

E·L·MASCALL

# JESUS

WHO HE IS-  
AND HOW  
WE KNOW  
HIM

# Jesus Who He Is And How We Know Him

**James Nourse**



## **Jesus Who He Is And How We Know Him:**

**Does Jesus Know Us--do We Know Him?** Hans Urs von Balthasar,1983-01-01 The two reflections that form this book do not claim to mediate in the conflict between naive piety and scientific exegesis They arise from the conviction that only the Scriptures of the New Covenant taken as witnesses of faith and in their entirety can produce a tangible and credible portrait of Jesus Christ whereas every critical attempt to approach him from a position other than that of the faith witnessed to in the Scriptures can only result in a pallid distorted picture unworthy of belief and hence devoid of interest It is a fact only the person who is convinced that Jesus knows him personally gains access to knowledge of him And only the person who is confident of knowing him as he is can know that he is also known by him **The Sacred Writings of John Cassian** John Cassian, Cassian was one of the first and most prominent of the Semi Pelagians maintaining that while man is by nature sinful he yet has some good remaining in him and that while the immediate gift of God s grace is necessary to salvation conversion may also be begun by the exercise of man s will He further asserted that God is always willing to bestow his grace on all who seek it though at the same time it is true that he sometimes bestows it without its being sought These views have been held by a very large part of the church from his time and embrace much of the essence of Arminianism The style of Cassianus is slovenly and shows no literary polish but its direct simplicity is far superior to the rhetorical affectations which disfigure most of the writings of that age At the request of Castor bishop of Apt he wrote two monumental and influential treatises on the monastic life The De Institutione Coenobiorum twelve books describes the dress the food the devotional exercises the discipline and the special spiritual dangers of monastic life in the East gluttony unchastity avarice anger gloom apathy vanity and pride The Collationes Patrum a series of dialogues with the pious fathers of Egypt deal with the way in which these dangers and others e g demons may be avoided or overcome At the desire of Leo then archdeacon of Rome he wrote against Nestorius his De Incarnatione Domini in seven books **The Life of Jesus Christ. Arranged from the Four Gospels Into One Consecutive Narrative. With Notes by the Rev. T. Boston Johnstone ,1874** **Systematic Theology** Charles Grandison Finney,2018-07-12 Written by a Presbyterian preacher in the 1800 s this book is revered by some and considered heresy by others The arguments given in Finney s various lectures will cause many to consider their own positions and seek to justify what they believe Finney deals with many different subjects going from moral law government love depravity and other diverse but important subjects Regardless of what your own position on these subjects are this work is a good masterpiece of religious thought but the ideas and reasons for Finney s arguments may leave theologians wondering if such thinking is something we should be keeping around **Northfield Echoes** Delavan Leonard Pierson,1894 **Interlinear Hebrew-Greek-English Bible, New Testament, Volume 4 of 4 Volume Set, Case Laminate Edition** Jay Patrick Green,2009-07 This complete interlinear Bible available in English is keyed to Strong s Exhaustive Concordance Featuring the complete Hebrew and Greek texts with a direct English rendering below each word it

also includes the literal translation of the Bible in the outside column      **The Parker Society...: Works of Myles Coverdale, bp of Exeter** Parker Society (Great Britain),1844      The oriental Bible: illustr. by notes [by I. Cobbin. A.V.]. Ingram Cobbin,1851      *The Holy Bible* ,1706      1 John, Revised and Extended L. Daniel Cantey,2021-07-28 In 1 John On Docetism and Resurrection 2016 the author elucidated the fundamental principles driving the modern order The latter works according to a novel form of salvation an ontology unto dissolution that the author recognizes as a new manifestation of the ancient heresy of docetism The modern heresy turns on faith in the Christ Idol an idolatry hidden for centuries beneath the cover of Western Christianity Its theological solution requires renewed engagement with the Trinitarian love understanding that love as a function of mutual life giving between the divine persons The revised and extended version of 1 John assumes the undoing of Western society under the docetic ethos seeking theological foundations for the society that might follow It details the meaning of various aspects of docetic modern society through a Johannine lens explaining these aspects as forms of oppression The author counters these through the Eastern Orthodox focus on the inner life over the external one the spiritual world over the physical and the proper appreciation of hierarchy as opposed to docetic equality      The New Testament of Our Lord and Saviour Jesus Christ ,1845      **A Commentary on the Holy Bible** John Roberts Dummelow,1909      *The Right-aim School Bible* ,1834      The Holy Bible Containing the Old and New Testaments ,1843      **The English Version of the Polyglott Bible** ,1843      **Matthew-John** William Jenks,1859      Thinline Bible-Mev Charisma House,2014-09-02 Compact reference Bible in the Modern English Version      MEV Bible Thinline Reference Cranberry Charisma House,2014-09-02 The MEV Thinline Reference Bible heralds a new day for Bibles with the most modern translation ever produced in the King James tradition providing fresh clarity for Bible readers everywhere with an updated language that doesn't compromise the truth of the original texts      **The Comprehensive Commentary on the Holy Bible: Matt.-John. 1834** William Jenks,1834      **The New Testament of Our Lord and Saviour Jesus Christ** James Nourse,1829

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