

VENEZIA



Jews Of Early Modern Venice

David Sorkin



Jews Of Early Modern Venice:

The Jews of Early Modern Venice Robert C. Davis, Benjamin Ravid, 2001-03-28 The constraints of the ghetto and the concomitant interaction of various Jewish traditions produced a remarkable cultural flowering *The Jewish Ghetto and the Visual Imagination of Early Modern Venice* Dana E. Katz, 2017-08-18 Dana E. Katz examines the Jewish ghetto of Venice as a paradox of urban space In 1516 the Senate established the ghetto on the periphery of the city and legislated nocturnal curfews to reduce the Jews' visibility in Venice Katz argues that it was precisely this practice of marginalization that put the ghetto on display for Christian and Jewish eyes According to her research early modern Venetians grounded their conceptions of the ghetto in discourses of sight Katz's unique approach demonstrates how Venice's Jewish ghetto engaged the sensory imagination of its inhabitants in complex and contradictory ways that both shaped urban space and reshaped Christian Jewish relations *Studies on the Jews of Venice, 1382-1797* Benjamin C. I. Ravid, 2023 The Jewish community of early modern Venice was perhaps the leading Jewish community of its time It emerged as a response to the desire of the Venetian government to make credit readily available and toward the end of the 16th century it greatly expanded as Venice faced with a serious decline in its international maritime trade adopted a policy of attracting Iberian New Christian merchants Yet Jews were still treated as the Other and subjected to restrictions and discriminatory measures including confinement to a segregated enclosed quarter the ghetto Despite this the interplay between economically motivated *raison d'état* and traditional religious hostility resulted in a delicate balance which enabled the Jewish community of Venice to assume a real leadership role in the world of the Iberian Jewish Diaspora Based extensively on previously unconsulted documents these articles deal with central issues in the experience of the Jews of Venice and so of Diaspora Jewish history in general the Jewish quarter maritime trade and urban moneylending the Jewish distinguishing head covering relations with church and state the forced baptism of Jewish minors the converso problem and anti Judaism **Studies on the Jews of Venice, 1382-1797** Benjamin C. I. Ravid, 2023 The Jewish community of early modern Venice was perhaps the leading Jewish community of its time It emerged as a response to the desire of the Venetian government to make credit readily available and toward the end of the 16th century it greatly expanded as Venice faced with a serious decline in its international maritime trade adopted a policy of attracting Iberian New Christian merchants Yet Jews were still treated as the Other and subjected to restrictions and discriminatory measures including confinement to a segregated enclosed quarter the ghetto Despite this the interplay between economically motivated *raison d'état* and traditional religious hostility resulted in a delicate balance which enabled the Jewish community of Venice to assume a real leadership role in the world of the Iberian Jewish Diaspora Based extensively on previously unconsulted documents these articles deal with central issues in the experience of the Jews of Venice and so of Diaspora Jewish history in general the Jewish quarter maritime trade and urban moneylending the Jewish distinguishing head covering relations with church and state the forced baptism of Jewish minors the converso problem and

