



Jesus Christ Our Lord

Clyde Norman Kraus



Jesus Christ Our Lord:

JESUS CHRIST OUR LORD. JOHN F. WALVOORD,1999 *Jesus Christ: Our Lord and Our God* Mark Wyatt,2018-01-24 Who is Jesus Christ Why did He have to die on the cross What does the Bible mean when it refers to Jesus as God or the Son of God Jesus Christ Our Lord and Our God answers these and other questions from the Holy Scripture According to the Bible there is only one God Jesus is identified as that God Scripture identifies Jesus as one of three persons who make up the one true God How can God be one single being that is made up of three distinct persons This book describes God as consisting of three persons the Father the Son and the Holy Spirit It includes a visual model of the trinity of God which illustrates the simplicity of this concept that has needlessly confused so many It also discusses why God wanted to sacrifice Himself on the cross to pay for the sins of humanity which is lost in a state of spiritual corruption and why every person ever born needs saved from that condition Jesus Christ Our Lord and Our God thoroughly covers the Scripture s description of Jesus as God Lord creator of the universe and the savior of mankind **Jesus Christ Our Lord** Clyde Norman Kraus,1987 The Walk, Conversation and Character of Jesus Christ Our Lord Alexander Whyte,1905 **Discourses and Sayings of Our Lord Jesus Christ** John Brown,1854 **The Doctrine of the Incarnation of Our Lord Jesus Christ** Robert Isaac Wilberforce,1879 **The life and teaching of Jesus Christ our Lord, v.1** Jules Lebreton,1957 **Jesus Christ Our Lord** Maximos Moschos,1989 *The New Testament of Our Lord and Saviour Jesus Christ* Thomas Martin Lindsay,1907 **The Passion and Death of Our Lord Jesus Christ** Alban Goodier,2011-02 Archbishop Alban Goodier S J fills in the many blanks in the historical narratives about the Passion of Jesus Christ with a riveting account based on history culture and his own deep spiritual insights He brings to life and unifies the many observations emotions and subtle and not so subtle actions that revolve around the person of God the Son as he faces his most tragic and triumphant moment The author s unique approach intersperses Scripture accounts with the commentary of an incisive narrator who sifts and judges from the span of hundreds of years He draws from the obvious as well as the obscure and finds supernatural meaning in the most mundane actions that surround the suffering Christ In the hands of this writer the Lord s few words accompanied by the author s commentary challenge contemporary believers as much as they did those who first followed in the footsteps of Christ and his apostles The author was born in 1869 in Lancashire northern England and educated at the prominent Catholic college Stonyhurst which has been the source of many English Catholic politicians intellectuals and business people After a degree from the University of London he was ordained a Jesuit in 1903 He served as archbishop of Bombay from 1919 to 1926 and returned to England to write and serve as a chaplain until his death in 1939 **The life and teaching of Jesus Christ our Lord, v.2** Jules Lebreton,1957 **Jesus Christ, Our Lord and Savior** Reformed Ecumenical Council. Commission for Theological Education and Interchange,Reformed Ecumenical Council,2001 **God Our Savior** C. Norman Kraus,2006-12-18 This volume makes a systematic theological statement in light of the unique revelation of God and

humankind that has come to us in Jesus the Messiah as recorded in Scripture It is the companion to the author s Jesus Christ Our Lord 1987 1990 There are chapters on Jesus Christ as the lens through which we receive theological insight revelation God humanity the Holy Spirit the church and last things all understood through God s self disclosure in Christ From within the Anabaptist theological tradition Kraus offers a biblically oriented alternative to rationalistic orthodoxy and to liberalism He takes Scripture as the normative witness to the meaning of Christ the authoritative source for theological reflection and thus makes a thoroughly evangelical statement Yet this evangel begins with salvation as newness of life in resurrection with Christ not simply as juridical justification The emphasis is on God as source of creative potential rather than on God as instigator of legal judgment Christ the Second Adam the truest image of God is both the climax of creation and the means through which humanity can attain that image and respond to God in personal relationship Kraus views the Holy Spirit as the enlivening presence of the risen Christ the church as the continuing saving mission of Christ and eschatology as the victory of Christ over the powers of evil and death

The Hours of the Passion, Including in Full the Daily Office for Morning and Night, Chiefly After the Ancient English Use of Salisbury, with Other Devotional Forms, for Private & Household Use Hours,1864 *Jesus Christ Our Lord* Samuel Gardiner Ayres,1906 *The Life and Work of Jesus Christ Our Lord* Thaddeus William Harris,1927 *Jesus Christ our Lord* ,1906 **The Life and Teachings of Jesus Christ Our Lord** Jules Lebreton,1950 The Englishman's Greek Concordance of the New Testament; being an attempt at a verbal connexion between the Greek and the English texts, etc. [By George V. Wigram, assisted by William Burgh.] L.P. ,1839 *Immanuel, Or the Life of Jesus Christ Our Lord* Zachary Eddy,1868

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