

*Die auf Gott vertrauen,
erhalten neue Kraft.*



Kirche In Sozialismus

Görres-Gesellschaft, Verlag Herder

A red circular graphic element, resembling a stylized sun or a lens flare, is positioned to the right of the publisher's name. It has a soft, glowing effect with a gradient from red to white.

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The East German Church and the End of Communism John P. Burgess, 1997-09-25 This book addresses the role of religion in the massive political changes that took place in Eastern Europe in 1989. In particular, it examines the role played by the East German church in that country's bloodless revolution. Although some scholars and political commentators have noted that the East German church provided a free space in which dissident groups could meet, they have neither described nor assessed the theology that guided the church's political involvement. Drawing on his own research in East Germany and relying primarily on sources published in East Germany itself, John Burgess demonstrates the roots of the church's theology in Barth, Bonhoeffer, and in the Barmen declaration which in 1934 pronounced Christianity and Nazi ideology to be incompatible. He explores how the dissident groups drew on church symbols and language to develop a popular alternative theology and finally shows how the theological tension between the church and the dissidents provided impulses for political democratization.

The Lutheran Church and the East German State Robert Goeckel, 2019-05-15 Robert Goeckel here explains why, despite the ideological antagonism between Marxism-Leninism and Christianity, a working relationship developed between East Germany's Communist rulers and the country's Evangelical Lutheran Church. By reconstructing how the church won a measure of autonomy and became a forum for dissent, *The Lutheran Church and the East German State* deepens our understanding of the popular forces that swept the Honecker regime from power in the fall of 1989.

DDR-Geschichte in Dokumenten Matthias Judt, 1997 *Nihil Obstat* Sabrina P. Ramet, 1998 Politics, religion, and social change in the post-communist world of Eastern Europe and Russia **Der Rechtsstatus der evangelischen Kirchen in der DDR und die neue Einheit der EKD** Holger Kremser, 1993 Rev. version of the author's thesis, doctoral Georg-August-Universität zu Göttingen 1991/92 **East Germany in Comparative Perspective** Thomas A. Baylis, Dr. David Childs, Erwin L. Collier, Marilyn Rueschemeyer, 2002-09-11 As a new decade begins, the popular demand for change has meant that the social and political fabric of the Eastern Bloc countries has been irrevocably altered. This book offers a comprehensive analysis of the key political, economic, and social areas of East German society, such as the military and the church areas, which will be intrinsically involved with the movement for change.

Finding a Voice, 2021-12-28 *Finding a Voice* explores aspects of the use and function of language in East Germany, which resulted from Party control of public discourse during the period of the German Democratic Republic. A distinctive feature of the volume, which brings together essays by British and German scholars, is the wide variety of areas which are incorporated in this survey, from political and public discourse through aspects of sociolinguistics and the teaching of German to a spectrum of artistic forms ranging from rock music and film to poetry and the novel. In particular, the relationship between public discourse and the events of the Wende is explored in a number of contributions. Most of the works and issues considered are discussed in English here for the first time, and the volume as a whole should be of interest to scholars concerned with the GDR and with contemporary German