anti Judaism Studies on the Jews of Venice, 1382-1797 Benjamin Ravid, 2023-06-14 The Jewish community of early modern Venice was perhaps the leading Jewish community of its time It emerged as a response to the desire of the Venetian government to make credit readily available and toward the end of the 16th century it greatly expanded as Venice faced with a serious decline in its international maritime trade adopted a policy of attracting Iberian New Christian merchants Yet Jews were still treated as the Other and subjected to restrictions and discriminatory measures including confinement to a segregated enclosed quarter the ghetto Despite this the interplay between economically motivated *raison d'état* and traditional religious hostility resulted in a delicate balance which enabled the Jewish community of Venice to assume a real leadership role in the world of the Iberian Jewish Diaspora Based extensively on previously unconsulted documents these articles deal with central issues in the experience of the Jews of Venice and so of Diaspora Jewish history in general the Jewish quarter maritime trade and urban moneylending the Jewish distinguishing head covering relations with church and state the forced baptism of Jewish minors the converso problem and anti Judaism **The Portuguese Jews of Hamburg** Hugo Martins, 2023-11-07 The political and economic rise of this small but influential community of New Christian bankers and merchants is analysed against the backdrop of its institutional dynamics in an overall perspective never before conceived The political religious economic legal charitable and disciplinary history of the community is thus explored through the analysis of the richly detailed protocol books written between 1652 and 1682 This is the intimate and fascinating journey of their everyday lives hopes and challenges as brought to us by their leaders **The Jews and the Reformation** Kenneth Austin, 2020-07-14 The first comprehensive account of Protestant and Catholic attitudes toward Jews and Judaism in the European Reformation In this rich wide ranging and meticulously researched account Kenneth Austin examines the attitudes of various Christian groups in the Protestant and Catholic Reformations towards Jews the Hebrew language and Jewish learning Martin Luther's writings are notorious but Reformation attitudes were much more varied and nuanced than these might lead us to believe This book has much to tell us about the Reformation and its priorities and has important implications for how we think about religious pluralism more broadly *Jews and Magic in Medici Florence* Edward L. Goldberg, 2011-01-01 In the seventeenth century Florence was the splendid capital of the Medici Grand Dukedom of Tuscany Meanwhile the Jews in its tiny Ghetto struggled to earn a living by any possible means especially loan sharking rag picking and second hand dealing They were viewed as an uncanny people with rare supernatural powers and Benedetto Blanis a businessman and aspiring scholar from a distinguished Ghetto dynasty sought to parlay his alleged mastery of astrology alchemy and Kabbalah into a grand position at the Medici Court He won the patronage of Don Giovanni dei Medici a scion of the ruling family and for six tumultuous years their lives were inextricably linked Edward Goldberg reveals the dramas of daily life behind the scenes in the Pitti Palace and in the narrow byways of the Florentine Ghetto using thousands of new documents from the Medici Granducal Archive He shows that truth especially historical truth can be stranger than fiction

when viewed through the eyes of the people most immediately involved **Jews and the Renaissance of Synagogue Architecture, 1450-1730** Barry L Stiefel, 2015-10-06 Before the mid fifteenth century the Christian and Islamic governments of Europe had restricted the architecture and design of synagogues and often prevented Jews from becoming architects Stiefel presents a study of the material culture and religious architecture that this era produced *Discourse on the State of the Jews* Simone Luzzatto, 2019-07-08 In 1638 a small book of no more than 92 pages in octavo was published appresso Gioanne Calleani under the title *Discourse on the State of the Jews* and in particular those dwelling in the illustrious city of Venice It was dedicated to the Doge of Venice and his counsellors who are labelled lovers of Truth The author of the book was a certain Simone Sim a Luzzatto a native of Venice where he lived and died serving as rabbi for over fifty years during the course of the seventeenth century Luzzatto s political thesis is simple and at the same time temerarious if not revolutionary Venice can put an end to its political decline he argues by offering the Jews a monopoly on overseas commercial activity This plan is highly recommendable because the Jews are wellsuited for trade much more so than others such as foreigners for example The rabbi opens his argument by recalling that trade and usury are the only occupations permitted to Jews Within the confines of their historical situation the Venetian Jews became particularly skilled at trade with partners from the Eastern Mediterranean countries Luzzatto s argument is that this talent could be put at the service of the Venetian government in order to maintain or more accurately recover its political importance as an intermediary between East and West He was the first to define the role of the Jews on the basis of their economic and social functions disregarding the classic categorisation of Judaism s alleged privileged religious status in world history Nonetheless going beyond the socio economic arguments of the book it is essential to point out Luzzatto s resort to sceptical strategies in order to plead in defence of the Venetian Jews It is precisely his philosophical and political scepticism that makes Luzzatto s texts so unique This edition aims to grant access to his works and thought to English speaking readers and scholars By approaching his texts from this point of view the editors hope to open a new path in research into Jewish culture and philosophy that will enable other scholars to develop new directions and new perspectives stressing the interpenetration between Jews and the surrounding Christian and secular cultures **Marking the Jews in Renaissance Italy** Flora Cassen, 2017-08-03 This book examines the discriminatory marking of Jews in Renaissance Italy and the impacts this had on the Jewish communities

