

Jewish Yearbook 2003 Hb

Michah Gottlieb

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Communication Yearbook 38 Elisia L. Cohen. 2014-05-09 Communication Yearbook 38 continues the tradition of publishing state of the discipline literature reviews and essays Editor Elisia Cohen presents a volume that is highly international and interdisciplinary in scope with authors and chapters representing the broad global interests of the International Communication Association The contents include summaries of communication research programs that represent the most innovative work currently Offering a blend of chapters emphasizing timely disciplinary concerns and enduring theoretical questions this volume will be valuable to scholars throughout communication studies Freedom Michah Gottlieb, 2011-03-02 Moses Mendelssohn has been cast by some scholars as a Jewish traditionalist who uses enlightened German philosophy to bolster his pre modern religious beliefs by others as a radical Deist who defends Judaism in order to avoid opposition from his coreligionists while facilitating their social integration into enlightened European society Michah Gottlieb offers a new reading of Mendelssohn's life and writings arguing that he defends pre modern Jewish religious concepts sincerely but unconsciously gives them a humanistic valence appropriate to life in a diverse enlightened A Gateway Between a Distant God and a Cruel World Reut Yael Paz, 2012-10-19 Through a collective biographical methodology of four scholars 20th century scholars this book investigates how Jewish identity and intellectual ties to Judaic civilisation in the German speaking legal context influenced the international legal discipline Esther Schor, 2017-04-25 Winner of the National Jewish Book Award Emma Lazarus s most famous poem gave a voice to the Statue of Liberty but her remarkable story has remained a mystery until now Drawing upon a cache of personal letters undiscovered until the 1980s Esther Schor brings this vital woman to life in all her complexity as a feminist a Zionist and a trailblazing Jewish American writer Schor argues persuasively for Lazarus s place in history as an activist and a prophet of the world we all inhabit today As a stunning rebuke to fear xenophobia and isolationism Lazarus s life and work are more relevant now than ever before Iconographic Exegesis of the Hebrew Bible / Old Testament Izaak Jozias de Hulster, Brent A. Strawn, Ryan P. Bonfiglio, 2015-10-28 Iconographic exeges is combined the study of biblical texts exeges with the study of ancient expressions of visual art iconography Studying ancient visual art that is contemporary with the documents of the Old Testament gives remarkable insight not only on the meaning and historical context of the biblical text but also because it facilitates greater understanding of how the ancient authors and audiences saw thought and made sense of the world Iconography thus merits close attention as another avenue that can lead to a more nuanced and more complete understanding of the biblical text Each chapter of this book provides an exegesis of a particular biblical text or theme The book is organized around the tripartite structure of the Hebrew Bible and demonstrates that iconographical exegesis is pertinent to every nook and cranny of the Bible Within the three parts there is special emphasis on Genesis Isaiah and the Psalms in order to make the book attractive for classes that deal with one or more of these books and might therefore include an iconographic perspective In addition to connecting with a major issue in biblical interpretation theology or visual studies each chapter will end with one or two exercises directing the reader student to comparable texts and images enabling them to apply what was described in the chapter for themselves This approach enables beginners as well as advanced readers to integrate iconography into their toolbox of exegetical skills Antisemitism in Eastern Europe Hans-Christian Petersen, Samuel Salzborn, 2010 Europe is expanding and therewith remembers its historical basis which was hidden beneath the shadow of the Cold War for a long time This return of a common history which is mostly narrated as a history of success today however contains the perception of transnational traditions at the same time which by contrast should give reason for a critical self reflection This volume gives an impulse through a comparative examination of the still highly actual forms of antisemitism in Europe The focus will be on the developments in the countries from the Baltic States to South Eastern Europe which usually are little known in Western Europe At the same time the specifities of antisemitism in Eastern Europe are incorporated in the theoretical insights of antisemitism research thus filling a gap that has existed until now