culture to undergraduate and postgraduate students and also to others interested in the history and culture of Germany since 1945 Nine of the essays are in English and four in German **End Game** Ilko-Sascha Kowalczyk, 2022-12-09 The fall of the Berlin Wall and the chain of events leading up to it arguably constitute one of the most thoroughly documented episodes in recent history Nonetheless most accounts have focused predominantly on high level politics and diplomacy along with the most dramatic and photogenic public displays **End Game** a rich sweeping account of the autumn of 1989 as it was experienced on the ground in the German Democratic Republic powerfully depicting the desolation and dysfunction that shaped everyday life for so many East Germans in the face of economic disruption and political impotence Citizens frustration mounted until it bubbled over in the form of massive demonstrations and other forms of protest Following the story up to the first free elections in March 1990 the volume combines abundant detail with sharp analysis and helps us to see this familiar historical moment through new eyes **Kirchengeschichte Deutschlands seit der Reformation** Johannes Wallmann, 2023-09-25 Das kirchengeschichtliche Standardwerk Die seit langem als Standardwerk geltende Darstellung von Johannes Wallmann beschreibt die Geschichte der Kirche in Deutschland seit der Reformation Neben der Reformationsgeschichte ist der Kirchen und Theologiegeschichte des 19 Jahrhunderts besondere Aufmerksamkeit gewidmet Ziel ist es eine möglichst zuverlässige Information über die wichtigsten Entwicklungen Ereignisse und handelnden Personen zu geben Der Band stellt die deutsche Kirchengeschichte des behandelten Zeitraums auf der Höhe der Forschung und in klarer Sprache dar und ist sowohl für Studierende als auch für Pfarrer bei der Vorbereitung kirchengeschichtlicher Themen in Gemeinde und Unterricht geeignet **Germany's Second Chance** Anne Sa'adah, 2009-07-01 How does a country reconstitute itself as a functioning democracy after a period of dictatorship The new community may execute imprison or temporarily disenfranchise some citizens but it will be unable to exclude all who supported the fallen regime Political reconciliation must lay the groundwork for political trust Democracy offers the compromised and many who were more than just compromised a second chance In this new book Anne Sa'adah explores twentieth century Germany's second chances Drawing on evidence from intellectual debates trials literary works controversies about the actions of public figures and partisan competition Sa'adah analyzes German responses to the problem of reconciliation after 1945 and again after 1989 She depicts the frustrations moral and political ambiguities and disappointments inherent to even successful processes of democratization She constantly underscores the difficult trade off between achieving a modicum of justice and securing the legitimacy and stability of the new regime A strategy of reconciliation emphasizing outward conformity to democratic norms and behavior she argues has a greater chance of sustaining a new and fragile democracy than do more direct attempts to punish past misdeeds and alter people's inner convictions **Writings in the Social Philosophy and Ethics / Sozialphilosophische und ethische Schriften** Paul Tillich, 2020-03-23 No detailed description available for Writings in the Social Philosophy and Ethics Sozialphilosophische und ethische Schriften **Religion, Federalism, and the Struggle for**

Public Life William Johnson Everett, 1997 Author William Everett examines the role of religious traditions in the development of modern federal republicanism seeking answers to such questions as How have patterns of religious organization shaped federal republican orders How do different cultures weave together these political and religious threads into a living fabric that fits their own cultural heritage How are Western religious traditions of covenant and conciliarism relevant for understanding religion and constitutional developments in non Western cultures Nazism, Liberalism, and Christianity Kenneth C. Barnes, 2021-11-21 The Great Depression devastated the economies of both Germany and Great Britain Yet the middle classes in the two countries responded in vastly different ways German Protestants perceiving a choice among a Bolshevik style revolution the chaos and decadence of Weimar liberalism and Nazi authoritarianism voted Hitler into power and then acquiesced in the resulting dictatorship In Britain Labour and Tory politicians moved gingerly together to form a National Government that muddled through the Depression with piecemeal reform In this troubling book about troubled times Kenneth Barnes looks into the question of how theologians and church leaders contributed to a cultural matrix that predisposed Protestants in these two countries to very different political alternatives Holding fast to the liberal social gospel British churchmen diagnosed the problems of the 1920s and the Depression as solvable and called for genuine reforms many of which foreshadowed the coming welfare state German leaders in contrast were terrified by the socioeconomic and political problems of the Weimar era and offered no social message or solution Despairingly they referred the problems to secular politicians and after 1933 beat the drum for obedience to the Nazi state Based on extensive research in European archives especially the rich papers of the interwar ecumenical movement housed at the World Council of Churches in Geneva this book examines key intellectual figures such as Karl Barth Paul Tillich Dietrich Bonhoeffer and Archbishop William Temple as well as many lesser known church officials and theologians Barnes brings to life the intellectual struggles and dilemmas of the interwar period to help explain why good people could for moral and religious reasons choose opposing courses of political action **Gesammelte Schriften II** Axel Frhr. von Campenhausen, 2014-05-13 English summary Axel von Campenhausen director of the Institute for Church Law of the Protestant church in Germany from 1969 to 2008 provided a large number of contributions on questions of church law and the law regulating the relationship between church and state their historical origins and other contemporary challenges On the occasion of his 80th birthday this volume publishes selected papers that date from the last 20 years of his work It thus complements the volume of Collected Writings I Jus ecclesiasticum Vol 50 published in 1995 Apart from basic matters it especially covers legal contracts regulating the relationship between church and state theological faculties the integration of Muslims the Protestant bishops foundation law and church membership law German description Zu Fragen des Kirchen und Staatskirchenrechts ihren geschichtlichen Grundlagen und gegenwertigen Problemen hat Axel von Campenhausen 1969 2008 Leiter des Kirchenrechtlichen Instituts der Ev Kirche in Deutschland eine Fulle von Beitragen geliefert Anlasslich seines 80

