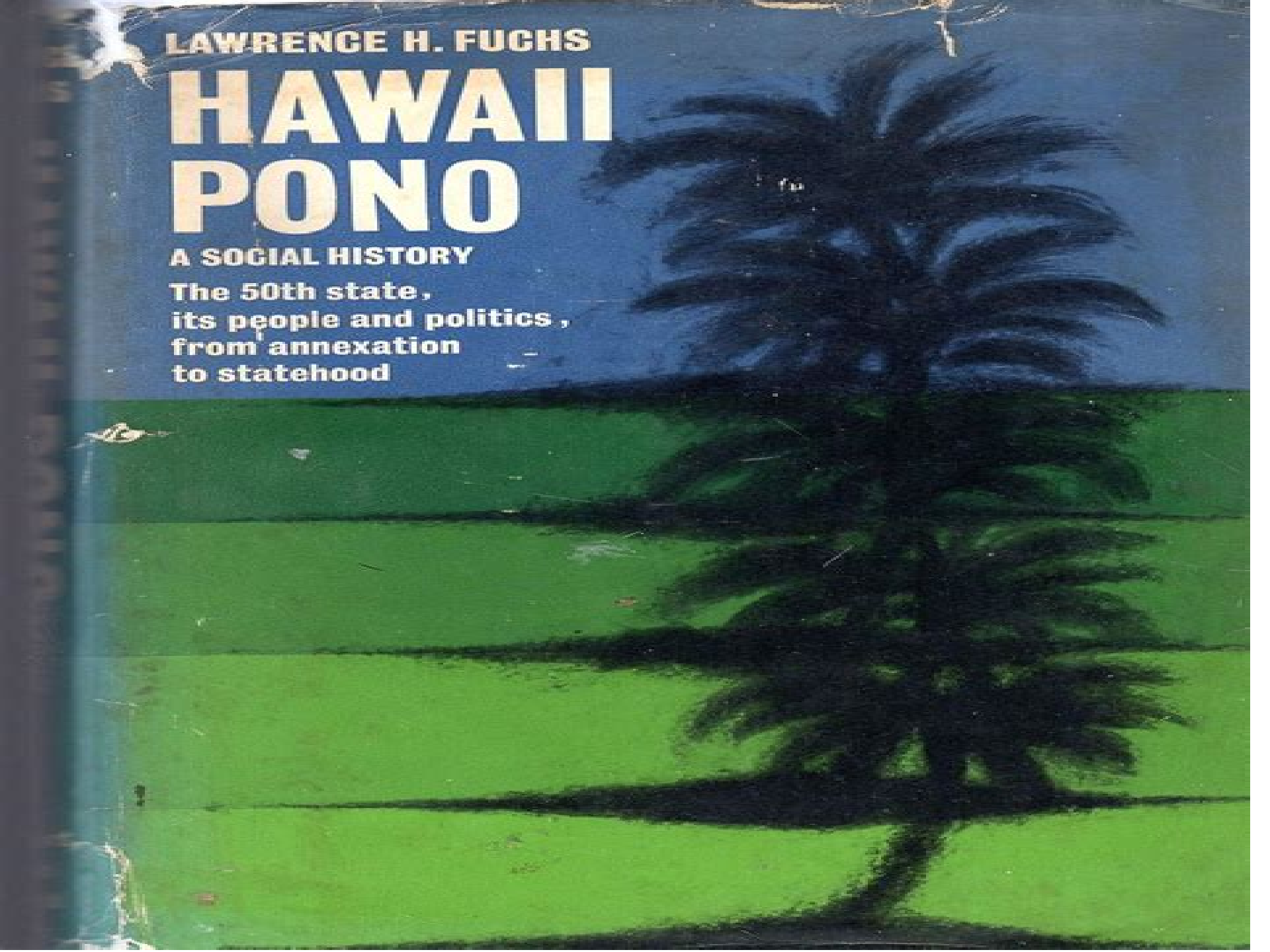


LAWRENCE H. FUCHS

HAWAII PONO

A SOCIAL HISTORY

The 50th state,
its people and politics,
from annexation
to statehood



Hawaii Pono A Social History

Linda L Barrington



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Hawaii Pono Lawrence H. Fuchs, **Hawaii History 1778-1910** John A. Hussey, 1962 Modern History of Hawai'i Ann Rayson, 2004 This edition of the 9th grade textbook *Modern Hawaiian History* has been updated to include the years from 1994 to 2004 The new material features discussion provoking commentary on sovereignty and other contemporary issues and color photos have been added throughout **Hawaiian History** Richard Lightner, 2004-08-30 Hawaii has been referred to as the crossroads of the Pacific This book illustrates how many world cultures and customs meet in the Hawaiian Islands providing a chronological overview highlighted by extracts from important works that express Hawaii's unique history This work starts with chronological chapters on general and ancient Hawaiian history and continues through early Western contact the 19th century and Hawaii's annexation to the United States Topics include politics religion social issues business ethnic groups and race relations **Hawaii's Royal History** Helen Wong, Ann Rayson, 1987 History of Hawai'i from the geologic formation through the monarchy period RL6 **Native Hawaiian Study Commission Report** United States. Congress. House. Committee on Interior and Insular Affairs, 1985 **Report on the Culture, Needs, and Concerns of Native Hawaiians, Pursuant to Public Law 96-565, Title III** United States. Native Hawaiians Study Commission, 1983 **Native Hawaiians Study Commission: Report on the culture, needs, and concerns of native Hawaiians, pursuant to Public Law 96-565, title III** United States. Native Hawaiians Study Commission, 1983 **Native Hawaiians Study Commission** United States. Native Hawaiians Study Commission, 1983 After Welfare Sanford Schram, 2000-03 Do contemporary welfare policies reflect the realities of the economy and the needs of those in need of public assistance or are they based on outdated and idealized notions of work and family life Are we are moving from a war on poverty to a war against the poor In this critique of American social welfare policy Sanford F Schram explores the cultural anxieties over the putatively deteriorating American work ethic and the class race sexual and gender biases at the root of current policy and debates Schram goes beyond analyzing the current state of affairs to offer a progressive alternative he calls radical incrementalism whereby activists would recreate a social safety net tailored to the specific life circumstances of those in need His provocative recommendations include a series of programs aimed at transcending the prevailing pernicious distinction between social insurance and public assistance so as to better address the needs of single mothers with children Such programs could include divorce insurance or even some form of pregnancy insurance for women with no means of economic support By pushing for such programs Schram argues activists could make great strides towards achieving social justice even in today's reactionary climate Culture Contact in the Pacific Max Quanchi, Ron W. Adams, 1993-03-22 The authors have brought together a collection of works from specialists in Pacific History from across Australia and throughout the Pacific The individual contributions were specifically written to meet the needs of senior history courses in Australia Max Quanchi and Ron Adams are well known educationists who have specialised in the Pacific They have extensively travelled and

