



Jesus On Social Institutions

Indiana University



Jesus On Social Institutions:

Jesus on Social Institutions Shailer Mathews, 1928 **Jesus on Social Institutions** Shailer Mathews, Kenneth Cauthen, 1971 *The Social Institutions and Ideals of the Bible* Theodore Gerald Soares, 1921 **Soul in Society** Gary J. Dorrien, 1995 Gary Dorrien's major work addresses the roots of and remedy to the current crisis in American Christian social ethics. Focusing on the story of American liberal Protestantism, the book examines in fascinating depth the three major movements in this century: the Social Gospel, Christian Realism, and Liberation Theology, in a way that also brings African American, feminist, environmentalist, Catholic, and other voices into the increasingly multicultural quest. Dorrien then carefully assesses the crisis of social Christian thought in a culture that is increasingly secular, materialistic, and dominated by capitalism. He shows how the progressive Christian vision of social and economic democracy can be redeemed in the face of its apparent defeat. He argues strongly for a social Christianity faithful to the spiritual reality and kingdom-oriented ethic of the way of Christ. Dorrien's engaging narrative, knowledgeable and fair analysis, and thoughtful proposal bring desperately needed clarity and commitment to the Christian social conscience.

Theology and Society in Three Cities Mark D. Chapman, 2014-10-30 Oxford, Berlin, and Chicago were extraordinarily dynamic centres of theology during the nineteenth and early twentieth centuries. However, significant differences in the political climate and culture of each location bred strikingly divergent theological approaches in the universities of each city. Mark Chapman offers a highly original exploration of the subjection of their theologies to the changes and developments of educational policy and national and international politics, shedding light upon the constraints that such external factors have imposed upon the evolution of the discipline. Chapman highlights the efforts of theologians and churchmen to relate the true core of Christianity, a lived religion free of shibboleths, to their rapidly changing world. The opinions of conservative and liberal theologians are skilfully balanced to reveal the problems of critical history, of political authority, of increasing global awareness, and of the need for social amelioration, which profoundly shaped the ways in which theology was conceived during the period. New ground has been broken in this interdisciplinary study of the social, political, and ecclesiastical contexts of Western theology. This book will be invaluable to any reader interested in the use of theology as part of the wider quest for social integration and meaning in an increasingly fragmented society.

Jesus's epithets "Teacher" and "Prophet": a cognitive semantics approach to social roles Aurel-Onisim LEHACI, The book explores the complementarity of these roles, highlighting their portrayal of Jesus's key attributes and his dual human/divine identity. Cognitive linguistics provides the perspective for delving into these social roles, emphasizing their significance in understanding the complexity of Jesus's character. It shows that Jesus embodies two complementary epithets: teacher and prophet, representing distinct approaches to knowledge transmission, either through human activity or divine intervention. The book illustrates the intricate complexity of Jesus's character, proving that Jesus not only fulfills but surpasses typical expectations in both roles, consistently revealing his dual identity and the permanent truth of both epithets.

Theology in a Global Context Hans Schwarz,2005-11 In this book Hans Schwarz leads us into the web of Christian theology's recent past from Kant and Schleiermacher to Mbiti and Zizoulas pointing out all the theologians of the last two hundred years who have had a major impact beyond their own context With an eye to the blending of theology and biography Schwarz draws the lines of connection between theologians their history and wider theological movements Publisher The American Journal of Sociology ,1897

Do No Harm Ernest van Eck,George R. Hunsberger,2025-04-21 This Festschrift in honor of Professor Charles Fensham aims to celebrate his remarkable contributions to the fields of missiology and systematic theology as well as his advocacy for the rights of the LGBTQI2 community His books include *Emergence from the Dark Age Ahead* 2011 *To the Nations for the Earth* 2013 *Misguided Love* 2019 and *Mission as Penance* Pickwick Publications 2023 His scholarly work has left an indelible mark on academia inspiring generations of students and researchers and therefore the hope is that this Festschrift will be a testament to his influence in public missiology and theology

The New Testament World Bruce J. Malina,2001-01-01 A classroom standard for two decades *The New Testament World* Insights from Cultural Anthropology has introduced students to both the New Testament and the social scientific study of the New Testament This revised and expanded third edition offers new chapters on envy and the Jesus movement updates chapters from earlier editions augments the bibliography and offers student study questions Christian Register and Boston Observer ,1929

The Unitarian Register ,1926

The Biblical World William Rainey Harper,Ernest DeWitt Burton,Shailer Mathews,1917 Books for New Testament study By Clyde Weber Votaw v 26 p 271 320 v 37 p 289 352

Passion for Justice Harlan Beckley,1992-01-01 This valuable book explores how theology ethics and public policy are related in the thoughts and lives of Walter Rauschenbusch John A Ryan and Reinhold Niebuhr three individuals who have each had a great impact on Christian thinking about justice

Studies Indiana University,1923

New Wineskins Patrick J. Amer,2019-12-23

Evolutionary psychologists have shown that we have inherited from the higher animals and primitive humans certain instincts which were necessary for survival in prehistoric times but which incline humans to hurt other humans I call them the Antisocial Instincts and I propose that they replace the doctrine of Original Sin Jesus did not come to die for our sins The idea that God had to sacrifice his only son to make things whole is a repugnant idea Jesus came to teach and his principal ethical teachings can be organized into five Precepts which directly oppose the Antisocial Instincts in humans and their institutions Teaching them is Jesus's principal redemptive action Jesus did not intend to accomplish the redemption by himself He intended that his followers complete his redemptive activity by following his five Precepts and using them to reform humanity's social and political institutions By doing so we can become followers of Jesus in his redemptive activity and in this activity find meaning hope freedom and authenticity

Christian Advocate ,1916

Indiana University Studies Indiana University,1924

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Our Day ,1898

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