Yearbook of International Organizations, 2011 Edition for 1983 84 published in 3 vols vol 1 Organization descriptions and index vol 2 International organization participation vol 3 Global action networks Dark Mirrors Andrei A. Orlov, 2011-12-01 Dark Mirrors is a wide ranging study of two central figures in early Jewish demonology the fallen angels Azazel and Satanael Andrei A Orlov explores the mediating role of these paradigmatic celestial rebels in the development of Jewish demonological traditions from Second Temple apocalypticism to later Jewish mysticism such as that of the Hekhalot and Shi ur Qomah materials Throughout Orlov makes use of Jewish pseudepigraphical materials in Slavonic that are not widely known Orlov traces the origins of Azazel and Satanael to different and competing mythologies of evil one to the Fall in the Garden of Eden the other to the revolt of angels in the antediluvian period Although Azazel and Satanael are initially representatives of rival etiologies of corruption in later Jewish and Christian demonological lore each is able to enter the other's stories in new conceptual capacities Dark Mirrors also examines the symmetrical patterns of early Jewish demonology that are often manifested in these fallen angels imitation of the attributes of various heavenly beings including principal American Jewish Year Book 2003 David Singer, Lawrence Grossman, 2003 The Library owns angels and even God himself the volumes of the American Jewish Yearbook from 1899 current Conflicts Across the Atlantic Andrzej Kapiszewski, 2004 Examines how Polish Jewish tensions in Poland from the late 19th century to 1939 affected Polish Jewish relations in the USA in this period Argues that these relations deteriorated in the pre World War I years and even more during the war and the postwar peace settlements due to growing Polish nationalism and Jewish opposition to the reconstitution of a Polish state Discusses Polish anti Jewish excesses during the Polish Soviet war of 1919 20 and their impact on Polish Jewish relations in the USA Dwells on reports of these excesses sent by the U S ambassador in Poland Hugh Gibson who maintained that news on the excesses were exaggerated and they could not be called pogroms Some Jewish leaders were forced to agree with

Gibson Dwells also on the Jewish Polish conflict in Milwaukee in 1919 brought about by different assessments of the Polish excesses by the city s two ethnic communities In the 1920s 30s many American Poles like their American non Polish neighbors opposed Jewish immigration into the USA Pp 227 234 contain a brief historiographic review relating to how antisemitic interwar Poland was according to various historians and whether U S Jews were justified in viewing it as an antisemitic country **Yearbook of International Organizations 2005/2006**, 2005-06 For the Yearbook of International Organizations the most up to date and comprehensive reference to international organizations the UIA has selected the most important 31 086 organizations from its extensive database of current and previous organizations Yearbook provides profiles of 5 546 intergovernmental and 25 540 international non governmental organizations active in nearly 300 countries and territories in the world today Organization descriptions listed in Volume 1 are numbere sequentially to facilitate quick and easy cross referencing from the other Yearbook Volumes Users can refer to Volumes 2 and 3 to locate organizations by region or subject respectively and comprehensive indexes are included Naturally the high standards of accuracy consistency and detail set by previous editions of the Yearbook of International Organizations have been maintained for this edition

Jacob & Esau Malachi Haim Hacohen, 2019-01-10 Jacob and Esau is a profound new account of two millennia of Jewish European history that for the first time integrates the cosmopolitan narrative of the Jewish diaspora with that of traditional Jews and Jewish culture Malachi Haim Hacohen uses the biblical story of the rival twins Jacob and Esau and its subsequent retelling by Christians and Jews throughout the ages as a lens through which to illuminate changing Jewish Christian relations and the opening and closing of opportunities for Jewish life in Europe Jacob and Esau tells a new history of a people accustomed for over two and a half millennia to forming relationships real and imagined with successive empires but eagerly adapting in modernity to the nation state and experimenting with both assimilation and Jewish nationalism In rewriting this history via Jacob and Esau the book charts two divergent but intersecting Jewish histories that together represent the American Jewish Yearbook 1899-00 The American Jewish Committee, 1899 The plurality of Jewish European cultures Library owns the volumes of the American Jewish Yearbook from 1899 current Sibling Action Stefani Engelstein, 2017-12-05 The sibling stands out as a ubiquitous yet unacknowledged conceptual touchstone across the European long nineteenth century Beginning in the late eighteenth century Europeans embarked on a new way of classifying the world devising genealogies that determined degrees of relatedness by tracing heritage through common ancestry This methodology organized historical systems into family trees in a wide array of new disciplines transforming into siblings the closest contemporaneous terms on trees of languages religions races nations species or individuals In literature a sudden proliferation of siblings often incestuously inclined negotiated this confluence of knowledge and identity In all genealogical systems the sibling term not quite same and not quite other serves as an active fault line necessary for and yet continuously destabilizing definition and classification In her provocative book Stefani Engelstein argues that this pervasive relational