studied in the Pacific and have spent many years teaching history to secondary and tertiary students. The result is an authoritative text for all senior History and Australian Studies students who need to understand the Pacific region. Torah and Taro Mathew R. Sgan, 2020-09-30. In a prior book titled Honey and Poi Sgan had come across many stories about Jewish individuals, events, and organizations which have had an impact on their host Hawaiian culture. No institution it seemed remained unaffected by the presence of Jews, less than 1 % in Hawaii. In telling this story from his point of view, he will attempt to persuade the reader that although never large in terms of numbers, Jews, Judaism, and Israel played important and unrecognized roles in each stage of Hawaiian history from 1778 to the present. Further, this book seeks to persuade readers that such impact is based on admirable personal traits derived from Jewish traditions and heritage. Those traits, if examined, understood, and applied properly, foster constructive, responsible, and productive actions. They encourage Jews to work toward the improvement of the social conditions of the societies and communities in which Jews live. Waikī Kai White, Jim Kraus, 2007. Waikiki, literally spouting water, is the name of what was once a lush wetland area where three mountain streams met the Pacific Ocean. Under the care of Native Hawaiians, it was a place of rich, sustainable agriculture and aquaculture. With changes brought by Western settlement, Waikiki was transformed into one of the most popular beachfront tourist destinations in the world. With a topography featuring Diamond Head, the pristine Pacific Ocean, and the expansive Kapiolani Park, recreation has often reigned in Waikiki. However, it was once a place of small neighborhoods, family-owned shops, restaurants, and lei stands. As locals met foreigners, Waikiki's landscape changed from rural to urban. Today, an estimated 65,000 tourists visit Waikiki each day. A big city or small town, Waikiki is many things to many people. **Papers on U.S. immigration history** United States. Select Commission on Immigration and Refugee Policy, 1981. Who Owns the Crown Lands of Hawai'i? Jon M. Van Dyke, 2007-12-31. The 1846-1848 Mahele division transformed the lands of Hawai'i from a shared value into private property but left many issues unresolved. Kamehameha III agreed to the Mahele, which divided all land among the monarch, the ali'i chiefs, and the maka'āinana commoners, in the hopes of keeping the lands in Hawaiian hands, even if a foreign power claimed sovereignty over the Islands. The king's share was further divided into Government and Crown Lands; the latter managed personally by the ruler until a court decision in 1864 and a statute passed in 1865 declared that they could no longer be bought or sold by the monarch and should be maintained intact for future monarchs. After the illegal overthrow of the monarchy in 1893, Government and Crown Lands were joined together, and after annexation in 1898, they were managed as a public trust by the United States. At statehood in 1959, all but 373,720 acres of Government and Crown Lands were transferred to the State of Hawai'i. The legal status of Crown Lands remains controversial and misunderstood to this day. In this engrossing work, Jon Van Dyke describes and analyzes in detail the complex cultural and legal history of Hawai'i's Crown Lands. He argues that these lands must be examined as a separate entity and their unique status recognized. Government Lands were created to provide for the needs of the general population; Crown Lands were part of the personal

