

KENNETH PATCHEN
AND AMERICAN MYSTICISM

RAYMOND NELSON



Kenneth Patchen And American Mysticism

Katharine Wallingford



Kenneth Patchen And American Mysticism:

Kenneth Patchen and American Mysticism Raymond Nelson, *Kenneth Patchen and American Mysticism* Raymond Nelson, 1984 Focusing on same sex desire in Victorian autobiographical writing this book offers significant new readings of works by Newman Symonds Wilde Carpenter and Forster

An American Mysticism: the Example of Kenneth Patchen Raymond John Nelson, 1969

Kenneth Patchen Richard G. Morgan, 1978

Counter-revolution of the Word Alan Filreis, 2012-09-01 During the Cold War an unlikely coalition of poets editors and politicians converged in an attempt to discredit if not destroy the American modernist avant garde Ideologically diverse yet willing to bespeak their hatred of modern poetry through the rhetoric of anticommunism these anticommunist antimodernists as Alan Filreis dubs them joined associations such as the League for Sanity in Poetry to decry the modernist conspiracy against form and language In Counter revolution of the Word Filreis narrates the story of this movement and assesses its effect on American poetry and poetics Although the antimodernists expressed their disapproval through ideological language their hatred of experimental poetry was ultimately not political but aesthetic Filreis argues By analyzing correspondence decoding pseudonyms drawing new connections through the archives and conducting interviews Filreis shows that an informal network of antimodernists was effective in suppressing or distorting the postwar careers of many poets whose work had appeared regularly in the 1930s Insofar as modernism had consorted with radicalism in the Red Decade antimodernists in the 1950s worked to sever those connections fantasized a formal and unpolitical pre Depression High Modern moment and assiduously sought to de radicalize the remnant avant garde Filreis s analysis provides new insight into why experimental poetry has aroused such fear and alarm among American conservatives

Making Peace with the 60s David Burner, 2021-07-13 David Burner s panoramic history of the 1960s conveys the ferocity of debate and the testing of visionary hopes that still require us to make sense of the decade He begins with the civil rights and black power movements and then turns to nuanced descriptions of Kennedy and the Cold War the counterculture and its antecedents in the Beat Generation the student rebellion the poverty wars and the liberals war in Vietnam As he considers each topic Burner advances a provocative argument about how liberalism self destructed in the 1960s In his view the civil rights movement took a wrong turn as it gradually came to emphasize the identity politics of race and ethnicity at the expense of the vastly more important politics of class and distribution of wealth The expansion of the Vietnam War did force radicals to confront the most terrible mistake of American liberalism but that they also turned against the social goals of the New Deal was destructive to all concerned Liberals seemed to rule in politics and in the media Burner points out yet they failed to make adequate use of their power to advance the purposes that both liberalism and the left endorsed And forces for social amelioration splintered into pairs of enemies such as integrationists and black separatists the social left and mainline liberalism and advocates of peace and supporters of a totalitarian Hanoi Making Peace with the 60s will fascinate baby boomers and their elders who either joined denounced or tried to ignore the

counterculture It will also inform a broad audience of younger people about the famous political and literary figures of the time the salient moments and above all the powerful ideas that spawned events from the civil rights era to the Vietnam War Finally it will help to explain why Americans failed to make full use of the energies unleashed by one of the most remarkable decades of our history

Through the Looking Glass Richard H. Brown, 2019 Through the Looking Glass examines John Cage's interactions and collaborations with avant garde and experimental filmmakers and in turn seeks out the implications of the audiovisual experience for the overall aesthetic surrounding Cage's career As the commercially dominant media form in the twentieth century cinema transformed the way listeners were introduced to and consumed music Cage's quest to redefine music intentionality and expression reflect the similar transformation of music within the larger audiovisual experience of sound film This volume examines key moments in Cage's career where cinema either informed or transformed his position on the nature of sound music expression and the ontology of the musical artwork The examples point to moments of rupture within Cage's own consideration of the musical artwork pointing to newfound collision points that have a significant and heretofore unacknowledged role in Cage's notions of the audiovisual experience and the medium specific ontology of a work of art

Modernism and the Practice of Proletarian Literature Simon Cooper, 2019-12-20 This book tests critical reassessments of US radical writing of the 1930s against recent developments in theories of modernism and the avant garde Multidisciplinary in approach it considers poetry fiction classical music commercial art jazz and popular contests such as dance marathons and bingo Relating close readings to social and economic contexts over the period 1856-1952 it centers in on a key author or text in each chapter providing an unfolding chronological narrative while at the same time offering nuanced updates on existing debates Part One focuses on the roots of the 1930s proletarian movement in poetry and music of the nineteenth and early twentieth centuries Part Two analyzes the output of proletarian novelists considered alongside contemporaneous works by established modernist authors as well as more mainstream popular titles

