



# Kissing Judas

**Louis De Wohl**



## **Kissing Judas:**

*Kissing Christians* Michael Philip Penn, 2013-10-09 In the first five centuries of the common era the kiss was a distinctive and near ubiquitous marker of Christianity Although Christians did not invent the kiss Jewish and pagan literature is filled with references to kisses between lovers family members and individuals in relationships of power and subordination Christians kissed one another in highly specific settings and in ways that set them off from the non Christian population Christians kissed each other during prayer Eucharist baptism and ordination and in connection with greeting funerals monastic vows and martyrdom As Michael Philip Penn shows in *Kissing Christians* this ritual kiss played a key role in defining group membership and strengthening the social bond between the communal body and its individual members *Kissing Christians* presents the first comprehensive study of the ritual kiss and how controversies surrounding it became part of larger debates regarding the internal structure of Christian communities and their relations with outsiders Penn traces how Christian writers exalted those who kissed only fellow Christians proclaimed that Jews did not have a kiss prohibited exchanging the kiss with potential heretics privileged the confessor's kiss prohibited Christian men and women from kissing each other and forbade laity from kissing clergy *Kissing Christians* also investigates connections between kissing and group cohesion kissing practices and purity concerns and how Christian leaders used the motif of the kiss of Judas to examine theological notions of loyalty unity forgiveness hierarchy and subversion Exploring connections between bodies power and performance *Kissing Christians* bridges the gap between cultural and liturgical approaches to antiquity It breaks significant new ground in its application of literary and sociological theory to liturgical history and will have a profound impact on these fields

*The Kiss* Brian Turner, 2018-02-13 Kisses from Nick Flynn Rebecca Makkai Pico Iyer Ilyse Kusnetz Andre Dubus III Christian Kiefer Camille T Dungy Major Jackson Bich Minh Nguyen Terrance Hayes Ada Lim n Honor Moore T a Obrecht and Dan Sheehan Kazim Ali Beth Ann Fennelly and others In this wide ranging collection of essays stories graphic memoir and cross genre work writers explore the deeply human act of kissing and share their thoughts on a specific kiss the unexpected and unforgettable the sublime and the ambiguous the devastating and the regenerative Selections from beloved authors tantalize with such grace that they linger sweetly in your mind for days New York Times Book Review as they explore the messy and complicated intimacies that exist in our actual lives as well as in the complicated landscape of the imagination This is a book meant to be read from cover to cover just as much as it's meant to be dipped into with each kiss pulling us closer to the moments in our lives that matter most

*The Kiss Sacred and Profane* Nicolas J. Perella, 2023-11-15 This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1969

***The Powers of Heaven and Earth*** John Frederick Nims, 2002      *Freedom's Song* K.

Wayne Keillor, 2014-11-25 *Freedoms Song* is both an expanded translation and a one of a kind interpretation of the life of Jesus. It is a fresh portrait of him based on primary source documents namely the four gospels of the Christian scriptures. In this story these documents are harmonized and arranged into a highly probable chronological narrative. To add depth and flavor and bring about a greater understanding of Jesus' discourses, illustrations, homilies, and deeds, cultural and political beliefs and practices of the first century are incorporated into the book. The Prologue opens with a celestial sign that appeared to Magi priests about fifteen months before Jesus was born. This is followed with a discussion of his pedigree and his person. Part I covers the Inauguration of Freedom from Jesus' unique birth to his first Passover in Jerusalem as a youth. It then jumps forward eighteen years to his baptism, personal testing as God's Liberator, recruitment of his first six disciples, and finally his first power deed. Part II focuses on the Battle for Freedom. It covers approximately two years of Jesus' ministry: his tour of Galilee with the gospel, identification of himself as the God man, sermon about God's kingdom, dispatching apostles to spread the good news, teaching by parables, visiting Jerusalem, and his warning to the religious leaders of his day. Part III includes Freedom's Victory, coincidentally the denouement of Jesus' life. He is back in Jerusalem for another Passover and a final gathering with the apostles. And here he is arrested, tried, and crucified as a common criminal. The story ends with Freedom's Song: Jesus is alive.

**The Kiss in History** Karen Harvey, 2005-07-15 Writers have previously placed the action of kissing into categories: kisses of love, affection, peace, respect, and friendship. Each of the essays in this fascinating book takes a single kind of kiss and uses it as an index to the past. For rather than offering a simple history of the kiss, this book is about the kiss in history. In this collection, an eminent group of cultural historians explore the kiss through sources as diverse as religious texts, popular prints, court depositions, periodicals, diaries, and poetry. This collection shows that by analyzing the kiss and its position embedded as it is as part of our culture, history can use small gestures to take us to big issues concerning ourselves and others, the past and the present.