Geburtstages vereinigt dieser Band eine Auswahl aus den letzten 20 Jahren seines Schaffens. Er schließt damit an den Band der Gesammelten Schriften I Jus Ecclesiasticum Bd 50 von 1995 an. Neben den Grundsatzfragen kommen insbesondere Staatskirchenverträge, Theologische Fakultäten, die Integration der Muslime, das evangelische Bischofsamt, das Stiftungs- und das Kirchenmitgliedschaftsrecht zur Sprache. Als die Kirche dem Volk eine Stimme verlieh - Die evangelische Friedensarbeit und ihr Einfluss auf die politische Wende in der DDR Sina-Christin Wilk, 2012-10. Zielsetzung der hier vorgelegten Studie soll eine Auseinandersetzung mit dem wohl massivsten Widerstand seitens der Bürger gegen die SED-Regierung in der DDR in den 80er Jahren sein. Dieses Zeitfenster war durch den Beginn der Friedensarbeit durch die Aufnahme der Friedensdekade gekennzeichnet und gipfelte schließlich in einer Bewegung der Bevölkerung, die durch ihre quantitativen Ausmaße zum Zusammenbruch der SED-Diktatur führte. In dieser Studie wird sowohl auf die Gründe und Entwicklungen eingegangen, die zu dem zuletzt gespannten Verhältnis zwischen SED-Regierung und der evangelischen Kirche führten, als auch in Hinblick auf die rechtliche Grundlage innerhalb der Verfassung der DDR, dem damit einhergehenden Selbstverständnis und der politischen Verortung der ev. Kirche und ihr gesellschaftliches Engagement und inwieweit die im kirchlichen Kontext organisierte Friedensarbeit durch die Kooperation mit weiteren alternativen politischen Strömungen und Gruppierungen dem Volk nicht nur als Schutzraum diente, sondern ihm letztlich eine Stimme verlieh. Inwieweit die evangelische Kirche demnach Einfluss auf den Zusammenbruch des staatlichen Systems hatte, wird weiterhin geklärt, indem die diesbezügliche Kontroverse aufgegriffen und hinsichtlich der Authentizität des kirchlichen Wirkens während des SED-Regimes diskutiert wird. Außerdem werden konkrete Fallbeispiele und ein Interview mit einem Zeitzeugen aus dem kirchlichen Umfeld zum politischen Engagement einzelner Personen und Gruppierungen gegeben. Abgeschlossen wird die Studie mit einem Ausblick auf die Nachhaltigkeit der stattgefundenen Friedensarbeit. *Fasse Dich kurz!* Arno Polzin, Ilko-Sascha Kowalczyk, 2014-09-17. Das Abhören von Telefongesprächen gehört zur Geschichte der Telefonkommunikation. Auch das Ministerium für Staatssicherheit (MfS) hat trotz eines unterentwickelten Telefonnetzes in der DDR eifrig Telefonate abgehört, mitgeschnitten und die daraus gewonnenen Informationen für die geheimpolizeiliche und geheimdienstliche Tätigkeit verwendet. Dafür unterhielt die Staatssicherheit eigene Abteilungen, die im Auftrag anderer MfS-Dienststellen gezielt Telefongespräche in der DDR, in der Bundesrepublik und auch im grenzüberschreitenden Telefonverkehr überwachten. Einer historischen Beschreibung mit den Ergebnissen dieser Abhörpraxis sind aus datenschutzrechtlichen Gründen sehr enge Grenzen gesetzt. In diesem Buch werden erstmals Quellen veröffentlicht, die auf Telefonüberwachungsmaßnahmen zurückschauen. Neben der wissenschaftlichen Edition von rund 150 Quellen werden der zeithistorische Kontext beleuchtet, der Quellenwert diskutiert und in einem Essay aus Zeitzeugensicht die Abhörpraxis und die Folgen dargestellt. Außerdem wird die technische Arbeitsweise der Stasi-Abhörspezialisten beleuchtet. Das Buch stellt somit eine bislang wenig bekannte Quellengruppe vor und eröffnet neue Blickwinkel auf die Geschichte von SED-Diktatur, MfS und Opposition und enthält vielfältige