paradigm shaped the modern subject life sciences human sciences and collective identities such as race religion and gender The insecurity inherent to the sibling structure renders the systems it underwrites fluid It therefore offers dynamic potential but also provokes counterreactions such as isolationist theories of subjectivity the political exclusion of sisters from fraternal equality the tyranny of intertwined economic and kinship theories conflicts over natural kinds and evolutionary speciation and invidious anthropological and philological classifications of Islam and Judaism Integrating close readings across the disciplines with panoramic intellectual history and arresting literary interpretations Sibling Action presents a compelling new understanding of systems of knowledge and provides the foundation for less confrontational formulations of belonging Information Please Almanac, Atlas and Yearbook Dan Golenpaul, 1959 Keith D. Lilley, 2009-09-01 In City and Cosmos Keith D Lilley argues that the medieval mind considered the city truly a microcosm much more than a collection of houses a city also represented a scaled down version of the very order and organization of the cosmos Drawing upon a wide variety of sources including original accounts visual art science literature and architectural history City and Cosmos offers an innovative interpretation of how medieval Christians infused their urban surroundings with meaning Lilley combines both visual and textual evidence to demonstrate how the city carried Christian cosmological meaning and symbolism sharing common spatial forms and functional ordering City and Cosmos will not only appeal to a diverse range of scholars studying medieval history archaeology philosophy and theology but it will also find a broad audience in architecture urban planning and art history With more of the world's population inhabiting cities than ever before this original perspective on urban order and culture will prove increasingly valuable to anyone wishing to better understand the role of the city in society Воскрешение Ветхого Адама. Вознесение, преображение и обожение праведника в ранней иудейской мистике Андрей Орлов, 2018-03-22 Guide to Reprints ,2009 Early Women **Psychoanalysts** Klara Naszkowska, 2024-02-29 Each life story is unique yet each also entwines with other stories sharing recurring themes linked to issues of gender Jewishness women's education politics and migration. The book s first section discusses relatively known analysts such as Sabina Spielrein Lou Andreas Salom and Beata Rank remembered largely as someone's wife lover or muse and the second part sheds light on women such as Margarethe Hilferding Tatiana Rosenthal and Erzs bet Farkas who took strong political stances In the third section the biographies of lesser known analysts like Ludwika Karpi ska Woyczy ska Nic Waal Barbara Low and Vilma Kov cs are discussed in the context of their importance for the early Freudian movement and in the final section the lives of Eugenia Sokolnicka Sophie Morgenstern Alberta Szalita and Olga Wermer are examined in relation to migration and exile trauma loss and memory With a clear focus upon the continued importance of these women for psychoanalytic theory and practice as well as discussion that engages with pertinent issues such as gendered discrimination inhumane immigration laws and antisemitism this book is an important reading for students scholars and practitioners of psychoanalysis as well as those involved in gender and women s studies and Jewish and

Holocaust studies Tragedy as Philosophy in the Reformation World Russ Leo, 2019-01-24 Tragedy as Philosophy in the Reformation World examines how sixteenth and seventeenth century poets theologians and humanist critics turned to tragedy to understand providence and agencies human and divine in the crucible of the Reformation Rejecting familiar assumptions about tragedy vital figures like Philipp Melanchthon David Pareus Lodovico Castelvetro John Rainolds and Daniel Heinsius developed distinctly philosophical ideas of tragedy irreducible to drama or performance inextricable from rhetoric dialectic and metaphysics In its proximity to philosophy tragedy afforded careful readers crucial insight into causality probability necessity and the terms of human affect and action With these resources at hand poets and critics produced a series of daring and influential theses on tragedy between the 1550s and the 1630s all directly related to pressing Reformation debates concerning providence predestination faith and devotional practice Under the influence of Aristotle's Poetics they presented tragedy as an exacting forensic tool enabling attentive readers to apprehend totality And while some poets employed tragedy to render sacred history palpable with new energy and urgency others marshalled a precise philosophical notion of tragedy directly against spectacle and stage playing endorsing anti theatrical theses on tragedy inflected by the antique Poetics In other words this work illustrates the degree to which some of the influential poets and critics in the period emphasized philosophical precision at the expense of even to the exclusion of dramatic presentation In turn the work also explores the impact of scholarly debates on more familiar works of vernacular tragedy illustrating how William Shakespeare s Hamlet and John Milton s 1671 poems take shape in conversation with philosophical and philological investigations of tragedy Tragedy as Philosophy in the Reformation World demonstrates how Reformation took shape in poetic as well as theological and political terms while simultaneously exposing the importance of tragedy to the history of philosophy

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