Counter-Revolution of the Word (Volume 2 of 2) (EasyRead Comfort Edition), Robert Lowell's Language of the Self Katharine Wallingford, 2018-08-25 Katharine Wallingford's incisive study treats Robert Lowell's work as a poetry of self examination and explores the ways in which he used methods common to psychoanalysis and other forms of psychotherapy in his poetry Although he was never psychoanalyzed in a strictly Freudian sense Lowell spent many years in psychotherapy Wallingford stresses not the pathological aspects of Lowell's work however but rather his lifelong process of self examination a process with ethical as well as psychological dimensions She links this process to the tradition of self scrutiny that Lowell inherited from his New England Puritan ancestors Through close readings of the poetry and of unpublished drafts of several poems as well as letters from Lowell to George Santayana Allen Tate and his cousin Harriet Winslow Wallingford treats Lowell's use of specific psychoanalytic techniques free association repetition concentration on the relation between the poet and the other to whom he addresses himself and the use of memory to probe the past The book considers as well the role the

narrative plays in these psychoanalytic and poetic techniques Lowell believed firmly in the identity of self and language one life one writing and this study brings us closer to an understanding both of the poet and of his dense and moving poetry It enriches our reading of Lowell s poetry by calling attention to the ways in which his poetic techniques are analogous to and to some extent derived from psychoanalytic techniques techniques that have in our time become integrated into our culture as a whole Originally published in 1988 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value **Counter-Revolution of the Word (Volume 3 of 3) (EasyRead Super Large 20pt Edition) ,**

Wobblies, Pile Butts, and Other Heroes Archie Green,1993 In this culmination of his half century of involvement with American workers and their traditions Archie Green explores occupational expression stories songs customs beliefs artifacts on the job and in institutions such as trade unions Combining ethnographic description with analysis drawn from folklore history literary criticism art history linguistics and philosophy Green presents ten case studies in which he reflects on single words as social texts Wobbly fink and clustered words within anecdotes tales and ballads John Henry Homestead s strike songs job yarns about cuckoldry and sexual impotence and pile driving traditions for example Drawing on Green s own experience as a shipwright and carpenter the book will appeal both to workers curious about their history and traditions and to academicians who study the workforce and labor process **Everyday and Prophetic** Nick Halpern,2003 Everyday and Prophetic is the first book to describe and analyze at length the prophetic voice and the everyday voice in postwar and contemporary American poetry Nick Halpern s commentaries on the work of Robert Lowell A R Ammons James Merrill Adrienne Rich Jorie Graham and Louise Gl ck serve the reader with a fresh and original context in which to see their work and Postwar American poetry as a whole Centennial Review of Arts & Science ,1985 *A Bibliographical Guide to the Study of Western American Literature* Richard W. Etulain,Nancy Jill Howard,1995 The revised and updated edition of this standard reference work in the field of Western American Literature now contains over 6 000 bibliographic references The topical listings have been expanded to encompass feminist and environmental studies Rather than attempting to be exhaustive the editors have chosen the major interpretive works making the volume useful to both specialists working outside their area and nonspecialists seeking an overview Broad in its scope the guide also focuses on a number of special topics local color and regionalism popular western literature western film Indian literature and Indians in western literature the environment women and families the Beats and Canadian western literature Logically and helpfully organized the volume will be invaluable to scholars researchers students and general readers *Counter-Revolution of the Word (Volume 4 of 4) (EasyRead Super Large 24pt Edition) ,* **Twentieth-century American Literature** ,1988 Exiles from a Future Time Alan M. Wald,2012-12-01 With this book Alan Wald launches a bold and passionate account of the U S Literary Left from the

1920s through the 1960s Exiles from a Future Time the first volume of a trilogy focuses on the forging of a Communist led literary tradition in the 1930s Exploring writers intimate lives and heartfelt political commitments Wald draws on original research in scores of archives and personal collections of papers correspondence and interviews with hundreds of writers and their friends and families and a treasure trove of unpublished memoirs fiction and poetry In fashioning a humanscape of the Literary Left Wald not only reassesses acclaimed authors but also returns to memory dozens of forgotten talented writers The authors range from the familiar Mike Gold Langston Hughes and Muriel Rukeyser to William Attaway John Malcolm Brinnin Stanley Burnshaw Joy Davidman Sol Funaroff Joseph Freeman Alfred Hayes Eugene Clay Holmes V J Jerome Ruth Lechlitner and Frances Winwar Focusing on the formation of the tradition and the organization of the Cultural Left Wald investigates the elective affinity of its avant garde poets the Afro cosmopolitanism of its Black radical literary movement and the uneasy negotiation between feminist concerns and class identity among its women writers *Christianity & Literature*, 1984 *South Atlantic Review*, 1984

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