Forschungsanregungen *Staatslexikon* Görres-Gesellschaft, Verlag Herder, 2019-06-05 Mit etwa 2000 Beiträgen bietet die 8. Auflage des Staatslexikons tiefgehende Information und Orientierung zu den zentralen Aspekten gesellschaftlichen Zusammenlebens wirtschaftlichen Wirkens politischen Entscheidens und staatlichen Handelns. Das Werk vermittelt seinen Lesern umfassende Informationen, die über rein lexikalische Klärungen von Begrifflichkeiten deutlich hinausgehen. Sorgfältig ausgewählte Literaturhinweise erlauben dem Interessierten zudem weitere Vertiefung. Die 8. Auflage wurde neu konzipiert und den Anforderungen der heutigen Informationsgesellschaft angepasst. Sie präsentiert eine große Bandbreite akademischer Disziplinen von Rechtswissenschaft Wirtschaftswissenschaften Politikwissenschaft und Soziologie über Geschichte Philosophie und Pädagogik bis hin zu Sozialethik und Theologie Medizin u. a. Zum ersten Mal im Jahr 1889 erschienen, ist es den Herausgebern gelungen, das Lexikon als viel beachtetes Nachschlagewerk im deutschen Sprachraum erfolgreich zu etablieren. Dafür stehen 18 Fachredakteure und die vielen hundert wissenschaftlichen Autorinnen und Autoren. Das Gesamtwerk umfasst 6 Bände.

Der Protestantismus im Osten Deutschlands (1945-1990) Rudolf Mau, 2005-09-23 Das Buch beschreibt den Weg der Evangelischen Kirche in Ostdeutschland vom Ende des Zweiten Weltkrieges bis zur Wiedervereinigung Deutschlands. Die weithin Quellengestützte Darstellung behandelt in einer zeitlichen Abfolge wichtige Aspekte des Gesamtgeschehens: die geistliche und institutionelle Erneuerung der Kirche, den Abbruch volksskirchlicher Tradition unter dem Druck der ideologischen Diktatur, den theologischen und kirchenleitenden Umgang mit sich wandelnden Situationen, das Ringen um die Einheit der Kirche im geteilten Deutschland, die wachsende Bedeutung der Kumene und die zunehmend offene Aussprache in der Kirche, die der friedlichen Revolution zum Wort und auf den Weg verhalf.

Die Deutschlandpolitik der Evangelischen Kirche in Deutschland von 1945 bis 1990 Christian Hanke, 1999 In der politikwissenschaftlichen Forschung der Bundesrepublik sind mit wenigen Ausnahmen die Kirchen unbeachtet geblieben. Dies ist umso erstaunlicher, als es allgemein akzeptierte Tatsache ist, dass die Kirchen im gesellschaftlich politischen System eine hervorgehobene Rolle einnehmen. Die Darstellung der Deutschlandpolitik der Evangelischen Kirche vom Kriegsende bis zur staatlichen Wiedervereinigung Deutschlands stellt zwar nur ein, zumal ein historisch abgeschlossenes Segment dar, doch kann es exemplarisch in politikwissenschaftlicher wie in historischer Perspektive das Verhältnis der Evangelischen Kirche zu Staat Demokratie und Gesellschaft in Deutschland veranschaulichen. Sie mag ein Beitrag sein, das weite Feld unbearbeiteter Forschungsfragen zur Rolle der Kirchen im Staats- und Gesellschaftssystem der Bundesrepublik Deutschland in Ansätzen zu bestellen. Die Evangelische Kirche verfolgte von Anfang an eine pragmatische Deutschlandpolitik, deren Prämisse eine auf Versöhnung beruhende deutsche Außenpolitik war. Die Wiederaufstandsdiskussion der 50er Jahre zeigte jedoch die starken innerkirchlichen Widersprüche und ihre deutschlandpolitische Handlungsunfähigkeit. Nur die gesamtdeutschen Kirchentage blieben sichtbarer Ausdruck der Forderung nach der Einheit des deutschen Volkes. In den 60er Jahren bereitete vor allem die Ost Denkschrift mit ihrem Versöhnungsgedanken den Boden für die Entspannungspolitik der folgenden beiden Dekaden. Dabei