Jewish Emancipation David Sorkin, 2021-09-14 The first comprehensive history of how Jews became citizens in the modern world For all their unquestionable importance the Holocaust and the founding of the State of Israel now loom so large in modern Jewish history that we have mostly lost sight of the fact that they are only part of and indeed reactions to the central event of that history emancipation In this book David Sorkin seeks to reorient Jewish history by offering the first comprehensive account in any language of the process by which Jews became citizens with civil and political rights in the modern world Ranging from the mid sixteenth century to the beginning of the twenty first Jewish Emancipation tells the

ongoing story of how Jews have gained kept lost and recovered rights in Europe North Africa the Middle East the United States and Israel Emancipation Sorkin shows was not a one time or linear event that began with the Enlightenment or French Revolution and culminated with Jews acquisition of rights in Central Europe in 1867 71 or Russia in 1917 Rather emancipation was and is a complex multidirectional and ambiguous process characterized by deflections and reversals defeats and successes triumphs and tragedies For example American Jews mobilized twice for emancipation in the nineteenth century for political rights and in the twentieth for lost civil rights Similarly Israel itself has struggled from the start to institute equality among its heterogeneous citizens By telling the story of this foundational but neglected event Jewish Emancipation reveals the lost contours of Jewish history over the past half millennium

From Catalonia to the Caribbean: The Sephardic Orbit from Medieval to Modern Times Federica Francesconi, Stanley Mirvis, Brian Smollett, 2018-08-20 From Catalonia to the Caribbean The Sephardic Orbit from Medieval to Modern Times is a polyphonic collection of essays in honor of Jane S Gerber s contributions as a leading scholar and teacher Each chapter presents new or underappreciated source materials or questions familiar historical models to expand our understanding of Sephardic cultural intellectual and social history The subjects of this volume are men and women rich and poor connected to various Sephardic Diasporas Spanish Portuguese North African or Middle Eastern from medieval to modern times They each in their own way challenged the expectations of their societies and helped to define the religious ethnic and intellectual experience of Sephardim as well as surrounding cultures throughout the world

Redescriptions Kari Palonen, 2005 With nine articles neatly combining contemporary theorizing and historical approaches to political thought and concepts this volume of Redescriptions draws attention to two topics several of the contributions share In these articles rhetoric serves both as a style of political theorizing and as a medium of conceptual change In addition the relationship of political thought and practice to religion is discussed as a subject matter as well as in the sense of a cultural heritage that is used by the political agents for contemporary purposes

Union in Separation Autori Vari, 2016-01-14T00:00:00+01:00 Union in Separation presents a series of case studies on diasporic groups in the late medieval and early modern Mediterranean and Black Sea regions It explores how Armenian Byzantine Greek Florentine Genoese Hospitaller Jewish Mamluk and Venetian communities characterized by diasporic identities and inserted into local contexts navigated religious and socio ethnic boundaries as well as other categories of difference The volume draws on a wide range of historical and social scientific methods and offers new perspectives on the arbitration of difference in the wider eastern Mediterranean from Tana to Cairo and Marseille to Isfahan prior to the emergence of nation states It provides not only an analytical toolbox for historical diaspora studies but also reveals how under the looming threat of crusade and within the daily routines of trade diasporic groups and their hosts negotiated modes of coexistence that oscillated between cooperation and conflict integration and rejection union and separation

From Judaism to Calvinism Kenneth Austin, 2016-12-05 Immanuel Tremellius c 1510 1580 was one of the most