**Love's Labour's Lost** William Shakespeare, 2014-09-25 With the publication of Woudhuysen's *Arden 3* edition, the magisterial study of the play that will energise a new generation of readers and directors has now arrived. Eric Rasmussen, University of Nevada at Reno, *Shakespeare Survey*. *The Joyful Beggar* Louis De Wohl, 2010-11-17 In this magnificent and stirring novel, Louis de Wohl turns his famed narrative skill to the story of the soldier and merchant's son who might have been right hand man to a king and who became instead the most beloved of all saints. Set against the tempestuous background of 13th Century Italy and Egypt, here is the magnificent and inspiring story of Francis Bernardone, the brash, pleasure-loving young officer who was to become immortalized as St. Francis of Assisi. The story teems with action, pageantry, and intrigue, with finely conceived characters: the beautiful saintly Clare, Frederick the hawk-faced King of Sicily, and Holy Roman Emperor the Sultan Al Kamil, Pope Innocent III. The scene shifts from Assisi, Rome, and Sicily to the deadly sands of Egypt. This book was made into a feature film by 20th Century Fox, entitled *Francis of Assisi*, now available on video from Ignatius Press. *The Friend*, ed. by R. Smith, Vol. [1st and 2nd eds. of vol.1. The 1st ed. of

vol.1 wanting no.7, 14-17, 25, 26]. Robert Smith,1829      **Kisses of Calvary** ,      *The New Grant White Shakespeare: Love's labour's lost ; A midsummer night's dream ; The merchant of Venice* William Shakespeare,1912      *Jesus Becoming Jesus, Volume 3* Thomas G. Weinandy,2022-09-28 Jesus Becoming Jesus Volume 3 follows upon the previous two volumes of this series entitled Jesus Becoming Jesus Volume 1 was a theological interpretation of the Gospels of Matthew Mark and Luke and volume 2 was a theological interpretation of the Prologue and Book of Signs of John s Gospel chapters 1 12 Unlike many conventional biblical commentaries Weinandy concentrates on the theological content contained within John s Gospel This is accomplished through a close reading of John s Gospel theologically interpreting each chapter of the Gospel sequentially In so doing he also takes into account the Johannine corpus as a whole He also relates John s Gospel to relevant material found within the Synoptic Gospels the Pauline Corpus and other New Testament writings In this present volume Weinandy s original theological interpretation focuses first on the Evangelist s narrative of the Last Supper which includes Jesus washing of his disciples feet followed upon his lengthy farewell address and his ensuing High Priestly Prayer chapter 13 17 Although Jesus speaks of his leaving his disciples yet their hearts should not be troubled for he is going to prepare a place for them in his Father s house and he will also send them another Counselor the Holy Spirit The Holy Spirit will not only convict the world sin but he will also empower the disciples to profess their faith in Jesus as the Father s Son even in the midst of persecution All that Jesus tells his disciple in his final discourse he then prays that his Father will accomplish through his forthcoming death and resurrection above all that his disciples will share in the same oneness of love that he and his Father possess Weinandy masterfully treats John s Passion and Resurrection Narratives He not only theologically interprets the uniqueness of the Evangelist s narratives but also how his narratives insect with the Synoptic accounts Moreover Weinandy s theological reading of Jesus crucifixion and resurrection weaves together John s soteriology ecclesiology and sacramentality all of which are founded upon the Incarnation that Jesus is the Father s Spirit filled incarnate Son As the title suggests Jesus being named Jesus in his death and resurrection definitively enacts his name and so becoming who he is YHWH Saves

*The Oxford Handbook of Sound and Image in Digital Media* Carol Vernallis,Amy Herzog,John Richardson,2015 This collection surveys the contemporary landscape of audiovisual media Contributors from image and sound studies explore the history and the future of moving image media across a range of formats including blockbuster films video games music videos social media experimental film documentaries video art pornography theater and electronic music      **Come Follow**

**Me Words of the Week: Week-By- week insights on significant words in the new testment** Eric D.

Richards,2023-03-22 Words are powerful By changing a single word the entire meaning of a message can be obscured or misdirected God knew the power of words when He inspired the authors and translators of His divine messages in scripture By carefully studying why certain words were used in scripture we will find a deep ocean of interpretation and personal application Come Follow Me Words of the Week is the perfect introduction to a richer understanding of God s words

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**The Scots Magazine** Charles Stewart Black,1927      Much ado about nothing ; Love's labour's lost ; Midsummer night's dream ; Merchant of Venice William Shakespeare,1924      *THE HORSE WIFE* TIMOTHY OKILENG OKWI,2024-12-24 A 21st play on Love pain and Mystery      The Institute Tie ,1909      **All the Apostles of the Bible** Herbert Lockyer,1988-09-27  
These studies on the character of the Apostles form a complete series on the lives times and ministries of those men chosen by God to declare his message to the world      Herald of Gospel Liberty Elias Smith,1916

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