problematic the wells of meaning that nourish the human spirit are polluted or drying up and the social order is in disarray This situation E M Adams argues requires nothing less than a historic cultural revolution based on a shift in priorities from wealth and power to humanistic values those grounded in selfhood and lived experience that are essential for human growth meaningful lives and a healthy society Such a shift in our governing values would require a restructuring of our intellectual vision of humankind and the world in terms of humanistic categories This book shows the import of such a humanistic cultural revolution for our human identity morality the social order and our major institutions including the family and community education the economy the government the military and religion It outlines how we can work toward such a cultural revolution and develop a constructive postmodern civilization with a society fit for human beings      **Arendt, Levinas and a Politics of Relationality** Anya Topolski,2015-05-21 Born in Eastern

Europe educated in the West under the guidance of Martin Heidegger and the phenomenological tradition and forced to flee during the Holocaust because of their Jewish identity it should come as no surprise that Emmanuel Levinas and Hannah Arendt s ideas intersect in an important way This book demonstrates for the first time the significance of a dialogue between Levinas ethics of alterity and Arendt s politics of plurality Anya Topolski brings their respective projects into dialogue by means of the notion of relationality a concept inspired by the Judaic tradition that is prominent in both thinker s work The book explores questions relating to the relationship between ethics and politics the Judaic contribution to rethinking the meaning of the political after the Shoah and the role of relationality and responsibility for politics The result is an alternative conception of the political based on the ideas of plurality and alterity that aims to be relational inclusive and empowering

The Active Life Michael J. McGandy,2005-08-25 A sustained reflection on philosopher John William Miller and the metaphysical presuppositions and implications of democracy      *Making a Way Out of No Way* Monica A. Coleman,2008 A womanist theology of change Integrates postmodern thought womanist theology and process philosophy      **Ramanuja and Schleiermacher** Jon Paul Sydnor,2012-03-29 Can the comparison of two theologians vastly separated in space and time help

contemporary theologians to think better This book compares two preeminent theologians Sri Ramanuja of the Hindu tradition and Friedrich Schleiermacher of the Christian tradition Each argues that God sustains the universe at every moment of its existence but they work out the divine sustenance in very different ways      **Deconstructive**

**Constitutionalism** Jacques de Ville, 2023-01-01 Deconstructive Constitutionalism explores the relationship between the thinking of Immanuel Kant and Jacques Derrida concerning modern constitutionalism Kant is widely recognized as one of the philosophical forebears of modern constitutionalism that is the notion that state powers should be defined and limited through a constitution Kant laid the foundation of constitutionalism through his exposition of freedom practical reason and moral law However constitutionalism is under severe strain due to the challenges posed by inter alia climate change global health global conflict authoritarianism authoritarian populism religious fundamentalism migration and inequality Deconstructive Constitutionalism investigates by way of Derrida's engagements with Kant how the foundations of constitutionalism can be conceived differently to address some of these twenty first century challenges The book examines the possible implications of such a re reading of Kant for democracy the human animal relation criminal law and punishment as well as for a global constitutional order



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