distinguished scholars of the Reformation era Following his conversion to Christianity from Judaism he rose to prominence in the mid sixteenth century as a professor of Hebrew and Old Testament studies teaching in numerous highly prestigious Reformed academies and universities across northern Europe Through his activities in the classroom and his connections with many of the leading religious and political figures of the age he had a significant impact on the world around him but through his published writings some of which were printed through until the eighteenth century his influence extended long beyond his death This study of Tremellius life and works his first biography since the nineteenth century and the first ever full length study uses a chronological framework to trace his spiritual journey from Judaism through Catholicism and on to Calvinism as well as his physical journey across Europe Into this structure is woven a broader thematic analysis of Tremellius place within the history of the Reformation both as a Christian scholar and teacher and as a converted Jew The book includes a detailed examination of Tremellius two most important publications his Latin translations of the New Testament from Syriac of 1569 and of the Old Testament from Hebrew of 1575 1579 By looking at their composition the figures to whom they were dedicated their appearance textual annotations choice of language and publishing history much is revealed about biblical scholarship in the sixteenth century as a whole and about the roles which these works in particular would have filled It is on these works above all that Tremellius long term international reputation rests Encompassing issues of theology education and religious identity this book not only provides a fascinating biography of one of the most neglected biblical scholars of the sixteenth century but also sheds much light on th

The End of Satisfaction Heather Hirschfeld,2014-04-17 Heather Hirschfeld recovers the historical specificity and the conceptual vigor of the term satisfaction as used in dramas of the sixteenth and early seventeenth centuries

The Bloomsbury Companion to Jewish Studies Dean Phillip Bell,2013-08-15 The Bloomsbury Companion to Jewish Studies is a comprehensive reference guide providing an overview of Jewish Studies as it has developed as an academic sub discipline This volume surveys the development and current state of research in the broad field of Jewish Studies focusing on central themes methodologies and varieties of source materials available It includes 11 core essays from internationally renowned scholars and teachers that provide an important and useful overview of Jewish history and the development of Judaism while exploring central issues in Jewish Studies that cut across historical periods and offer important opportunities to track significant themes throughout the diversity of Jewish experiences In addition to a bibliography to help orient students and researchers the volume includes a series of indispensable research tools including a chronology maps and a glossary of key terms and concepts This is the essential reference guide for anyone working in or exploring the rich and dynamic field of Jewish Studies

New Places: Shakespeare and Civic Creativity Paul Edmondson,Ewan Fernie,2018-04-05 New Places Shakespeare and Civic Creativity documents and analyses the different ways in which a range of innovative projects take Shakespeare out into the world beyond education and the theatre Mixing critical reflection on the social value of Shakespeare with new creative work in

different forms and idioms the volume triumphantly shows that Shakespeare can make a real contribution to contemporary civic life Highlights include Garrick s 1769 Shakespeare ode its revival in 2016 and a devised performance interpretation of it the full text of Carol Ann Duffy s A Shakespeare Masque set to music by Sally Beamish a new Shakespearean libretto inspired by Wagner an exploration of the civic potential of new Shakespeare opera and ballet a fresh Shakespeare inspired poetic liturgy including commissions by major British poets a production of The Merchant of Venice marking the 500th anniversary of the Venetian Jewish Ghetto and a remaking of Pericles as a response to the global migrant crisis **Reading**

Shakespeare in Jewish Theological Frameworks Caroline Wiesenthal Lion,2022-08-24 Reading Shakespeare in Jewish Theological Frameworks Shylock Beyond the Holocaust uses Jewish theology to mount a courageous new reading of a four hundred year old play The Merchant of Venice While victimhood and antisemitism have been the understandable focus of the Merchant critical history for decades Lion urges scholars performers and readers to see beyond the racism in Shakespeare s plays by recovering Shakespearean themes of potentiality and human flourishing as they emerge within the Jewish tradition itself Lion joins the race conversation in Shakespeare studies today by drawing on the intellectual history and oppression of the Jewish people borrowing from thinkers Franz Rosenzweig and Abraham Joshua Heschel as well as Hannah Arendt Walter Benjamin Jacques Derrida Emmanuel Levinas and rabbis from the Talmud to today This volume interweaves post confessional Protestant Catholic Muslim Jewish and mystical ideas with Shakespeare s poetry and opens conversations of prophecy love spirituality care and community It concludes with brief critical sketches of Antony and Cleopatra Hamlet and Macbeth to demonstrate that Shakespeare when interpreted through Jewish theological frameworks can point to post credal solutions and transformed societal paradigms of repair that encourage action and the shaping of a finer world

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