domain of Kamehameha III and evolved into a resource designed to support the m who in turn supported the Native Hawaiian people The question of who owns Hawai i s Crown Lands today is of singular importance for Native Hawaiians in their quest for recognition and sovereignty and this volume will become a primary resource on a fundamental issue underlying Native Hawaiian birthrights 64 illus 6 maps *Hawai'i Regional Cuisine* Samuel Hideo Yamashita, 2019-05-31 Samuel H Yamashita s *Hawai i Regional Cuisine The Food Movement That Changed the Way Hawai i Eats* is the first in depth study on the origins philosophy development and legacy of Hawai i Regional Cuisine HRC The book is based on interviews with thirty six chefs farmers retailers culinary arts educators and food writers as well as on nearly everything written about the HRC chefs in the national and local media Yamashita follows the history of this important regional movement from its origins in 1991 through the following decades offering a boldly original analysis of its cuisine and impact on the islands The founding group of twelve chefs Sam Choy Roger Dikon Mark Ellman Amy Ferguson Ota Beverly Gannon Jean Marie Josselin George Mavrothalassitis Peter Merriman Philippe Padovani Gary Strehl Alan Wong and Roy Yamaguchi grandly announced in August 1991 the establishment of what they called Hawai i Regional Cuisine At the time they had no idea how dramatically they would change the food scene in the islands While they each had their own style their common commitment to using fresh locally sourced ingredients of the highest quality at their restaurants quickly attracted the interest of journalists writing for national newspapers and magazines The final chapters close with a discussion of the leading chefs of the next generation and an assessment of HRC s impact on farming fishing ranching aquaculture and culinary education in the islands Hawai i Regional Cuisine will satisfy those who are passionate about food and intrigued by changes in local foodways **The Concise Princeton Encyclopedia of American Political History** Michael Kazin, Rebecca Edwards, Adam Rothman, 2011-08-28 Contains 150 articles that provide information about significant topics in American political history including ideas philosophies movements economics religion and more [Ma'i Lepera](#) Kerri A. Inglis, 2013-01-22 Ma i Lepera attempts to recover Hawaiian voices at a significant moment in Hawai i s history It takes an unprecedented look at the Hansen s disease outbreak 1865 1900 almost exclusively from the perspective of patients ninety percent of whom were Kanaka Maoli Native Hawaiian Using traditional and nontraditional sources published and unpublished it tells the story of a disease a society s reaction to it and the consequences of the experience for Hawai i and its people Over a span of thirty four years more than five thousand people were sent to a leprosy settlement on the remote peninsula in north Moloka i traditionally known as Makanalua Their story has seldom been told despite the hundreds of letters they wrote to families friends and the Board of Health as well as to Hawaiian language newspapers detailing their concerns at the settlement as they struggled to retain their humanity in the face of ma i lepera Many remained politically active and at times defiant resisting authority and challenging policies As much as they suffered the K naka Maoli of Makanalua established new bonds and cared for one another in ways that have been largely overlooked in popular histories describing leprosy in Hawai i

Although *Ma i Lepera* is primarily a social history of disease and medicine it offers compelling evidence of how leprosy and its treatment altered Hawaiian perceptions and identities It changed how K naka Maoli viewed themselves By the end of the nineteenth century the diseased had become a cultural other to the healthy Hawaiian Moreover it reinforced colonial ideology and furthered the use of both biomedical practices and disease as tools of colonization *Ma i Lepera* will be of significant interest to students and scholars of Hawai i and medical history and historical and medical anthropology Given its accessible style this book will also appeal to general readers who wish to know more about the K naka Maoli who contracted leprosy their connectedness to each other their families their islands and their nation and how leprosy came to affect those connections and their lives

History of the Hawaiian Kingdom Norris Whitfield Potter, Lawrence M. Kasdon, Ann Rayson, 2003 Chapters covering unification of the kingdom contact with westerners the Mahele the influence of the sugar industry and the overthrow of the monarchy rewritten for easier readability New color illustrations including paintings by Herb Kawainui K ne never before published portraits of the monarchs vintage postcards and then and now photographs Photographs drawings and primary source documents from local archives and collections Challenging vocabulary defined in the text margins Appendixes covering the formation of the islands Hawai i s geography and Polynesian migration A timeline and a bibliography

The Other Side Of The Frontier Linda L Barrington, 2018-02-07 A collection of essays by renowned scholars of Native American economic history *The Other Side of the Frontier* presents one of the first in depth studies of the complex interaction between the history of Native American economic development and the economic development of the United States at large Although recent trends in the field of economics have encouraged the study of minority groups such as Asians and African Americans little work has been done in Native American economic history This text fills an existing gap in economic history literature and will help students come to a richer understanding of the effects that U S economic policy has had on the culture and development of its indigenous peoples

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