zeigte sich jedoch da für die Kirche aus der Not der friedlichen Koexistenz zweier deutscher Staaten eine Tugend geworden war die die Zweistaatlichkeit Deutschlands geradezu als Voraussetzung einer europäischen Friedensordnung postulierte EKD und BEK die durch ihre besondere Gemeinschaft einen wesentlichen Anteil am Zusammenhalt der deutschen Nation hatten unterstützten trotz kontroverser Diskussionen den Prozeß der Wiederherstellung der staatlichen Einheit Deutschlands Das Gesellschafts und Staatsverständnis der Evangelischen Kirche in Deutschland wandelte sich grundsätzlich während in den Anfangsjahren in der EKD ein vordemokratisches Deutungskonzept auf der Grundlage eines Rechristianisierungsanspruches vorherrschte wurde spätestens in den 70er Jahren die traditionelle Demokratiefremdheit zugunsten eines sozialethisch fundierten Verständnisses des parlamentarisch demokratischen Systems überwunden

Der Prager Frühling und die evangelischen Kirchen in der DDR Cornelia von Ruthendorf-Przewoski, 2015-08-19 Inwiefern wurde der reformkommunistische Prozess in der SSR in den evangelischen Landeskirchen in der DDR rezipiert Welchen Handlungsspielraum hatten evangelische Landeskirchen nach der militärischen Beendigung des reformkommunistischen Prozesses und inwiefern loteten sie ihn aus Aufgrund welcher Motivationen agierten kirchlich gebundene Handlungsakteure sei es auf kirchenleitender Ebene in den Synoden den Gemeinden oder als Einzelne Cornelia von Ruthendorf-Przewoski beleuchtet dazu im ersten Kapitel die kirchenpolitische Situation in der DDR am Ende der 1960er Jahre Im zweiten Kapitel wird der politische Rahmen des Prager Frühlings aufgespannt die von den Kirchen in der DDR sich deutlich unterscheidende kirchliche Lage in der SSR betrachtet und die sich entwickelnden kumenischen Beziehungen der Kirchen untereinander nachgezeichnet Im Gegensatz zu allen anderen binationalen Beziehungen perdauerten die kirchlichen Beziehungen das Fiasko des 21. August 1968 Im dritten Kapitel wird der Fokus exemplarisch auf die Christliche Friedenskonferenz CFK geweitet deren Vertreter in Ost wie West 1968/69 in eine Entscheidungssituation gedrängt wurden Blieben sie staatsloyal oder zogen sie aus dem eindeutig völkerrechtswidrigen Verhalten der sozialistischen Bruderländer die Konsequenz und verließen die CFK und ähnliche Organisationen Im vierten Kapitel wird die Situation in den einzelnen Landeskirchen betrachtet Was geschah vor Ort nachdem sich die leitenden Bischöfe nicht auf ein gemeinsames Vorgehen hatten einigen können Das fünfte Kapitel ist das Auswertungskapitel Hier wird den Hoffnungen und Sorgen auf Prag nachgespürt und untersucht welche biographischen Folgen bestimmte Handlungsweisen hatten welche theologischen Interpretamente zur Verfügung standen und wie 1968 unterschwellig in der DDR nachwirkte

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